

SANCTUS
Heritage Mass

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are
full of your glo - ry. Ho - san - na! Ho - san-na in the high -
est. Blessed is he who comes in the name of the Lord. Ho -
san - na! Ho - san - na in the high - est.

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MYSTERIUM FIDEI

Save us, Sav - ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

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AMEN

A - men, a - men, a - men.

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FRACTION LITANY

Lamb of God, you take a - way the sins of the
world, have mer - cy on us. Lamb of God, you
take a - way the sins of the world, grant us peace.

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COMMUNION PROCESSION
Psalm 42–As the Deer Longs

As the deer longs for run - ning streams, so I long,
so I long, so I long for you.

Text: Psalm 42:2, 3, 8, 4; Psalm 43:3, 4; Bob Hurd, b. 1950. © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.
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✠ THE CONCLUDING RITES ✠

RECESSIONAL HYMN
Christ Be Beside Me

1. Christ be be - side me, Christ be be - fore me,
2. Christ on my right hand, Christ on my left hand,
3. Christ be in all hearts think - ing a - bout me;
Christ be be - hind me, King of my heart.
Christ all a - round me, shield in the strife.
Christ be on all tongues tell - ing of me.
Christ be with - in me, Christ be be - low me,
Christ in my sleep - ing, Christ in my sit - ting,
Christ be the vi - sion in eyes that see me;
Christ be a - bove me, nev - er to part.
Christ in my ris - ing, light of my life.
In ears that hear me, Christ ev - er be.

Text: 55 54 D; *New Hymns for All Seasons*; St. Patrick's Breastplate, para.; tr. by James D. Quinn, SJ, 1919-2010, © 1969, James D. Quinn, SJ.
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Tune: BUNESSAN 5 5 5 4 D; Gaelic.



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CATHEDRAL OF THE BLESSED SACRAMENT
- STEWARDS OF GOD'S GIFTS -

23rd SUNDAY IN ORDINARY TIME
September 10, 2023

✠ THE INTRODUCTORY RITES ✠

PROCESSIONAL HYMN
All Are Welcome

1. Let us build a house where love can dwell And all can
2. Let us build a house where proph - ets speak, And words are
3. Let us build a house where love is found In wa - ter,
4. Let us build a house where hands will reach Be - yond the
safe - ly live, A place where saints and chil - dren
strong and true, Where all God's chil - dren dare to
wine and wheat: A ban - quet hall on ho - ly
wood and stone To heal and strength - en, serve and
tell How hearts learn to for - give. Built of hopes and
seek To dream God's reign a - new. Here the cross shall
ground, Where peace and jus - tice meet. Here the love of
teach, And live the Word they've known. Here the out - cast
dreams and vi - sions, Rock of faith and vault of grace; Here the
stand as wit - ness And as sym - bol of God's grace; Here as
God, through Je - sus, Is re - vealed in time and space; As we
and the stran - ger Bear the im - age of God's face; Let us
love of Christ shall end di - vi - sions: All are wel - come,
one we claim the faith of Je - sus:
share in Christ the feast that frees us:
bring an end to fear and dan - ger:
all are wel - come, all are wel - come in this place.

Text: Marty Haugen, b. 1950
Tune: TWO OAKS, 9 6 8 6 8 7 10 with refrain; Marty Haugen, b. 1950
© 1994, GIA Publications, Inc.

THE PENITENTIAL ACT

✠ Have mer - cy on us, O Lord. ✠ For we have sinned a - gainst you.

✠ Show us, O Lord, your mer - cy. ✠ And grant us your sal - va - tion.

KYRIE ELEISON

Lord, have mer - cy. Christ, have mer-cy. Lord, have mer - cy.

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GLORIA

Glo-ry to God in the high - est, and on earth peace to peo-ple of good will. We praise you, we bless you, we a - dore you, we glo - ri - fy you, we give you thanks for your great glo - ry, Lord God, heav'n - ly King, O God, al-might-y Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther, you take a - way the sins of the world, have mer - cy on us; you take a - way the sins of the world, re - ceive our prayer; you are seat - ed at the right hand of the Fa - ther, have mer - cy on us. For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of God the Fa - ther. A - men.

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✠ THE LITURGY OF THE WORD ✠

READING I

Ezekiel 33:7-9

If you do not speak out to dissuade the wicked from his way, I will hold you responsible for his death.

RESPONSORIAL PSALM

Psalms 95

If to - day you hear his voice, hard - en not your hearts.

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READING II

Romans 13:8-10

Love is the fulfillment of the law.

GOSPEL ACCLAMATION & VERSE

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

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GOSPEL PROCLAMATION

Matthew 18:15-20

If your brother or sister listens to you, you have won them over.

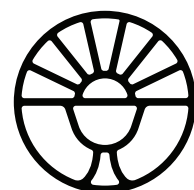
HOMILY

PROFESSION OF FAITH: THE NICENO-CONSTANTINOPOLITAN CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[bow] *and by the Holy Spirit was incarnate of the Virgin Mary, and became man.*

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.



NATIONAL
**Eucharistic
Revival**

*Stewards set aside time for prayer,
formation, and service*

THE UNIVERSAL PRAYER

✠ Ex - au - di nos Do - mi - ne. ✠ Ex - au - di nos.

✠ THE LITURGY OF THE EUCHARIST ✠

PREPARATION OF THE GIFTS

Love Is His Word

- Love is his word, love is his way. Feast - ing with all,
- Love is his way, love is his mark. Shar - ing his last
- Love is his mark, love is his sign. Bread for our strength,
- Love is his sign, love is his news. 'Do this,' he said,
- Love is his news, love is his name. We are his own,

- fast - ing a - lone, Liv - ing and dy - ing, Ris - ing a - gain.
- Pass - o - ver feast. Guest at his ta - ble, Host to the Twelve,
- wine for our joy. 'This is my bod - y, This is my blood.'
- 'lest you for - get All my deep sor - row, All my dear blood.'
- cho - sen and called, Fam - i - ly, breth - ren, Cous - ins and kin.

- Love, on - ly love, is his way. Rich - er than gold is the
- Love, on - ly love, is his mark.
- Love, on - ly love, is his sign.
- Love, on - ly love, is his news.
- Love, on - ly love, is his name.

love of my Lord, bet - ter than splen - dor and wealth.

Rich - er than gold is the love of my Lord,

bet - ter than splen - dor and wealth.

Text: Luke Connaughton, 1917-1979; © 1970 Mayhew McCrimmon Ltd. Tune: JULINORMA, 4 4 8 5 4 7; Robert M. Huttmacher, OFM, b. 1948, © 1986 GIA Publications, Inc.