



April 23, 2017  
 DIVINE MERCY SUNDAY  
 Vol. 17 Issue 17

**The Most Reverend  
 Jaime Soto,  
 D.D., M.S.W., Bishop of Sacramento**

**The Most Reverend Myron Cotta  
 Auxiliary Bishop of Sacramento**

**The Very Reverend Michael O'Reilly, Rector**

**Reverend Kieran M. McMahon  
 Parochial Administrator Pro Tem**

**Reverend Michael Estaris, Priest in Residence  
 Reverend Brent Carlton Nall, Priest in Residence  
 Reverend Nicholas Ho, Chinese Mass**

**Deacon John Gisla                      Deacon Raul Leon  
 Deacon Don DeHaven**

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**SCHEDULE OF MASSES**

Monday to Friday	12:10 pm
Monday to Thursday	5:10 pm
Saturday Vigil	5:00 pm
Sunday	7:30 am
	9:00 am
	11:00 am
En español	1:00 pm
Chinese	3:00 pm
	5:00 pm
En español	7:00 pm
State Holidays	12:10 pm

**SACRAMENT OF CONFESSION**

Monday to Friday	11:30 am to 12:00 pm
Saturday	4:00 pm to 4:45 pm
Domingo - En Español	12:30pm a 12:45 pm
	6:30 pm a 7:00 pm

**EUCCHARISTIC ADORATION**

Wednesday	12:45 pm to 4:45 pm
Thursday	12:45 pm to 4:45 pm
Friday	12:45 pm to 3:45 pm

**BAPTISMS — Registration is required**

English — 3rd Saturday of the month, 9:00 am  
 Español - 4º Sábado del mes, 9:00 am

**BAPTISM CLASSES**

English — 1st Thursday of the month, 7:00 pm  
 Español — 2do jueves del mes, 7:00 pm

**WEDDINGS — Contact 916-444-3071,**

Six (6) months in advance

**GIFT SHOP — Sundays 9:00 am to 3:00 pm**

Mondays 10:30 am to 12:00 pm

# Cathedral

OF THE BLESSED SACRAMENT

# SACRAMENTO



# ~DIVINE MERCY SUNDAY~

## SAINT MARIA FAUSTINA KOWALSKA

### 17 Things Jesus Revealed to St. Faustina About Divine Mercy

As a person, as a country, as a world, do we not need God's mercy more and more in these times? For the sake of our souls, can we afford not to listen to what Jesus told us through St. Faustina about his mercy and what our response to it should be?

Benedict told us "It is a really central message for our time: Mercy as the force of God, as the divine limit against the evil of the world."

Let's remind ourselves right now. Or learn the highlights for the first time. Divine Mercy Sunday is the perfect day to start listening to what Jesus himself tells us:



#### The Humble Instrument

Sister Faustina was a young, uneducated nun in a convent of the Congregation of Sisters of Our Lady of Mercy in Poland during the 1930s. She came from a poor family that struggled during the years of World War I. She had only three years of simple education, so hers were the humblest tasks in the convent, usually in the kitchen or garden. However, she received extraordinary revelations — or messages — from our Lord Jesus. Jesus asked Sr. Faustina to record these experiences, which she compiled into notebooks. These notebooks are known today as the *Diary of Saint Maria Faustina Kowalska*, and the words contained within are God's loving message of Divine Mercy.

Though the Divine Mercy message is not new to the teachings of the Church, Sr. Faustina's *Diary* sparked a great movement, and a strong and significant focus on the mercy of Christ. Saint John Paul II canonized Sr. Faustina in 2000 making her the "first saint of the new millennium." Speaking of Sr. Faustina and the importance of the message contained in her *Diary*, the Pope call her "the great apostle of Divine Mercy in our time." Today, we continue to rely on St. Faustina as a constant reminder of the message to trust in Jesus' endless mercy, and to live life mercifully toward others.

~Visit [thedivinemercy.org](http://thedivinemercy.org) for more information.~

- (1) I desire that the Feast of Mercy be a refuge and shelter for all souls, and especially for poor sinners. On that day the very depths of My tender mercy are open. I pour out a whole ocean of graces upon those souls who approach the fount of My mercy. The soul that will go to Confession and receive Holy Communion shall obtain complete forgiveness of sins and punishment. On that day all the divine floodgates through which grace flow are opened. Let no soul fear to draw near to Me, even though its sins be as scarlet. *Diary* 699 [Note: confession does not have to be done on the Sunday itself. Beforehand is fine]
- (2) Mankind will not have peace until it turns with trust to My Mercy. —St. Faustina's *Diary* 300
- (3) Let all mankind recognize My unfathomable mercy. It is a sign for the end times; after it will come the day of justice. *Diary* 848
- (4) He who refuses to pass through the door of My mercy must pass through the door of My justice... *Diary* 1146
- (5) Souls perish in spite of My bitter Passion. I am giving them the last hope of salvation; that is, the Feast of My Mercy. If they will not adore My mercy, they will perish for all eternity. *Diary* 965
- (6) My Heart overflows with great mercy for souls, and especially for poor sinners. If only they could understand that I am the best of Fathers to them and that it is for them that the Blood and Water flowed from My Heart as from a fount overflowing with mercy. *Diary* 367
- (7) These rays shield souls from the wrath of My Father. Happy is the one who will dwell in their shelter, for the just hand of God shall not lay hold of him. I desire that the first Sunday after Easter be the Feast of Mercy. *Diary* 299
- (8) My daughter, write that the greater the misery of a soul, the greater its right to My mercy; [urge] all souls to trust in the unfathomable abyss of My mercy, because I want to save them all. *Diary* 1182
- (9) The greater the sinner, the greater the right he has to My mercy. My mercy is confirmed in every work of My hands. He who trusts in My mercy will not perish, for all his affairs are Mine, and his enemies will be shattered at the base of My footstool. *Diary* 723
- (10) [Let] the greatest sinners place their trust in My mercy. They have the right before others to trust in the abyss of My mercy. My daughter, write about My mercy towards tormented souls. Souls that make an appeal to My mercy delight Me. To such souls I grant even more graces than they ask. I cannot punish even the greatest sinner if he makes an appeal to My compassion, but on the contrary, I justify him in My unfathomable and inscrutable mercy. *Diary* 1146
- (11) I want to grant a complete pardon to the souls that will go to Confession and receive Holy Communion on the Feast of My mercy. *Diary* 1109
- (12) I desire trust from My creatures. Encourage souls to place great trust in My fathomless mercy. Let the weak, sinful soul have no fear to approach Me, for even if it had more sins than there are grains of sand in the world, all would be drowned in the unmeasurable depths of My mercy. *Diary* 1059
- (13) I demand the worship of My mercy through the solemn celebration of the Feast and through the veneration of the image which is painted. By means of this image I shall grant many graces to souls. It is to be a reminder of the demands of My mercy, because even the strongest faith is of no avail without works. *Diary* 742
- (14) Tell [all people], My daughter, that I am Love and Mercy itself. When a soul approaches Me with trust, I fill it with such an abundance of graces that it cannot contain them within itself, but radiates them to other souls. Jesus, *Diary* 1074
- (15) I am offering people a vessel with which they are to keep coming for graces to the fountain of mercy. That vessel is this image with the signature: "Jesus, I trust in You." *Diary* 327
- (16) I promise that the soul that will venerate this image will not perish. I also promise victory over [its] enemies already here on earth, especially at the hour of death. I Myself will defend it as My own glory. Jesus, *Diary* 48
- (17) Souls who spread the honor of My mercy I shield through their entire lives as a tender mother her infant, and at the hour of death I will not be a Judge for them, but the Merciful Savior. At that last hour, a soul has nothing with which to defend itself except My mercy. Happy is the soul that during its lifetime immersed itself in the Fountain of Mercy, because justice will have no hold on it. *Diary* 1075

~Joseph Pronechen ~

# MYSTAGOGY

23 Sunday

## Is there Really a Six, a Seven, an Eighteen, and a Twenty-Decade Rosary?

Most Catholics are familiar with the fifteen-decade Rosary of Saint Dominic, into which Saint John-Paul II inserted an additional five-decades of "Luminous Mysteries" in 2002. What is not so well known is that St. Dominic was not the first to promote or to pray the Rosary. Like many things in our Catholic history, the Rosary underwent a complex history of development over an extended period of time, and there are many different forms of it. The Blessed Virgin did not give the Rosary to Saint Dominic as an entirely new devotion; She merely gave him a nuanced and now common form of the prayer. In addition, She commissioned him to promote the Rosary as a way of renewing the Church and combating the Albigensian heresy.

A little over a hundred years later Saint Bridget of Sweden promoted "The Bridgettine Rosary", an eighteen decade rosary consisting of the traditional fifteen decades of the Dominican Rosary plus three additional mysteries, an extra mystery for each section. The first Joyful mystery was the Immaculate Conception, the sixth Sorrowful Mystery was "The Body of the Lord being placed in the arms of His sorrowful Mother", and the sixth Glorious Mystery was "The Patronage of Mary, Mediatrix of All Graces". Another eighteen decade Rosary (composed of three six-decade sections) was "The Carmelite Rosary"; it was identical to the Bridgettine Rosary in all essentials except that the sixth Glorious Mystery was "The Patronage of Mary, Queen and Beauty of Carmel". At Lourdes the Blessed Mother appeared with a six-decade Rosary in Her hands; when Saint Bernadette queried Her about Her unusual Rosary, the Blessed Mother said the sixth decade should be offered for the souls in Purgatory.

The Franciscans use a seven decade Rosary, The Franciscan Crown Rosary, which focuses on the Seven Joys of Mary. It is similar to the five Joyful Mysteries of the Dominican Rosary, but the "The Visit of the Magi" follows the Nativity instead of The Visitation. The sixth decade depicts Jesus' first appearance to His Mother after the Resurrection, and the seventh decade combines the Assumption of Mary into Heaven with Her Crowning Queen of Heaven in one decade.

Then there is "The Rosary of the Seven Sorrows of Mary", or "The Servite Rosary". This Rosary is comprised of seven sorrowful mysteries of seven Hail Mary's each, followed by an "Our Father" with no "Glory be". This Rosary was once common, but fell out of usage until Mary appeared in Rwanda in the 1980's ahead of the genocide that took place in 1994. Mary commissioned the visionaries to pray and promote the Rosary of the Seven Sorrows as a way to combat the wickedness in the world that will eventually precipitate a time of unconscionable trouble for humanity if they did not repent of their sins. The tragic events that followed less than a decade later in Rwanda were but a microcosm of what will befall the earth if humanity does not heed Mary's motherly warning to amend their ways before it is too late.

Nearly all of the approved apparitions of Mary in the world have promoted the Rosary in one form or another as a way of combating the world's evils and turning back the wrath of God. In 1973 in Akita Japan, Mary warned that if the sins of humanity increased in number and intensity there would soon be no more forgiveness for them, and a time of grave trouble would befall the world in which "The only arms for you will be the Rosary and the sign left by my Son". She admonished Her children, "Each day recite the prayers of the Rosary".

In these uncertain times, when there is so much confusion in the Church regarding Her teaching and practice; when many economists repeatedly warn that a global economic collapse seems probable and perhaps imminent; when it seems that almost every day we hear reports of gun violence on our streets, rampant racism, unrestrained immorality, and the complete breakdown of anything remotely commensurate with godly values; when one wonders if we are not on the brink of another world war, should we not once again consider taking up the Rosary as a way of combating all these evils?

Pope Saint John Paul II wrote on the Rosary just before his death in 2005: "The Rosary is my favorite prayer . . . Today I willingly entrust to the power of this prayer . . . the cause of peace in the world and the cause of the family . . . the Rosary is by its very nature a prayer for peace . . . the Rosary allows us to hope that, even today, the difficult 'battle' for peace can be won . . . I look to all of you, brothers and sisters of every state of life . . . confidently take up the Rosary once again" (*Rosarium Virginis Mariae*, On The Most Holy Rosary, no. 2, 39f., 43).

A Google search of any of the different forms of the Rosary mentioned above will direct one to a basic explanation of the particulars related to them.

~John-David Black~

### Second Sunday of Easter / Divine Mercy Sunday

Thomas believed because he saw the risen Jesus. Although we have never seen him, we believe in him. We give thanks to the Lord for this gift of faith, especially when we gather for the breaking of the bread and the prayers.

Acts 2:42-47 Ps 118:2-4, 13-15, 22-24 1 Pt 1:3-9 Jn 20:19-31

24 Monday

### Easter Weekday

~Saint Fidelis of Sigmaringen, Priest, Martyr~  
Begotten of the Spirit, the disciples speak with confidence of Jesus in whom they have taken refuge.

Acts 4:23-31 Ps 2:1-9 Jn 3:1-8

25 Tuesday

### Easter Weekday

~Saint Mark, Evangelist~

A friend of Peter, Mark proclaims the goodness of the Lord manifest in Jesus, a crucified Messiah.

1 Pt 5:5b-14 Ps 89:2-3, 6-7, 16-17 Mk 16:15-20

26 Wednesday

### Easter Weekday

The apostles, delivered from jail, persist in preaching in the name of Jesus, God's only Son.

Acts 5:17-26 Ps 34:2-9 Jn 3:16-21

27 Thursday

### Easter Weekday

The apostles confront the Sanhedrin and proclaim the testimony of the One from heaven.

Acts 5:27-33 Ps 34:2, 9, 17-20 Jn 3:31-36

28 Friday

### Easter Weekday

~Saint Peter Chanel, Priest, Martyr~

~St. Louis Grignion de Monfort, Priest~

Jesus feeds the five thousand. Fearlessly, the apostles announce his mission as the Messiah.

Acts 5:34-42 Ps 27:1, 4, 13-14 Jn 6:1-15

29 Saturday

~St. Catherine of Siena, Virgin, Doctor of the Church~

With Jesus there is peace. The apostles give thanks for the action of the Spirit in their midst.

Acts 6:1-7 Ps 33:1-2, 4-5, 18-19 Jn 6:16-21

# Parish News

**Cathedral ACTS Community  
Invites you to participate**

## **1st ANNUAL BOWL-A-THON & RAFFLE FUNDRAISER**

***Sunday, April 30, 2017***

***2:30 pm - 4:30 pm***

**Capitol Bowl  
in West Sacramento  
Hosted by Cathedral  
ACTS**



***Come One ~ Come All Bring the family and come  
have a fun afternoon of bowling!  
We have the most amazing raffle baskets, which  
will be on display after the April 23<sup>rd</sup> & 30<sup>th</sup> Masses  
-Raffle Tickets will be sold at these Masses***

***All proceeds go to our Cathedral ACTS to keep  
retreats affordable, so all may attend an ACTS  
retreat and have a life changing experience and  
come closer to Christ.***

For more information, to make a reservation to bowl,  
volunteer or just come hangout, call Raquel Correa at  
916-601-9640 or email [Roxiec54@yahoo.com](mailto:Roxiec54@yahoo.com)  
You can also get more information on our website at  
[cathedralsacramento.org/Parish News](http://cathedralsacramento.org/Parish News)

**Respect Life** group is accepting donations of new baby blankets to be given to expectant and new mothers in blessing ceremony on Mother's Day at all the masses. Blankets may be dropped off at the cart in the vestibule on Sunday mornings or with Sister Jenny. Call (916) 444-5364 for more information.



### **Eucharistic Procession to End Abortion**

On April 30, 2017 Bishop Jaime Soto will celebrate the 5:00 pm Mass at the Cathedral of the Blessed Sacrament, and afterwards lead a Eucharistic Procession around the State Capitol in a journey of prayer and public witness to end abortion. Also, carried in this Procession will be an actual (4' X 6') authentic replica of the original Miraculous Image of Our Lady of Guadalupe. See [www.scddec.org/respect-life](http://www.scddec.org/respect-life) for more information.

### **Leap of Faith: Navigating the transition from high school to college**

Transitioning to college life can be an amazing, adventurous, yet scary experience for students and their families alike. The Diocese of Sacramento would like to journey with families as they take this LEAP OF FAITH. We invite graduating high school seniors and their families to a day of sharing from current college students, parents, and the greater community to discuss the transition from high school to college from a Catholic perspective. The event will be held on Saturday May 6 from 12:30pm-5:00pm at the Newman Catholic Center Sacramento, 5900 Newman Court, Sacramento, CA. There will be workshops specific to students, and parents, as well as a special mass with Bishop Cotta to celebrate the graduation of the seniors. This event is FREE and includes lunch. Please visit the website [collegeleap.eventbrite.com](http://collegeleap.eventbrite.com) to register. For more information contact Cecilia Flores, [cflores@scd.org](mailto:cflores@scd.org) (915) 454-4188.

### **Our Catholic Identity: Living out the "One, Holy, Catholic and Apostolic Church"**

How many times have you said these words? Come and learn how our Catholic faith can be lived out in intergenerational and intercultural ways that can be transformative for the entire community. Be prepared to laugh and be challenged as we take these assumingly simple words and make them real for ourselves and our faith.

Friday, May 19, 6:00pm-8:30pm: Our Lady of the Snows in Lake Almanor

Saturday, May 20, 9:00am-12:30pm: St. Joseph in Redding

Sunday, May 21, 3:00pm-6:30pm: St. Isidore in Yuba City

To register or for more information contact Richard Cherveney at (530) 366-7954 or [rcherveney@scd.org](mailto:rcherveney@scd.org).

### **Youth & Young Adult Ministry Support Gatherings**

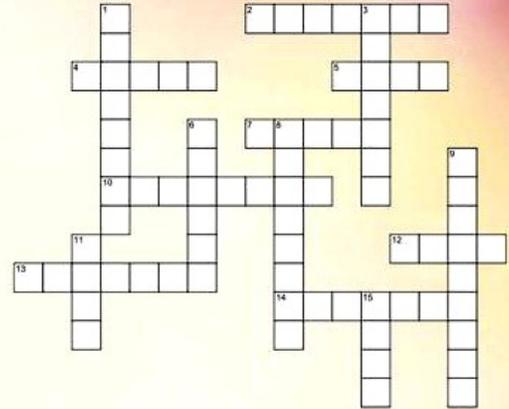
If you are coordinating or serving on a leadership team for youth and/or young adult ministry at a parish or movement in the Diocese of Sacramento and are looking for ideas, fellowship and support, please join us monthly for our youth & young adult ministry gatherings either live or online. All gatherings are from 7-8:30pm: Wednesday, May 10, 2017 at St. Clare, Roseville, and /or Wednesday, June 15, 2017 at Our Lady of Mt. Carmel, Fairfield or join us ONLINE on Zoom: <https://zoom.us/j/871761822>. Contact Kevin Staszko at 916-733-0152 for information.



**BROWN BAG LUNCH  
COLLECTION  
WEEKEND  
MAY 6TH AND 7TH**

	Mass / Intentions	Activities
<b>Saturday</b> <b>22nd</b>	5:00 pm / Parish Intentions	10:00 am CFF Classes
<b>Sunday</b> <b>23rd</b>	7:30 am / William James Shorey + / Manuel C. Purugganan + 9:00 am / Ralph Taitano + 11:00 am 1:00 pm Spanish / Ninfa Fragoso Barraza + 3:00 pm Chinese 5:00 pm / Marykaye Hutchins + 7:00 pm Spanish	9:00 am RCIA class for children and teens 9:30 am RCIA Breaking of the Word 11:00 am Liturgy of the Word for Children 11:15 am Spanish CCD classes
<b>Monday</b> <b>24th</b>	12:10 pm / Mary Pedroza + 5:10 pm	6:30 pm RCIA Evening Prayer 7:00 pm RCIA Class
<b>Tuesday</b> <b>25th</b>	12:10 pm / William James Shorey + / Manuel C. Purugganan + 5:10 pm	6:00 pm Spanish Choir for the 7pm Mass 7:00 pm English Confirmation classes
<b>Wednesday</b> <b>26th</b>	12:10 pm / Fedelina Anub + 5:10 pm	7:00 pm Communion & Liberation
<b>Thursday</b> <b>27th</b>	12:10 pm / Ida Gonsalves + 5:10 pm	7:00 pm The Bible Timeline
<b>Friday</b> <b>28th</b>	12:10 pm / Federico Centillo + Ed Simone + Carmen Simone +	7:30 pm Rosary Recitation at St. Junipero's Statue in Capitol Park

## CATHEDRAL KID'S CORNER



### ACROSS

- 2 \_\_\_ the doubtful; this means to advise others on how they can love and serve God.  
4 Give \_\_\_ to the thirsty  
5 \_\_\_ wrongs patiently; this means to be patient, even when others hurt us.  
7 \_\_\_ the sick and imprisoned (these are two works of mercy)  
10 \_\_\_ the sinner; this means to lovingly express warning or disapproval of a person's sin.  
12 \_\_\_ the dead  
13 \_\_\_ all injuries  
14 \_\_\_ the sorrowful

### DOWN

- 1 Helping other people in their bodily needs is called a \_\_\_ work of mercy; there are seven of these works of mercy.  
3 \_\_\_ the homeless  
6 \_\_\_ the naked  
8 \_\_\_ the ignorant; this means to teach others the truths of the Faith.  
9 Helping other people in the needs of their soul is called a \_\_\_ work of mercy; there are seven of these works of mercy.  
11 \_\_\_ for the living and the dead  
15 \_\_\_ the hungry

## Pray For One Another

Arthur Bailey  
Ceciley Snook  
Vickii Rene Elizabeth  
Diana Weilde  
Sunita Phillips  
Cathy Hickman  
Maricela Cortes  
Dorothy Adams  
Joel & Cesar  
The Brown Family

Mark McDougal  
Garren Bratcher &  
Family Rosaline  
John Amaro +  
Kevin & Family  
Stephen  
Julie  
Cynthia Matulia  
Lee McClure  
Nellie Medina  
Michael Hunsaker

Blanca Padilla  
Nilda Medina  
Michael Jose Mejia  
Delia Melsness  
Cloraine Miura  
Maria Elena Monzani  
Eugenio Negrete  
Elizabeth Paul  
Rosemary Plain  
Hilda Plancarte

Let us pray for you or your loved ones.

Submit your prayer request on  
cathedralsacramento.org or email: cbsprayer3@yahoo.com

Names will appear for one month.

Please contact us at cathedralsacramento@gmail.com to extend the time or remove.



Laura Fidler. @vintage\_soprano. laurae.fidler@gmail.com

Go to [cathedralsacramento.org](http://cathedralsacramento.org) for news and calendar events, register as a parishioner, or schedule your tithe.



## Coronilla a La Divina Misericordia

Escribe Dice El Señor (Diario Divina Misericordia Santa Faustina): Cuando recen esta coronilla junto a los moribundos, Me pondré entre el Padre y el alma agonizante no como el Juez justo sino como el Salvador misericordioso.

(0) Comience con: La Señal de Cruz  
 (1) Un Padre Nuestro, (2) Un Avemaría,  
 (3) Credo de los Apóstoles,  
 (4) Al comenzar cada decena (cuentas grandes del Rosario) decir: **"Padre Eterno, te ofrezco el Cuerpo, la Sangre, el Alma y la Divinidad de Tu Amadísimo Hijo, Nuestro Señor Jesucristo, como propiciación de nuestros pecados y los del mundo entero."**

(5) En las cuentas pequeñas del Rosario decir: **"Por Su dolorosa Pasión, ten misericordia de nosotros y del mundo entero."**

(6) Al finalizar las cinco decenas decir **Tres veces: "Santo Dios, Santo Fuerte, Santo Inmortal, ten piedad de nosotros y del mundo entero."**

**"Oh, qué gracias más grandes concederé a las almas que recen esta coronilla; Las entrañas de Mi misericordia se enternecen por quienes rezan esta coronilla"**



***Dios te salve, María; llena eres de gracia; el Señor es contigo; bendita Tú eres entre todas las mujeres, y bendito es el fruto de tu vientre, Jesús. Santa María, Madre de Dios, ruega por nosotros, pecadores, ahora y en la hora de nuestra muerte. Amén.***

La Fiesta de la Divina Misericordia se celebra el primer domingo después del Domingo de Pascua.

**Sor María Faustina**, apóstol de la Divina Misericordia, forma parte del círculo de santos de la Iglesia más conocidos. A través de ella el Señor Jesús transmite al mundo el gran mensaje de la Divina Misericordia y presenta el modelo de la perfección cristiana basada sobre la confianza en Dios y la actitud de caridad hacia el prójimo.

El mensaje de Misericordia es que Dios nos Ama – a todos- no importa cuán grande sean nuestras faltas. Él quiere que reconozcamos que Su Misericordia es más grande que nuestros pecados, para que nos acerquemos a Él con confianza, para que recibamos su Misericordia y la dejemos derramar sobre otros. De tal manera de que todos participemos de Su Gozo. Es un mensaje que podemos recordar tan fácilmente como un ABC.

MISA Y PROCESION CON NUESTRA MADRE DE GUADALUPE.

Nuestro Obispo Jaime Soto presidirá en la Misa de 5pm el domingo 30 de abril en la Catedral del Santísimo Sacramento seguido por una procesión Eucarística alrededor del Capitolio en una jornada de oración y testimonio público para acabar con el aborto. La autentica replica de 4' x 6' de la imagen milagrosa original de Nuestra Señora de Guadalupe de la Basílica en México (Imagen Misionera) acompañará la procesión.

Participe con toda su familia!



## ORACIÓN POR NUESTROS SERES QUERIDOS

.Si usted gusta añadir el nombre de su ser querido difunto en este espacio por favor llame al 916 444-3071 ext 15 y deje un mensaje.



# NUESTRA SEÑORA DE FÁTIMA

“ORAD MUCHO Y Haced  
SACRIFICIOS POR LOS PECADORES”

13 de Mayo



## Chinese Community News

### 華人團體消息



問：甚麼是濯足禮？意義何在？

答：濯足禮一般在聖週四主的晚餐禮儀中進行，是主教模仿耶穌基督在最後晚餐給門徒洗腳的一幕。洗腳禮的神學意義是洗滌罪過，而耶穌是希望透過洗滌門徒的罪過而與他們分享永生。其次，耶穌這樣做，也希望門徒效法他的榜樣，為人服務及表示謙遜。”若我為主子，為師傅的，給你們洗腳，你們也該彼此洗腳”(若13：14)

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