CATHEDRAL OF THE BLESSED SACRAMENT

COMMEMORATION ALL THE FAITHFUL DEPARTED

November 2, 2025

The choral music for the 10 am Mass will be drawn from the Requiem by Gabriel Fauré (1845-1924).

PRELUDE

Pie Jesu (8 am, 4 pm)

Rachel Songer, soloist

Pie Jesu, Domine, dona eis requiem.

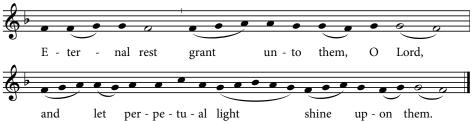
Merciful Jesus, Lord, grant them rest.

Pie Jesu, Domine, dona eis sempiternam requiem.

Merciful Jesus, Lord, grant them eternal rest.

ENTRANCE ANTIPHON

Eternal Rest Grant Unto Them, O Lord • Psalm 64(65)



Text: Cf. 4 Esd 2:34-35 (ICEL) Music: Aristotle A. Esguerra, Mode VI

(10 am)

Requiem unico.....

Pare in Pa

Te decet hymnus, Deus in Sion, et tibi reddetur votum in Jerusalem: exaudi orationem meam, ad te omnis caro veniet.

equiem aeternam dona eis, Domine: et Eternal rest grant unto them, O Lord, and let perpetual light shine upon them. To you a hymn is due in Sion, and to you must our vows be fulfilled in Jerusalem. Hear my prayer; to you all flesh must come.

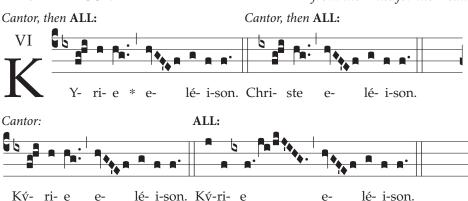
THE PENITENTIAL ACT

RY I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (and, striking their breast, they say): through my fault, through my fault, through my most grievous fault;

therefore I ask blessed Mary, ever Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Kyrie Eleison

from the Mass for the Dead

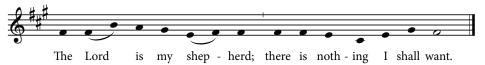


lé- i-son. Ký-ri- e Ký- ri- e e**READING I** Wisdom 3:1-9

As sacrificial offerings he took them to himself.

RESPONSORIAL PSALM

Psalm 23



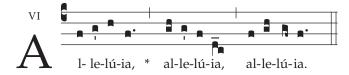
Text: The Lectionary for Mass © 1968, 1981, 1997, ICEL.

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READING II Romans 5:5-11

Justified by his Blood, we will be saved through Christ from the wrath.

GOSPEL ACCLAMATION & VERSE



GOSPEL PROCLAMATION

John 6:37-40

Everyone who believes in the Son will have eternal life and I shall raise him up on the last day.

DISMISSAL OF THE CATECHUMENS [8 am]

Go in peace, and may God's Word light your way.
 Go in peace, and know that for you we pray.
 Go in peace to follow Christ day by day.

PROFESSION OF FAITH: THE NICENO-CONSTANTINOPOLITAN CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, [bow] and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

THE UNIVERSAL PRAYER



V. Let us call up - on the Lord: R. Strength - en us in hope, O Lord.

PREPARATION OF THE GIFTS

Pie Jesu (8 am, 4 pm)

Offertorium (10 am)

David Paterson, soloist

O Domine Jesu Christe, Rex gloriae, O Lord Jesus Christ, King of glory, libera animas defunctorum de poenis deliver the souls of the departed from the inferni, et de profundo lacu: libera eas de ore leonis, ne absorbeat eas tartarus, ne cadant in obscurum.

punishments of hell and from the deep pit: deliver them from the mouth of the lion, lest Tartarus swallow them up, lest they fall into darkness.

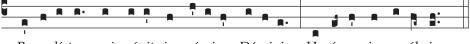
Hostias et preces tibi, Domine, laudis offerimus: tu suscipe pro animabus illis, quarum hodie memoriam facimus: fac eas, Domine, de morte transire ad vitam, Quam olim Abrahae promisisti, et semini ejus.

We offer to you, O Lord, sacrifices and prayers of praise: receive them for those souls, of whom we commemorate this day: make them, O Lord, pass from death to life, which you once promised to Abraham and to his seed.



from the Mass for the Dead

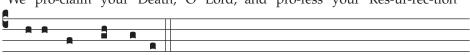




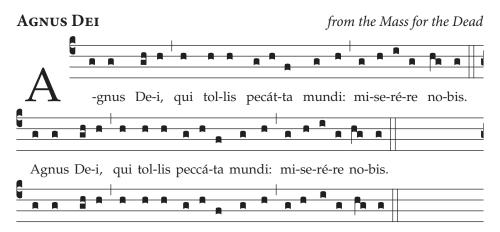
Hosánna in excél-sis. Be-nedíctus qui vénit in nómine Dómini.



We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion



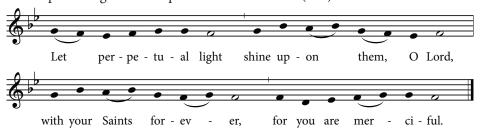
un-til you come a-gain.



Agnus De-i, qui tol-lis peccá-ta mundi: dona nobis pacem.

COMMUNION PROCESSION

Let Perpetual Light Shine Upon Them • Psalm 129(130)



Text: Cf. 4 Esd 2:35, 34 (ICEL) Music: Aristotle A. Esguerra, Mode VIII

Lux aeterna (10 am)

Lux aeterna luceat eis, Domine, cum sanctis tuis in aeternum, quia pius es.

Requiem aeternam dona eis, Domine, et lux perpetua luceat eis.

Let perpetual light shine upon them, Lord, with your saints forever, for you are merciful.

Eternal rest grant unto them, O Lord, and let perpetual light shine upon them.

Libera me (10 am)

Libera me, Domine, de morte æterna, in die illa tremenda: Quando cæli movendi sunt et terra. Dum veneris iudicare sæculum per ignem.

Tremens factus sum ego, et timeo, dum discussio venerit, atque ventura ira. Quando cœli movendi sunt et terra.

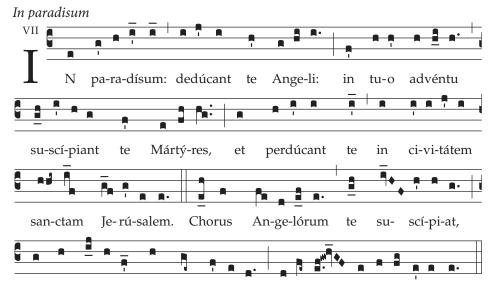
Dies illa, dies iræ, calamitatis et miseriæ, dies magna et amara valde. Dum veneris iudicare sæculum per ignem. David Paterson, soloist

Deliver me, O Lord, from eternal death, on that dreadful day: When the heavens and the earth shall be shaken. When you come to judge the world by fire.

I am made to tremble, and I fear, when the confusion shall come, and the wrath to come. When the heavens and the earth shall be shaken.

That day, a day of wrath, of calamity, and of misery, a great and exceeding bitter day. When you come to judge the world by fire.

RECESSIONAL HYMN



et cum Lá-za-ro quondam páupe-re ætérnam há-be-as réquiem.

May the Angels lead you into paradise: may the martyrs receive you at your coming, and lead you into the holy city, Jerusalem.

May the choir of angels receive you, and with Lazarus, who once was poor, may you have everlasting rest.