



March 19, 2017
3rd Sunday of Lent
 Vol. 17 Issue 12

The Most Reverend **Jaime Soto**,
 D.D., M.S.W.
 Bishop of Sacramento

The Most Reverend **Myron Cotta**
 Auxiliary Bishop of Sacramento

The Very Reverend **Michael O'Reilly**, Rector

Reverend **Kieran M. McMahon**
 Parochial Administrator Pro Tem

Reverend **Michael Estaris**, Priest in Residence
 Reverend **Brent Carlton Nall**, Priest in Residence
 Reverend **Nicholas Ho**, Chinese Mass

Deacon John Gisla Deacon Raul Leon
 Deacon Don DeHaven

Sister Jenny Aldeghi, FDCC, Director of Education
 Rex Rallanka, Director of Music

1017 11st Street, Sacramento, CA 95814

Office Phone (916) 444-3071
 Fax (916) 444-2749
 Religious Education (916) 444-5364
 blessed@cathedralsacramento.org
 www.cathedralsacramento.org

SCHEDULE OF MASSES

Monday to Friday	12:10 pm
Monday to Thursday	5:10 pm
Saturday Vigil	5:00 pm
Sunday	7:30 am
	9:00 am
	11:00 am
En español	1:00 pm
Chinese	3:00 pm
	5:00 pm
En español	7:00 pm

State Holidays 12:10 pm

SACRAMENT OF CONFESSION

Monday to Friday	11:30 am to 12:00 pm
Saturday	4:00 pm to 4:45 pm
Domingo - En Español	12:30pm a 12:45 pm
	6:30 pm a 7:00 pm

EUCCHARISTIC ADORATION

Wednesday	12:45 pm to 4:45 pm
Thursday	12:45 pm to 4:45 pm
Friday	12:45 pm to 3:45 pm

BAPTISMS

English—3rd Saturday of the month, 9:00 am
 Español - 4º Sábado del mes, 9:00 am

BAPTISM CLASSES

English—1st Thursday of the month, 7:00 pm
 Español — 2do jueves del mes, 7:00 pm

WEDDINGS — Contact 916-444-3071,
 Six (6)months in advance



Cathedral

OF THE BLESSED SACRAMENT

SACRAMENTO





Mystagogy

"God my Savior"?

In the "Magnificat", Mary says, "My soul proclaims the greatness of the Lord, my spirit rejoices in God my Savior for he has looked with favor on his lowly servant" (Luke 1:46). This, of course, raises the question: If Mary was conceived without sin; if She is the greatest creature God ever created; if She enjoys a position of honor and glory above that of the angels; if She, like Saint Louie de Montfort puts it, "is the sanctuary and resting-place of the Blessed Trinity where God dwells in greater and more divine splendor than anywhere else in the universe, not excluding his dwelling above the cherubim and seraphim", then in what sense is She in need of a savior?

This question arises from too narrow a view of Salvation as being merely the forgiveness of sins, a salvation from Hell and damnation, as a redemption from the sins we have already committed. Actually, however, salvation has a much broader application. Our salvation entails being empowered to live free of sin and to walk forever in the freedom of the sons of God, it is the power to walk always and forever in holiness and purity, the power to remain always in communion with God. It is a salvation from sin in the sense of delivering us from the domination of sin. The Salvation Jesus has provided for us not only washes away our past sins, it liberates us to sin no more. In Mary's case, God Her Savior preserved Her from the stain of original sin and enabled Her to live Her life without sin so that the Holiness of God could descend from the highest Heaven and reside in Her womb. Christ took His flesh from Her, and it had to be a pure flesh, not in any way tainted with the effects of Eve's sin.

St. Paul says that God has chosen us in Him to be "holy and without fault before him in love . . . To the praise of the glory of his grace, wherein he has made us accepted in the beloved . . ." (Ephesians 1:4-6). The Greek word Paul uses for "made us accepted" means to be "much graced" or "graciously accepted", and that in an overabundant and excessive way, a superabundant flooding of the soul with His grace. That is the kind of grace that makes us "holy and without fault" before Him. Interestingly, that word is used only one other time in the entire New Testament, and it is at the Annunciation when the angel Gabriel greets Mary with the words, "Hail, full of grace, the Lord is with thee . . ." (Luke 1:28). Mary was full of the superabundant grace that makes one "holy and without fault before Him in love".

What we are all destined to become in Christ, God accomplished in Mary first so that Jesus could be born of Her. Satan thought He could stop the salvation of the human race by preventing the Incarnation, and the only way he could do that was by tempting Eve to sin, for he knew that God could not become incarnate in "the mother of all living" (Genesis 3:20) if she had become corrupted by sin. But the wicked one did not count on God's sovereign choice to make Mary the "New Eve" by bestowing on Her the superabundant grace that belong originally to the first Eve.

Therefore, Mary knew very well that if God had not bestowed on Her this superabundant grace, the grace the original Eve lost, She too would have been a lost sinner. From the instant of Her conception God saved Her from that terrible fate, and by bestowing upon Her the grace that Eve lost He preserved Her from the misfortune of falling into sin. Consequently, even though Mary never sinned, without His superabundant grace She certainly would have, and for that reason She rightly praises "God my Savior".

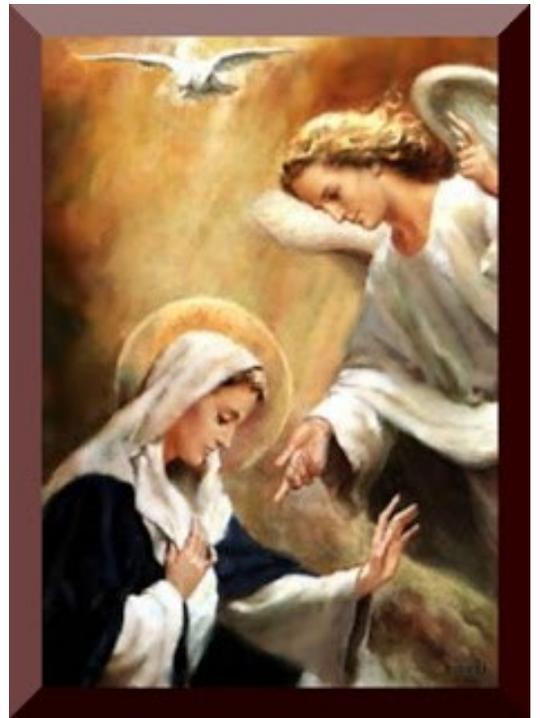
~John-David Black~

THE ANNUNCIATION

Originally a feast of our Lord, but now celebrated as a Marian feast, the feast of the Annunciation dates back at least to the fifth century, and the date of the feast, which is determined by the date of Christmas, was set at March 25 by the seventh century.

The Annunciation, as much as or even more so than Christmas, represents Christ's Incarnation. When Mary signaled to Gabriel her acceptance of God's Will, Christ was conceived in her womb through the power of the Holy Spirit. While most of the fathers of the Church say that Mary's *fiat* was essential to God's plan of salvation, God foresaw Mary's acceptance of His Will from all eternity.

The narrative of the Annunciation testifies powerfully to the truth of the Catholic tradition that Mary was indeed a virgin when Christ was conceived, but also that she intended to remain one perpetually. Mary's response to Gabriel—"How shall this be done, because I know not man?" (Luke 1:34) was universally interpreted by the fathers of the Church as a statement of Mary's resolution to remain a virgin forever.



Christian Symbols

The Crown of Thorns is a symbol of the Passion of Jesus, a chaplet of thorn branches worn by Jesus before his crucifixion. Jonah 2:5 "...weeds were wrapped about my head" takes on a symbolic reference to the Crown of Thorns.



~ ~ ~ Third Sunday in Lent ~ ~ ~

Thousands of school children across the country will spend this Lent preparing for their first Confession. They will memorize the Act of Contrition and learn the practice of examining their conscience. In parishes committed to presenting the fullness of the Church's moral teaching, they also will learn the difference between mortal and venial sin.

The distinction between mortal and venial sin corresponds to the commonsense notion that some sins are more serious than others. St. John speaks of this distinction in his First Letter (5:17).

Mortal sin refers to a grave sin which ruptures our friendship with God. The loss of sanctifying grace results from this choice against God and His law. Venial or lesser sin weakens charity and impedes growth in the spiritual life. It does not, however, result in the loss of the charity that God gives us, the basis for friendship with God.

Like so many school children before them, this year's first penitents will learn that mortal sin consists in knowingly and deliberately committing a sin of grave matter. But how do we know if a sin is grave?

A grave sin is defined by its object—what sort of act one has chosen. The kind of act involved in grave sin is one whereby the sinner, by the very nature of the act, turns against God. This turning can be direct, as in the case of idolatry or apostasy, or it can result from some act of disobedience to God's commands. The refusal to worship God on Sunday, for example, constitutes a grave turning against His commandments.

Pope John Paul II reminded the Church of the real harm that grave sin introduces into life, as an act which not only gravely offends God, but "ends in turning against man himself" (*Reconciliatio et paenitentia*, no. 17).

This teaching helps us to appreciate the grave nature of certain acts in and of themselves. Even if committed without full knowledge or a full act of the will, a grave sin remains an obstacle to man's flourishing and a rupture in the human community.

The Code of Canon Law reminds Catholics that one who has committed a grave sin should refrain from receiving Holy Communion (CIC 916). Catholics are obliged to confess all grave sins not yet brought to the confessional (CIC 988 § 1). All that is to say, grave sin is serious business.

People often ask if a list exists of all sins of grave matter. Given the varieties of human action, such a list is impossible to draw up. In the absence of such a list, however, the Ten Commandments remain the best available guide. As the commandments themselves reveal, some areas of life admit more easily of there being greater and lesser sins. The seventh commandment forbidding stealing, for example, admits of both grave and light matter. Pilfering a day's wage ruptures the human community in a way that stealing a candy bar does not. The eighth commandment prohibits both vicious lies—sins of grave matter—and so-called white-lies, sins of light matter but nonetheless contrary to human dignity.

Conjugal love occupies an important place in Catholic teaching. It stands out among the goods that God has made for us to enjoy. Unlike money, which one can have in greater or lesser amounts, conjugal love cannot be divided. It is all or nothing. The choice for sexual pleasure involves either the marital embrace or an act of unchastity. Accordingly, no sin against the sixth commandment can be considered a light affair. The ninth commandment forbidding impure thoughts, on the other hand, may admit of light matter.

Taking the life of an innocent person would indisputably be grave matter. Other sins against the fifth commandment could also be considered grave under certain circumstances. Ruining another's reputation with slander or gossip could so drastically affect one's livelihood that this sin should by no means be taken lightly.

Sin does not represent the violation of an arbitrary whim, like the rules of a board game. Instead, sin contradicts the truth about the human person. The moral law is like the law of gravity—it is built into human nature. In just the same way, a sin of grave matter means a serious one, serious in its object. The gravity of sins is not arbitrarily assigned. A sin against human life or human love, a choice against God and His Church constitutes a serious wound to man's capacity for true happiness.

While some theologians may hesitate to talk about grave sin, school kids at parishes across our country are learning its plain truth just fine. **Fr. Ryan Connors**/Diocese of Providence

19 Sunday

Jesus satisfies our thirst for eternal life. Through his Spirit his grace has been poured into our hearts. God satisfies the thirst of the Israelites whose hearts had become hardened and rebellious.
Ex 17:3-7 Ps 95:1-2, 6-9 Rom 5:1-2, 5-8
Jn 4:5-42 or 4:5-15, 19b-26, 39a, 40-42

20 Monday

Saint Joseph, Spouse of the Blessed Virgin Mary
===
An heir of David and son of Joseph and Mary, Jesus brings forgiveness through the gift of faith.
2 Sm 7:4-5a, 12-14a, 16 Ps 89:2-5, 27-, 29
Rom 4:13, 16-18, 22 Mt 1:16, 18-21, 24a
or Lk 2:41-51a

21 Tuesday

If we wish to follow the Lord's ways unreservedly, we must forgive one another from the heart.
Dn 3:25, 34-43 Ps 25:4-9 Mt 18:21-35

22 Wednesday

Israel is exhorted to keep God's covenant which has been proclaimed. Jesus is the fulfillment of the Law and the prophets.
Dt 4:1, 5-9 Ps 147:12-13, 15-16, 19-20
Mt 5:17-19

23 Thursday

Return to the Lord and be one with him. Listen to his voice and obey his commands.
Jer 7:23-28 Ps 95:1-2, 6-9 Lk 11:14-23

24 Friday

By observing the two great commandments, you will walk in the paths of the Lord.
Hos 14:2-10 Ps 81:6c-11b, 14, 17 Mk 12:28-34

25 Saturday

The Annunciation of the Lord
===
The Lord will give a sign: a child who has come to do God's will, shall be conceived by the Spirit.
Is 7:10-14; 8:10 Ps 40:7-11
Heb 10:4-10 Lk 1:26-38

Parish News



March 1 - April 9 40 DAYS FOR LIFE™

HELP SAVE LIVES IN SACRAMENTO!

You can protect mothers and children by joining this worldwide mobilization!

Through prayer and fasting, peaceful vigils and community outreach, 40 Days for Life has inspired 725,000 volunteers!

With God's help ... we've seen proven results in 19 coordinated campaigns:

- 12,668 babies saved from abortion
- 141 abortion workers converted
- 75 abortion centers closed

Here's how to take part:

- **Vigil location:** Women's Health Specialists Clinic, 1442 Ethan Way, Sacramento.
- **Vigil hours:** 7 am to 7 pm, Monday through Friday.
- **Local contact:** Susan Money at 530-320-1614, or email me at: susanalive@gmail.com
- **Learn more at:** 40daysforlife.com/sacramento

40daysforlife.com/sacramento

Fast, Pray and Give with the Diocese of Sacramento

The Diocese of Sacramento's Lenten Social Media Challenge is underway! Follow the Diocese on your favorite social media channel today to join the challenge:

Facebook Diocese of Sacramento; Instagram@DioceseSacramento; Twitter@sacatholic

Holy Saturday Pilgrimage

The Diocese of Sacramento, in collaboration with Radio Santísimo Sacramento (RSS), is organizing the fourth annual pilgrimage to seven parishes within the City of Sacramento on Holy Saturday, April 15, 2017 at 7:00 a.m.

The pilgrimage begins at St. Elizabeth Church and continues to the Cathedral of the Blessed Sacrament, St. Francis Church, Sacred Heart, Immaculate Conception, and the Sacramento Food Bank, concluding at the Shrine of our Lady of Guadalupe. There will also be a brief stop at the Capitol.

This beautiful Hispanic tradition was adopted four years ago during the observance of the Year of Faith. It offers the faithful an opportunity to prepare their hearts for the Easter Vigil and Easter Sunday. There were over 1200 participants last year. A Plenary Indulgence will be associated with participation in the pilgrimage along with the requisite Confession, Communion, and prayers for the intentions of the Holy Father.

The pilgrimage is conducted bilingually, but primarily in Spanish. We extend a special invitation to the youth and young adults.

Register as a Parishioner

If you would like to register as a parishioner of the Cathedral parish, please visit cathedralsacramento.org/Visit Us.

Pray the Rosary

As a time of renewal, preparation, and with consideration for this unique opportunity to pray with a larger group; we plan to join the Lenten Vespers (evening prayers) upstairs in the Cathedral of the Blessed Sacrament (front doors should be open) Wednesday, March 15th at 7:15pm. Lenten Vespers with choir members will take about 30-40 minutes in front of the Tabernacle inside the Sanctuary in the back of the church. "He who sings *well* prays twice, so long as it is from love." ~ Fr. John Zuhlsdorf's oft quoted citation from *St. Augustine*.

Next week, our parish will take up The Catholic Relief Services Collection (CRSC). Funds from this collection help provide food to the hungry, support to displaced refugees, and Christ's love and respect to all people here at home and abroad. Next week, please give generously to the CRSC and help Jesus in disguise. Learn more about the collection at www.usccb.org/catholic-relief.

Banns Of Marriage

Michele Radaelli and Yiwen Wang, members of the Cathedral Parish, announce their wedding on June 17, 2017 in the diocese of Milan, Italy. This Banns of Marriage will be published in the Cathedral Bulletin for three consecutive Sundays (3/12, 3/19, 3/26).

Cathedral of the Blessed Sacrament
12th Annual Easter Raffle

Prizes:
Sterling Silver Wall Plaque of the Holy Family from Italy
Fitbit
Boy and Girl's Bicycles
Scooter
Assortment of Baskets

Help support your parish
Faith Formation Program

Tickets : \$1.00

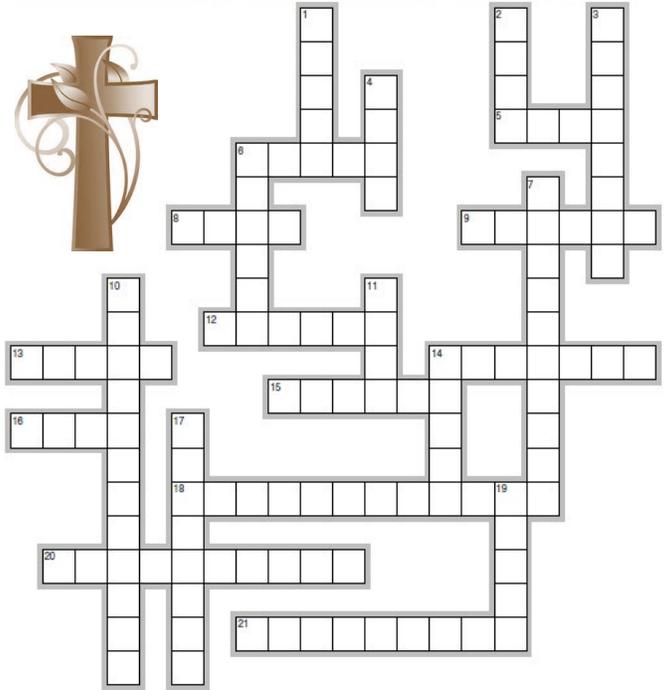
Tickets sold in the vestibule after every Mass
Drawing to be held on
Divine Mercy Sunday April 23, 2017

	Mass/Intentions	Activities
Saturday 18th	5:00 pm /	10:00 am CFF Classes
Sunday 19th	7:30 am / 9:00 am / Jorge Chois + 11:00 am / 1:00 pm Spanish/ 3:00 pm Chinese 5:00 pm / 7:00 pm Spanish/	9:00 am RCIA class for children and teens 9:30 am RCIA Breaking of the Word 11:00 am Liturgy of the Word for Children 11:15 am Spanish CCD classes
Monday 20th	12:10 pm / 5:10 pm /	6:30 pm RCIA Evening Prayer 7:00 pm RCIA Class
Tuesday 21st	12:10pm/ 5:10 pm /	6:00 pm Spanish Choir for the 7pm Mass 7:00 pm English Confirmation classes
Wednesday 22nd	12:10 pm / 5:10 pm /	7:00 pm Communion & Liberation 7:15 pm Vespers w/choir 7:15 pm Rosary Club
Thursday 23rd	12:10 pm / 5:10 pm /	7:00 pm Bible Timeline Class
Friday 24th	12:10 pm /	Stations of the Cross after 12:10 Mass 7:00 pm Spanish Stations of the Cross 7:30 pm Rosary Recitation at St. Junipero's Statue in Capitol Park

CATHEDRAL KID'S CORNER

Lent Crossword Puzzle

Created by David Bennett, ChurchYear.Net with EclipseCrossword — www.eclipsecrossword.com



Across

5. Was with Jesus at the cross
6. Disciple who betrayed Jesus
8. A favorite food of Catholics on Lenten Fridays
9. Liturgical color of Lent
12. _____ Tuesday, the day before Lent
13. The Christian holy book
14. Giving to _____ is a good Lenten **practice**
15. Season after Lent
16. Type of day during Lent when only one full meal is permitted
18. First day of Lent (2 words)
20. Days when eating meat is not permitted
21. Means "Fat Tuesday," a celebration before Lent (2 words)

Down

1. What Jesus shed for our sins
2. Branches waved at Jesus upon his entry into Jerusalem
3. The final week of Lent (2 words)
4. Color of the fourth Sunday in Lent
6. Feast of St. _____, Jesus' foster-father, which falls during Lent
7. Day in Lent recalling Jesus' death (2 words)
10. Day of Lent recalling the first Eucharist (2 words)
11. 40-day season of penitence before Easter
14. What Jesus died upon
17. The _____ of the Cross, a Lenten devotion
19. Items placed on Catholic foreheads on the first day of Lent

Pray For One Another

Arthur Bailey
Ceciley Snook
Vickii Rene Elizabeth
Diana Weilde
Sunita Phillips
Cathy Hickman
Maricela Cortes
Dorothy Adams
Joel & Cesar
Mark McDougal
Garren Bratcher & Family
Rosaline

Robyn Freeman
Debbie Freitag
Roberta Freitag
Jeremy
Harry Gabo
Monica Gabo
Luis Gutierrez
Scott Hespeler
Dayna Hurtado
Kati Jansen
Carol "CJ" Jenkins
Timothy Jimenez
Norma Katindoy

Cynthia Matulia
Lee McClure
Nellie Medina
Blanca Padilla
Nilda Medina
Michael Jose Mejia
Delia Melsness
Cloraine Miura
Maria Elena Monzani
Eugenio Negrete
Elizabeth Paul
Rosemary Plain
Hilda Plancarte

Let us pray for you or your loved ones. Submit your prayer request on cathedralsacramento.org or email: cbsprayer3@yahoo.com

Names will appear for one month.
Please contact us at cathedralsacramento@gmail.com to extend the time or remove.





llevará a cabo la colecta para Catholic Relief Services Collection (CRSC). Los fondos recaudados en esta colecta ayudarán a proveerles alimentos a los que pasan hambre, apoyo a los refugiados y el amor y el respeto de Cristo a todas las personas, aquí en nuestro país y en el extranjero. La próxima semana, por favor contribuye generosamente a la colecta de CRSC y a Jesús con otro rostro, ¿le ayudarás? Aprende más acerca de la colecta en www.usccb.org/catholic-relief.

osamente a la colecta de CRSC y a Jesús con otro rostro, ¿le ayudarás? Aprende más acerca de la colecta en www.usccb.org/catholic-relief.



¿POR QUÉ LA SEMANA SANTA CAMBIA DE FECHA CADA AÑO?

El Año litúrgico se fija a partir del ciclo lunar, es decir, no se ciñe estrictamente al año calendario.

Cuenta la historia, que la noche en la que el pueblo judío salió de Egipto, había luna llena y eso les permitió prescindir de las lámparas para que no les descubrieran los soldados del faraón.

Los judíos celebran este acontecimiento cada año en la pascua judía o "Pesaj", que siempre concuerda con una noche de luna llena, en recuerdo de los israelitas que huyeron de Egipto pasando por el Mar Rojo.

Podemos estar seguros, por lo tanto, de que el primer Jueves Santo de la historia, cuando Jesús celebraba la Pascua judía con sus discípulos, era una noche de luna llena.

Por eso, la Iglesia fija el Jueves Santo en la luna llena que se presenta entre el mes de marzo y abril y tomando esta fecha como centro del Año litúrgico, las demás fechas se mueven en relación a esta y hay algunas fiestas que varían de fecha una o dos semanas.

Las fiestas que cambian año con año, son:

- Miércoles de Ceniza
- Semana Santa
- La Ascensión del Señor
- Pentecostés
- Fiesta de Cristo Rey

EL SANTO DE ESTA SEMANA ES San Patricio

Se cree que nació en las islas de Gales en el año 385 después de Cristo. Fue vendido como esclavo y escapó. Luego, fue nombrado el segundo obispo de Irlanda por 30 años. Él es el santo patrono apóstol nacional de Irlanda y se cree que contribuyó a la cristianización. Murió el 17 de marzo de 461 después de Cristo.



40 DÍAS POR LA VIDA

1 de Marzo - 9 de Abril

¡AYUDA A SALVAR VIDAS EN SACRAMENTO!

Protege a madres y bebés uniéndote a la movilización pro-vida más grande de la historia.

40 Días por la Vida ha logrado tener mas de 725,000 voluntarios en 40 países.

Con la ayuda de Dios, aquí están los resultados:

- **12,668** bebés salvados del aborto
- **141** conversiones de trabajadores practicantes de abortos
- **75** centros de abortos cerrados

Contribuye a expandir este impacto y forma parte de la campaña de 40 Días por la Vida:

Ubicación: Centro de aborto en 1442 Ethan Way, Sacramento

Horario: 7am - 7pm, Lunes a Viernes

Contacto local: Paty Davila at 916-502-4854 or email: Paty_d@att.net

Mas **información:**

www.40daysforlife.com?sacramento

40daysforlife.com/sacramento



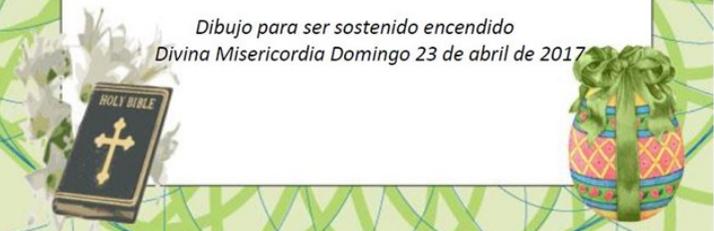
Catedral del Santísimo Sacramento
12ª Rifa anual de Pascua

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Bicicletas del muchacho y de la muchacha
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Billete : \$1.00

*Dibujo para ser sostenido encendido
Divina Misericordia Domingo 23 de abril de 2017*





Mystagogia

"Dios, mi Salvador"?

En el "Magnificat", María dice: "Mi alma proclama la grandeza del Señor, mi espíritu se regocija en Dios mi Salvador, porque ha mirado con benevolencia a su humilde siervo" (Lucas 1:46). Esto, por supuesto, plantea la pregunta: Si María fue concebida sin pecado; Si Ella es la criatura más grande que Dios ha creado; Si goza de una posición

de honor y gloria por encima de la de los ángeles; Si ella, como dice san Louie de Montfort, "es el santuario y lugar de descanso de la Santísima Trinidad donde Dios habita en un esplendor más grande y divino que en cualquier otra parte del universo, sin excluir su morada sobre los querubines y los serafines" Entonces, ¿en qué sentido tiene necesidad de un salvador?

Esta pregunta surge de una visión demasiado estrecha de la salvación como meramente el perdón de los pecados, una salvación del infierno y la condenación, como una redención de los pecados que ya hemos cometido. En realidad, sin embargo, la salvación tiene una aplicación mucho más amplia. Nuestra salvación implica estar facultado para vivir libre de pecado y caminar para siempre en la libertad de los hijos de Dios, es el poder caminar siempre y para siempre en santidad y pureza, el poder de permanecer siempre en comunión con Dios. Es una salvación del pecado en el sentido de liberarnos de la dominación del pecado. La salvación que Jesús nos ha provisto no sólo lava nuestros pecados pasados, sino que nos libera para no pecar más. En el caso de María, Dios Su Salvador la preservó de la mancha del pecado original y le permitió vivir su vida sin pecado para que la santidad de Dios pudiera descender del Cielo más alto y residir en su vientre. Cristo tomó su carne de Ella, y tenía que ser una carne pura, no de ninguna manera manchada con los efectos del pecado de Eva.

San Pablo dice que Dios nos ha escogido en Él para ser "santos y sin culpa delante de él en amor ... A la alabanza de la gloria de su gracia, en la cual nos ha hecho aceptos en el amado ..." (Efesios 1: 4-6). La palabra griega que Pablo usa para "nos hizo aceptar" significa ser "muy gracia" o "graciosamente aceptada", y que de manera excesiva y excesiva, una inundación superabundante del alma con Su gracia. Esa es la clase de gracia que nos hace "santos y sin culpa" delante de Él. Curiosamente, esa palabra se usa sólo una vez más en todo el Nuevo Testamento, y es en la Anunciación cuando el ángel Gabriel saluda a María con las palabras: "Salve, llena de gracia, el Señor es contigo ...". (Lucas 1:28). María estaba llena de la gracia superabundante que hace a uno "santo y sin culpa delante de Él en amor".

Lo que todos estamos destinados a ser en Cristo, Dios realizado en María primero para que Jesús pueda nacer de Ella. Satanás pensó que podía detener la salvación de la raza humana al impedir la Encarnación, y la única manera de hacerlo era tentando a Eva a pecar, porque sabía que Dios no podía encarnarse en "la madre de todos los vivos" 3:20) si ella se había corrompido por el pecado. Pero el impío no contó con la soberana elección de Dios para hacer de María la "Nueva Eva" otorgándole la superabundante gracia que pertenece originalmente a la primera Eva.

Por lo tanto, María sabía muy bien que si Dios no le hubiera otorgado esta gracia superabundante, la gracia que la Eva original había perdido, ella también habría sido un pecador perdido. Desde el instante de su concepción, Dios la salvó de ese terrible destino y, concediéndole la gracia que Eva perdió, la preservó de la desgracia de caer en pecado. Por lo tanto, aunque María nunca pecó, sin Su gracia superabundante Ella ciertamente lo habría hecho, y por eso Ella alaba con razón "Dios mi Salvador".

~John-David Black~

Estas Invitado



**Todos los jueves a las 7pm Tendremos Reflexiones.
Y todos 1os viernes a las 7 pm Viacrucis**

En La Misa de 7pm, se necesitan **monaguillos**. Si estas interesado comunícate con Pablo, Rosa o Lilianna, 916-444-3071, ext. 15



Esta semana nos unimos en Oración y pedimos por el eterno descanso de nuestros hermanos.



Antonio Plancarte

Luis y Margarita Ceja

Sergio Corona

María Cadena

Dales, Señor, el descanso eterno

**Y que brille para ellos la luz perpetúa,
Amen.**

JASMINE GOSNEY
REAL ESTATE AGENT

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