



# Cathedral

OF THE BLESSED SACRAMENT

# SACRAMENTO



**The Most Reverend Jaime Soto,  
D.D, M.S.W, Bishop of Sacramento**

**The Most Reverend Myron Cotta  
Auxiliary Bishop of Sacramento**

**The Very Reverend Michael O'Reilly, Rector**

**Reverend Kieran M. McMahon,  
Priest in Residence**

**Reverend Nicholas Ho, Chinese Mass**

**Deacon John Gisla      Deacon Raul Leon  
Deacon Don DeHaven   Deacon Edgar Hilbert**

**Sister Jenny Aldeghi, FDCC, Dir. of Education**

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**SCHEDULE OF MASSES**

**Monday to Friday            12:10 pm  
Monday to Thursday        5:10 pm  
Saturday Vigil                5:00 pm  
Sunday                         7:30 am  
    9:00 am  
    11:00 am  
    1:00 pm en Español  
    3:00 pm Chinese  
    5:00 pm  
    7:00 pm en Español  
State Holidays                12:10 pm only**

**SACRAMENT OF CONFESSION**

**Monday to Friday            11:30 am to 12:00 pm  
Saturday                        4:00 pm to 4:45 pm  
Domingo - en Español      12:30 pm a 12:45 pm  
    6:30 pm a 7:00 pm**

**EUCCHARISTIC ADORATION**

**Wednesday            12:45 pm to 4:45 pm  
Thursday                12:45 pm to 4:45 pm  
Friday                    12:45 pm to 3:45 pm**

**BAPTISMS (Registration is required)**

**English — 3rd Saturday of the month, 9:00 am  
Español - 4º Sábado del mes, 9:00 am**

**BAPTISM CLASSES**

**English — 1st Thursday of the month, 7:00 pm  
Español — 2do jueves del mes, 7:00 pm**

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## The Contradiction of Being a Modern Woman

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Being a woman and being Catholic in the modern world is seen as somewhat of a paradox. What a contradiction it can seem in today to be an intelligent, well-reasoned woman and yet also be a practicing, devout Catholic. Isn't the Church the patriarchal oppressing institution that leaves little place for women? Yet I would argue that through the Church I have found my liberation, ultimate joys and my place as a woman in modern society.

While many things are better and more advanced about being a woman today than in the past, it is also so complicated.

We live in a media world. We carry our media with us 24/7, are addicted to it, and fall back on it in our silent moments. Our media really is our world, it is what we see of the world. And in our world women are shown everywhere. The modern woman is faced with the contradictions of what a woman is supposed to do, what a woman is supposed to be. So, I guess the image of women is a good place to start.

In advertising and media, they never let us forget that the perfect female's only virtue is attractiveness; every other characteristic has been erased. She is an object to be judged and deemed desirable. Women are objectified: treated and thought about as an object without needs, feelings or humanity. We are slaves to beauty, no matter how uncomfortable, or dangerous it is. This basically makes women in popular culture come across as subservient, stupid, sexually available, near naked, or fake.

Knowing all this, how can real women even compare to the images that we see in our media?

In short, you can't. These days even the standard of real beauty isn't acceptable. We live in a world of computer imaging. It's everywhere. And images of women can often be totally computerized, particularly in pornography. In other words, men are lusting after women that don't even exist. People don't see through this stuff. Where does that leave the real woman?

It starts from a very young age. Our new generations are raised on it. We have limited choice about exposing our children to our sexualized culture. Generally, images of modern girlhood can be covered by near naked fairies, beauty and the My Little Pony evolution.

And then there are our modern role models. Sadly although we have more channels and media than ever before, frankly I think we are all dumbed down. Everything is more infotainment than informative. We have fashion and gossip magazines, which once would have been the major example, but are now outdated as now we have online media as our modern magazine. And now we can consume our guilty pleasures in secret via our pocket technology. Then there is reality television and entertainment style "news" shows. Social media is riddled with junk and porn. Modern music seems to be an excuse for sex and degradation of

women. Dare I mention Miley Cyrus a few weeks back?

Materialism is obviously also key. We are told we need to keep up with this. Advertising is literally everywhere, particularly now that we can fast forward ads.

When you think that this is agenda of appearance, sex appeal and dumbing down is just being pushed across by those big media big wigs out there, it's not.

Look at Facebook groups such as "babe of the day" and such. See the way people post photos of themselves and people comment and compare themselves. We choose to consume these things. If we or people we know didn't like it, it wouldn't come up in our newsfeeds. We watch these programs and buy the products. Though we may be offered limited choice we support it through our actions and don't ask for change.

And the results of these images and emphasis?

For starters, we are kept poor. Women are devoting high percentages of their income to "beauty maintenance". The retail sector has made four



trillion dollars in revenue in 2013. While we are keeping the economy going, what price are we paying? We are led to body shame and side effects such as poor nutrition choices, cosmetic surgery, isolation, self-harm and eating disorders. In the US apparently 4 out of 10 individuals have either personally experienced an eating disorder or know someone who has.

All this is such an attack on women. It makes being a female and the world around us seem so empty.

You are made as a daughter of God. A Princess. Nothing in heaven compares to the beauty of God, and nothing on Earth approaches the beauty of the woman.

Beyond just beauty, God has a plan for each one of us. A unique mission that if we listen to our calling will not only lead to our true happiness, even though we go through sufferings, but will also lead to giving glory to our Creator and ultimately to our greater glory eternally, after death, in heaven.

Sure, we need to stand up and recognize the REAL beauty, not just the fake beauty commonly shown in popular culture. Now more than ever – at a time when beauty is often distorted or idolized, the world needs a renewal of women who understand the power of their beauty and who will use it to

draw hearts towards God, instead of distracting them from Him. We also need to prove the world's stereotype wrong. We are souls, as well as bodies. We have minds and opinions, and are capable and can change the world.

What makes living as a Catholic in the modern world so countercultural is the giving of ourselves to our God. The root of being a Catholic is relationship with Christ. And from among the complications, though we may not know where to start, that is the simple thing.

~By Chelsea Houghton~

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## The Total Eclipse of the Sun ~August 21~

There are many who firmly believe that the upcoming solar eclipse is a sign from God that the world will soon come to an end, in direct fulfillment of Jesus' prophetic words in the Gospel of Matthew.

However, should we be afraid? Is a total solar eclipse a sign of the end times?

Father James Kurzynski, a parish priest and amateur astronomer who blogs for the Vatican Observatory Foundation, thinks otherwise. He wrote two extensive posts on the topic in order to "burst a few bubbles and explore how the Bible presents solar eclipses and what they mean so people won't start doing irrational acts of preparing for an end that isn't coming."

Kurzynski suggests "the symbolic tones of apocalyptic literature should be read less as looking for eclipses and star formations that predict the end, but that they remind us that the way we treat our common home is a part of God's plan of salvation. If we allow war and strife to divide the human family it also will be reflected in creation, pointing to a dis-ordered relationship between God and creation."

In a similar vein biblical scholar Dr. Brant Pitre explains, "In the Old Testament, oftentimes eclipses or the darkening of the sun were interpreted as signs of divine judgment." However, Pitre mentions that these celestial signs were viewed as "a day of judgment, but also a day of salvation. When Christ is crucified, the darkening of the sun symbolizes both judgment and salvation." He also suggests that people should not worry about the upcoming solar eclipse being a sign of the end times, stressing Jesus' own words, "But of that day and hour no one knows" (Matthew 24:36).

It is also important to note that a total solar eclipse happens more frequently around the world and is not a unique event. Space.com states, "Approximately once every 18 months (on average) a total solar eclipse is visible from some place on the Earth's surface." This fact alone should calm the fears of anyone worried about an apocalypse.

In the end, God calls each one of us to prepare for our own "Last Day," which could be today. We simply do not know when God will call us home and is the reason why we should always be spiritually prepared. A celestial event should not frighten us, but should remind us of our need to "pray without ceasing" and daily prepare our soul for its final journey home.  
~Philip Koslowski~

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"For from the greatness and beauty of created things comes a corresponding perception of their Creator." ~Wisdom 13:5~



# Pastor's Corner

I've often thought that if I were fully living out my Gospel vocation, I would have died a martyr's death long ago. With the abundance of evil in this world, much of it lurking in the hearts of humanity's lust for money, my call to speak against evil should have certainly landed me in jail by now. I don't like speaking out against the evils of our world partly out of fear and partly out of my

awareness that evilness is expressed through people who themselves need my love and understanding. Are not the behaviors of hateful, bigoted, and greedy people warped by the pains, addictions, and twisted behaviors that enslave them? How do I really hate the sin but love the sinner and still speak out clearly against their behaviors? As well, if I speak out against their behaviors, mustn't I acknowledge my own sins of hate, bigotry, and greed?

And so, although I am a fairly mild-mannered servant of God, I have my pre-conceived judgments of others and can find myself hating others and their behaviors. I am not proud of this and can certainly not let these sins get in the way of preaching the truth. My sins cannot prevent me from speaking out the perfect Truth of Christ. One perfect truth is that hating your neighbor or your enemy is a sin. Being proud of your hatred is a much greater sin. Desiring to kill those you hate is deadly. Killing those you hate is death. There is no God in any of these sins, each one leading to further separation from God and no life in the person who hates.

We may tolerate the free speech of white supremacists, Ku Klux Klan, and neo-Nazi but we certainly don't agree with their demented words or actions. To believe that Blacks, Jews or any other race is inferior is a sin. Our Catholic Bishops clearly stated this to the Church in their pastoral letter on racism, *Brother and Sisters to Us*. They state, "Racism is a sin: a sin that divides the human family, blots out the image of God among specific members of that family, and violates the fundamental human dignity of those called to be children of the same Father." I pray we all agree with this.

The Evil one seeks to lead us to him. He does this through dividing us from God and one another. Jesus prayed that we would all be one. He prayed that we would reflect His perfect Body in the world. The divisions caused by racism and hatred lead to the ungodly growth of evil. I have no doubt that my hatred and prejudices keep me from knowing God's love. These sins keep me from knowing any love. How sad the world is locked in the claws of evil. Jesus knows we must love one another, even those against us. Love is the path to freedom.

~Father Michael~

**St. Rose of Lima** is the patron of Peru, South America, and the Philippines. Her name was Isabel de Flores. She was born in Lima, Peru on April 20, 1586. Her father was a Puerto Rican, who had come to Peru in 1548 with the Spanish conquistadors. As a young girl growing up, Rose was given to austerities: fasting and mortification. Because her parents denied her permission to enter a convent, and because she preferred not to marry, she endured much misunderstanding from her parents and friends. She continued, however, to remain

at home, but she lived a secluded life. To do her share in supporting the family, she did needlework and sold the flowers she cultivated. When she was twenty years of age, she joined the Third Order of St. Dominic and converted a little hut in the backyard into a hermitage, where she often went to pray. She also transformed a room in her parents' house into a sort of infirmary, where she cared for destitute children and elderly people. She died on August 24, 1617, at the age of thirty-one, and she was canonized by Pope Clement X in 1671.



## 20TH SUNDAY OF ORDINARY TIME

All peoples are invited to worship the Lord and to know his ways. God's gifts and his call are to Jew and Gentile alike. Jesus comes to recognize the universality of God's call in granting the request of the Canaanite woman.

Is 56:1, 6-7 Ps 67:2-3, 5-6, 8  
Rom 11:13-15, 29-32 Mt 15:21-28

### MONDAY 21ST

~Saint Plus X, Pope~

Infidelity to the covenant is described. Our covenant with Jesus is rooted in following him who is our true treasure.

Jgs 2:11-19 Ps 106:34-37, 39-40, 43b, 44  
Mt 19:16-22

### TUESDAY 22ND

~The Queenship of the Blessed Virgin Mary~

Gideon is called to bring peace to the Israelites. How difficult it is for the rich to share their blessings and experience salvation.

Jgs 6:11-24a Ps 85:9, 11-14 Mt 19:23-30

### WEDNESDAY 23RD

~Saint Rose of Lima, Virgin~

A fable ridicules those who select an unworthy person as king. God's love far exceeds human justice.

Jgs 9:6-15 Ps 21:2-7 Mt 20:1-16

### THURSDAY 24TH

~Saint Bartholomew, Apostle~

Bartholomew acclaims Jesus as Messiah and King, the Lamb of the heavenly Jerusalem.

Rv 21:9b-14 Ps 145:10-13, 17-18 Jn 1:45-51

### FRIDAY 25TH

~Saint Louis; Saint Joseph Calasanz, Priest~

Mixed marriages, in the story of the widow Naomi, are shown to be blest by God.

The whole law can be summed up in one word: love.

Ru 1:1, 3-6, 14b-16, 22 Ps 146:5-10 Mt 22:34-40

### SATURDAY 26TH

Boa and Ruth are blessed by the Lord with a child. Let us humble ourselves and so serve one another in love.

Ru 2:1-3, 8-11; 4:13-17 Ps 128:1-5 Mt 23:1-12

# Parish News

## *"Making Jesus Known and Loved"*



Join us as we celebrate the 50th anniversary of religious life for

*Sister Jenny*

Beginning with a Mass on Friday, September 15 at 6:00 pm, followed by a reception in Mercy Hall. Tickets are \$25.00, and are available to purchase after all masses (All proceeds benefit Sister Jenny's community). For more information contact Titi Kila at (916) 444-3071 or [tkila@cathedralsacramento.org](mailto:tkila@cathedralsacramento.org).



The Dioceses of Northern California have announced the schedule for **ON FIRE NorCal Jam 2017**, to be held on Saturday, Sept. 16 from 9 a.m. to 9 p.m. at Six Flags Discovery Kingdom in Vallejo. More than 4,000 Catholic high school youth and young adults in their 20's and 30's are expected to attend. Featured artists and speakers are Steve Angrisano, Sarah Hart, Jesse Manibusan, Jose Melendrez, Father Joseph Espailat and Cecilia Flores. Participants will be given early entrance to the park for a morning program from 9 a.m. to 11 a.m., featuring praise and worship with Father Espailat, Manibusan, Angrisano, Hart, Melendrez and the Holy Fire Choir and Mass with the bishops of the dioceses, including Bishop Jaime Soto. For more information and to purchase tickets, visit <http://www.onfirenorcal.com/>

**Watching the eclipse?** To view the sun directly (and safely), use "solar-viewing glasses" or "eclipse glasses" or "personal solar filters" (these are all names for the same thing), according to the safety recommendations from NASA. These glasses are so dark that the face of the sun should be the only thing visible through them. **But beware!**



NASA and the AAS recommend that solar-viewing or eclipse glasses meet the current international standard: ISO 12312-2. Some older solar-viewing glasses may or may not meet previous standards for eye protection.

## Cathedral Movie Night



### *"A Man For All Seasons"*

**Friday August 25 6:30pm**

Winner of six Academy Awards including Best Picture, Best Director, and Best Actor, the story of Thomas More, who stood up to King Henry VIII when the King rejected the Roman Catholic Church to obtain a divorce and remarriage.

You are invited to enjoy the comfortable setting and refreshments with us.

**Diocesan Respect Life Gathering** is open to all (parish volunteers, teachers, youth & young adult leaders, etc.) who have a passion for pro-life work. Come for fellowship, networking, exhibitor tables, prayer, and more! Join us on August 26, 10am – 3pm at St. Mel Catholic Church in Fair Oaks. An optional Mass with Bishop Soto begins at 8:30am. Lunch is provided. The event is free, but registration is required prior to August 14th. Must be over 18 to attend. To register, visit [scdlife.eventbrite.com](http://scdlife.eventbrite.com). For more information, contact Steve Patton at 916-733-0133 or [spatton@scd.org](mailto:spatton@scd.org).

**Engaged and Married Couples:** Natural Family Planning is a tool which facilitates responsible parenting. Join us for a 3-part class, September 16, October 21, November 18, from 4pm-6pm at the Sacramento Life Center. The cost is \$135.00. For more information or to sign up, check online at [ccli.org](http://ccli.org), or contact Meghan Bardin at [megbardin@gmail.com](mailto:megbardin@gmail.com)

The **Sacramento Life Center** cordially invites you to join us for our Annual Gala at The Hyatt Regency, in Downtown Sacramento on **November 4, 2017**. Please join us for a no-host reception with our guest speaker, author and Abortion Survivor, Melissa Ohden. Dinner will be served at 6:30 Pm followed by a live auction and raffle.

**PARKING** — Cathedral parishioners are no longer able to park for free in the private parking structure next to the Cathedral Office. The Cathedral is therefore purchasing from the City of Sacramento, coupons to pay for the \$5 weekend parking charge in the City parking lots located on 11th St. between I Street and J Street; and on 10th St. between K St. and L St. After each weekend Mass, if you parked in a City parking lot, you may pick up a coupon as you leave the Cathedral. To offset the cost of the coupons, please consider increasing your weekly donation to the Cathedral.

(27/41)

*"There is no fear in love; but perfect love casteth out fear: because fear hath torment." ~ 1 John 4:18~*

# Cathedral Kids

## Crumbs from the Table

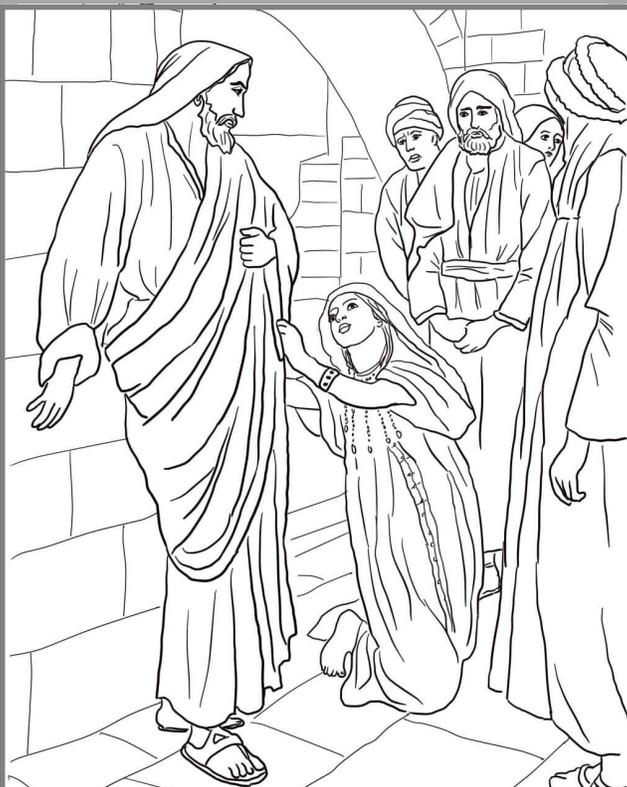
Complete the sentences by filling in the blanks with the correct words from the word bank at the bottom of the page.



1. A \_\_\_\_\_ woman came to Jesus and asked him for help.
2. The woman begged Jesus to have \_\_\_\_\_ on her.
3. The woman told Jesus that her daughter was possessed by a \_\_\_\_\_.
4. The \_\_\_\_\_ asked Jesus to send the woman away.
5. Jesus said, "I was sent only to the lost \_\_\_\_\_ of Israel."
6. The woman continued to \_\_\_\_\_, "Lord, help me."
7. He replied, "It is not right to take the children's food and toss it to their \_\_\_\_\_."
8. "Even the dogs eat \_\_\_\_\_ that fall from the master's table" the woman answered.
9. Jesus saw that the woman had great \_\_\_\_\_.
10. Because the woman had great faith, Jesus \_\_\_\_\_ her daughter.

Matthew 15:21-28 (NIV)

healed dogs	crumbs plead	Canaanite demon	sheep disciples	faith mercy
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Offering Mass for a special intention is a long-standing tradition in the Catholic Church. It is usually considered that special graces are obtained for whom the Mass is said. Masses are offered for many reasons: for the souls in purgatory, in remembrance for someone who is deceased, or in honor of a birthday or special anniversary. If you would like to have a Mass said for someone, please contact the rectory office for help with available dates and times. Intentions are \$10.00 donation per Mass request and are due the Tuesday before the publication weekend.

Date	Mass / Intentions	Activities
Saturday - August 19	5:00 pm / Donald Purseglove +	
Sunday - August 20	7:30 am / Richard Manginsay + 9:00 am / Mr. & Mrs. Mark Miroshnik S.I. 11:00 am / Tarcicio Razo Estrada + 1:00 pm Spanish / Alejandro Perez Valdez S.I. 3:00 pm Chinese 5:00 pm / Parish Intentions 7:00 pm Spanish / Ninfa Barraza +	9:30 am RCIA Breaking of the Word 11:00 am Liturgy of the Word for Children
Monday - August 21	12:10 pm / Jacqueline M. Walsh + 5:10 pm / Souls in Purgatory	6:30 pm RCIA Evening Prayer 7:00 pm RCIA Class
Tuesday - August 22	12:10 pm / Kristine Therese Cariño S.I. 5:10 pm / Rienzie Ranatunga +	6:00 pm Spanish Choir for the 7pm Mass
Wednesday - August 23	12:10 pm / Tu Truong + 5:10 pm / Epigenia Pascual +	7:15 pm Spanish Choir for the 1pm Mass 7:15 pm Communion & Liberation
Thursday - August 24	12:10 pm / Charles & Genevieve Fagan + 5:10 pm / Maria I. Griffith +, Mae H. Jefferson +, John W. Callendar +, Gabina A. Moulanier +	
Friday - August 25	12:10 pm / Justa M. de Fong + Rolando Polson +	7:30 pm Rosary Recitation at St. Junipero's Statue (Resuming soon)

"In trust of God's infinite goodness, we pray to lift up our sick parishioners, family and friends, and those in need of healing of the body and soul.

**Almighty Father**, hear our prayers for...

Emma Valdez	Ariana Garcia & 6 mth old baby	Elizabeth Paul
Eugenia Roque	Vicki Rene Elizabeth	Joseph
Alfredo Rivera	Joel and Cesar	Autumn's Grandfather
Adolfo Espinoza	The Brown Family	Luis Gutierrez
Raymundo Guerrero	Louis Metzinger	Cynthia Belarma
Natalia Galan	Alfredo Gonzales Family	Taylor Don Bennett
Salomon Galan	Claudia Padilla	Kate and Family
Tomasita Rodriguez	Debbie and Family	Shelley and Family
Rosa Carrillo	Zamos Family	Selena (7 wks old)
Felix Nunez Claver	Julie and Hansel	Mark McDougal
Alvin Sul	Ferry Family	Garren Bratcher & Family
Anyrani Gonzalez	Veronica V.	Rosaline
Erin Nicole Tam	Isabel	John Amaro +
Riley Hana	Joshua Ray Sheets	Kevin and Family
Nellie Medina	Kathy Pardun	Stephen and Julie
Michael Hunsaker	Blanca Padilla	Cynthia Matulia
Juliana M.	Michael Jose Mejia	Lee McClure
Nora Washington	Eugenio Negrete	Noah Anthony Hernandez
		<b>Amen."</b>

Send your prayer requests to [cbsprayer3@yahoo.com](mailto:cbsprayer3@yahoo.com) or fill out the form on [cathedralsacramento.org](http://cathedralsacramento.org).

"Hatred stirreth up strifes: but love covereth all sins." ~Proverbs 10:12~



# Noticias de la parroquia

## Esquina del Pastor



Yo siempre he pensado que si yo estuviera viviendo plenamente mi vocación evangélica, habría muerto la muerte de un mártir hace mucho tiempo. Con la abundancia de maldad en este mundo, la mayoría en los corazones de la lujuria de la humanidad por el dinero, mi llamado a hablar contra el mal debería haberme aterrizado en la cárcel ahora. No me gusta hablar en contra de los males de nuestro mundo en parte por temor y en parte por mi conciencia de que la maldad se expresa a través de personas que necesitan mi amor y entendimiento. ¿No son los comportamientos de personas odiosas, intolerantes y codiciosas deformadas por los dolores, adicciones y comportamientos retorcidos que los esclavizan? ¿Cómo de verdad odio el pecado pero amo al pecador y aún hablo claramente contra sus comportamientos? Además, si hablo en contra de sus comportamientos, ¿no debo reconocer mis propios pecados de odio, intolerancia y codicia?

Y así, aunque soy un sirviente de Dios, bastante moderado, tengo mis juicios preconcebidos de otros y puedo encontrarme a mí mismo odiando a otros y sus comportamientos. No estoy orgulloso de esto y ciertamente no puedo dejar que estos pecados se interpongan en el camino de predicar la verdad. Mis pecados no pueden impedirme hablar de la perfecta Verdad de Cristo. Una verdad perfecta es que odiar a tu prójimo o tu enemigo es un pecado. Estar orgulloso de su odio es un pecado mucho mayor. Desear matar a los que odias es mortal. Matar a los que odias es muerte. No hay Dios en ninguno de estos pecados, cada uno llevando a una mayor separación de Dios y sin vida en la persona que odia.

Podemos tolerar la libertad de expresión de los supremacistas blancos, Ku Klux Klan y neonazis, pero ciertamente no estamos de acuerdo con sus palabras o acciones dementes. Creer que los afroamericanos, los judíos o cualquier otra raza es inferior es un pecado. Nuestros Obispos Católicos lo expresaron claramente a la Iglesia en su carta pastoral sobre el racismo, *Brother and Sisters to Us*. Afirman que "el racismo es un pecado: un pecado que divide a la familia humana, borra la imagen de Dios entre los miembros específicos de esa familia y viola la dignidad humana fundamental de los llamados a ser hijos del mismo Padre". Yo oro que todos estemos de acuerdo con esto.

El Mal nos busca para llevarnos a él. Él hace esto dividiéndonos de Dios y unos a otros. Jesús oró para que todos fuéramos uno. Él oró para que reflejáramos Su Cuerpo perfecto en el mundo. Las divisiones causadas por el racismo y el odio dirigen a crecimiento del mal. No tengo duda de que mi odio y mis prejuicios me impiden conocer el amor de Dios. Estos pecados me impiden conocer el amor. ¡Qué triste es el mundo encerrado en las garras del mal! Jesús sabe que debemos amarnos unos a otros, incluso los que están en contra de nosotros. El amor es el camino hacia la libertad.

~Padre Michael~

**Ofrecer a los participantes** una formación inicial para la pastoral juvenil —adolescentes y jóvenes— y establecer los cimientos para el Programa de Certificación para Asesores y Líderes en la Pastoral Juvenil, el Seminario de Especialización en Pastoral con Adolescentes y/o para la implementación del modelo Profetas de Esperanza. Fechas: Octubre 7-8, Noviembre 11-12, Enero 13-14 y Febrero 3-4 de 9am-5pm en el Centro Pastoral (2110 Broadway, Sacramento, CA).

## 20º Domingo del Tiempo Ordinario

En la sociedad actual es muy común el estatus social. Las personas seleccionadas para equipos de deportes profesionales, las universidades y oportunidades de trabajo, en ocasiones se sienten superiores y ven a los demás como inferiores. Como resultado se vive en una constante división: superior e inferior, aceptable e inaceptable. Todos cooperamos de cierta forma a pensar y actuar de esta forma, dando como consecuencia una historia de violencia y destrucción. Las lecturas de hoy son clave para aprender a vivir en comunidad. La primera lectura nos confirma que el Señor desea acoger en su templo a judíos y paganos por igual: "Mi templo será la casa de oración para todos los pueblos" (Is 56, 6-7). En la segunda lectura San Pablo es claro ejemplo de ser escogido para llevar la buena nueva de salvación a todo el mundo. Los judíos, es cierto, son el pueblo escogido por Dios. Pero esto no excluye a otras personas de formar parte de este pueblo. ¿Sientes que tú eres de las personas que excluyen a otros? ¿En qué debemos cooperar para quitar esta imagen de superior-inferior?

En el Evangelio de hoy Jesús sana a la hija de la mujer cananea. Curiosamente nos dice: "No he sido enviado sino a las ovejas descarriadas de la casa de Israel". Actitud extraña del Señor. Pero veamos con cuidado: lo que cambia el dilema es la actitud misma de la mujer: "Mujer, ¡qué grande es tu fe!" Dios acoge en su amor salvador a todos los que tenemos fe en él. "El pan es uno, y así nosotros, aunque somos muchos, formamos un solo cuerpo, porque todos comemos del mismo pan" (1 Cor 10, 17). ¿Entendemos bien esto?



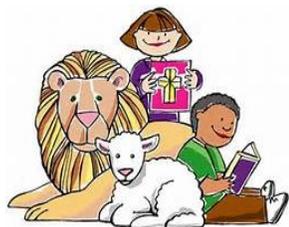
**ESTACIONAMIENTO** - Los feligreses de la Catedral ya no pueden estacionarse gratuitamente en la estructura privada al lado de la Oficina de la Catedral. La Catedral compra por lo tanto de la ciudad de Sacramento, cupones para pagar el cargo de estacionamiento de fin de semana de \$ 5 en los estacionamientos de la ciudad ubicados en la calle 11 entre la calle I y la calle J; Y en la calle 10 entre la calles K y L. Después de cada misa del fin de semana, si usted se estaciona en un estacionamiento de la ciudad, usted puede recibir un cupón a la salida de la catedral. Para recompensar el costo de los cupones, considere aumentar su donación semanal a la Catedral.

團體的年度退省八月五日(星期六) Christ The King Retreat Center



本月事務會議將於八月二十日(星期日)彌撒後在聖體大教堂會議室舉行，歡迎大家踴躍參加。

Our business meeting this month will be held on August 20, 2017 (Sun) after Mass at the meeting room of Cathedral of the Blessed Sacrament. All are welcome to attend.



### Attention Parents!

The new school year begins soon!  
Are your children registered?

CCD Classes for K – 6<sup>th</sup> Grade will begin on Saturday, September 9, 2017, at 10:00am.

Confirmation Classes for 7<sup>th</sup> Graders and up will begin on Tuesday, September 12, 2017, at 7:00pm.

For children over 7 years of age and teens, 7<sup>th</sup> Grade and higher, who are not baptized, and teens who did not complete their sacraments of Communion and Confirmation, classes will begin on Sunday, September 10, 2017, at 9:00am.

The registration fee for the 1<sup>st</sup> child is \$55.00 and each additional child is \$35.00. Please note that after August 31, 2017, the registration fee will increase to \$65.00 for the 1<sup>st</sup> child and \$45.00 for each additional child.

Registration packets are available through the education office, or online at [cathedralsacramento.org/Education](http://cathedralsacramento.org/Education), or by calling 916-444-5364.

### CATHEDRAL PARISH REGISTRATION & UPDATE Actualización y registro de la parroquia de la Catedral

You can also register online at  
[cathedralsacramento.org/Visit Us/Register as a Parishioner](http://cathedralsacramento.org/Visit Us/Register as a Parishioner)

Name (*Nombre*): \_\_\_\_\_

Street Address (*Domicilio*): \_\_\_\_\_

City (*Ciudad*): \_\_\_\_\_

State (*Estado*): \_\_\_\_\_ Zip Code (*Código postal*): \_\_\_\_\_

Home Phone (*teléfono de casa*): (\_\_\_\_) \_\_\_\_\_

Cell Phone: (*Celular*): (\_\_\_\_) \_\_\_\_\_

Email: \_\_\_\_\_

Please indicate:

New Parishioner/Individual

New Parishioners/Family

Change of Address

Please send Offertory Envelopes

Por favor indique:

Nuevo Parroquiano / Individuo

Nuevo Parroco / Familia

Cambio de Dirección

Por favor envíe Sobres de Ofertorio

*Please return by (Regrese por favor):*

- 1) Put into collection basket at mass (deposite en la canasta de la colecta en misa)
- 2) Scan to pdf file and email to: [blessed@cathedralsacramento.org](mailto:blessed@cathedralsacramento.org) (escanear a pdf file y envía por correo electrónico)
- 3) Fax to: 916-443-2749
- 4) Mail to (correo): 1017 11th Street, Sacramento, CA 95814