

SANCTUS

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glo - ry. Ho -
san - na, ho - san - na, ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho san - na in the high - est. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

Text: ICEL, © 2010
Music: *Mass for the City*, Richard Proulx, © 1991, 2010, GIA Publications, Inc.

MYSTERIUM FIDEI

Save us, Sav - ior of the world, for by your Cross and
Res - ur - rec - tion you have set us free.

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AMEN

A - men, a - men, a - men.

Music: *Mass for the City*, Richard Proulx, © 1995, GIA Publications, Inc.

AGNUS DEI

A - gnus De - i, qui tol - lis pec - ca - ta mun - di, mi - se - re - re no - bis.
A - gnus De - i, qui tol - lis pec - ca - ta mun - di, do - na no - bis pa - cem.

Music: Vatican Edition VIII

COMMUNION PROCESSION

The Body of Christ

This bread that we break, this cup that we share, this is
what we be - come: the Bod - y of Christ.

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God So Loved the World [Choir: 10 am]

Stainer

God so loved the world that He gave His only begotten Son, that whoso believeth in Him should not perish but have everlasting life.

For God sent not His son into the world to condemn the world but that the world through Him might be saved.

Music: John Stainer (1840-1901)
Text: John 3:16-17

RECESSIONAL HYMN

Come, Now Almighty King

1. Come now, al - might - y King, Help us your
2. Come now, In - car - nate Son, Your life in
3. Come, ho - ly Com - fort - er, Your sa - cred
4. To the great One in Three E - ter - nal
Name to sing, Help us to praise! Fa - ther all
us be - gun, Our prayer at - tend! Come, and your
wit - ness bear In this glad hour. Your grace to
prais - es be For ev - er - more! Your sov - 'reign
glo - ri - ous, Ev - er vic - to - ri - ous,
peo - ple bless, And give your Word suc - cess,
us im - part, Now rule in ev' - ry heart,
maj - es - ty May we in glo - ry see
Come and reign o - ver us, An - cient of Days!
Strength - en your right - eous - ness, Sav - ior and Friend!
Nev - er from us de - part, Spir - it of pow'r!
And to e - ter - ni - ty Love and a - dore!

Text: Anon. c. 1757.
Tune: ITALIAN Hymn, 66 4 666 4; Felice de Giardini, 1716-1796

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CATHEDRAL OF THE BLESSED SACRAMENT

Stewards of God's Gifts

The Solemnity of the Most Holy Trinity

May 31, 2026

RITE OF ENTRANCE [8 am]

PROCESSIONAL HYMN

Holy, Holy, Holy!

1. Ho - ly, Ho - ly, Ho - ly! Lord God Al - might - y!
2. Ho - ly, Ho - ly, Ho - ly! all the saints a - dore thee,
3. Ho - ly, Ho - ly, Ho - ly! though the dark - ness hide thee,
4. Ho - ly, Ho - ly, Ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
Cast - ing down their gold - en crowns a - round the glass - y sea;
Though the eye made blind by sin thy glo - ry may not see,
All thy works shall praise thy Name in earth, and sky, and sea;

Ho - ly, Ho - ly, Ho - ly! mer - ci - ful and might - y,
Cher - u - bim and ser - a - phim fall - ing down be - fore thee,
On - ly thou art ho - ly; there is none be - side thee,
Ho - ly, Ho - ly, Ho - ly! mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
God ev - er - last - ing through e - ter - ni - ty.
Per - fect in power, in love, and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty.

Text: Reginald Heber, 1783-1826, alt.
Tune: NICAEA, 11 12 12 10; John B. Dykes, 1823-1876

THE PENITENTIAL ACT

✠ I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

(and, striking their breast, they say):

through my fault, through my fault, through my most grievous fault;

therefore I ask blessed Mary, ever Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE ELEISON



Ky-ri-e, e-le-i-son. Chri-ste, e-le-i-son. Ky-ri-e, e-le-i-son.

Richard Proulx, 1937-2010; adapt. by Michael O'Connor, O.P.
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GLORIA

Celebrant/Cantor



Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

ALL: We praise you, we bless you, we a-dore you, we glo-ri-fy you,
we give you thanks for your great glo-ry,
Lord God, heav-en-ly King, O God, al-might-y Fa-ther.
Lord Je-sus Christ, On-ly Be-got-ten Son,
Lord God, Lamb of God, Son of the Fa-ther,
you take a-way the sins of the world, have mer-cy on us;
you take a-way the sins of the world, re-ceive our prayer:
you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.
For you a-lone are the Ho-ly One, you a-lone are the Lord,
you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,
in the glo-ry of God the Fa-ther. A-men.

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COLLECT

READING I

Exodus 34:4b-6, 8-9

The Lord, the Lord, a merciful and gracious God.

RESPONSORIAL PSALM

Daniel 3



Glo-ry and praise for ev-er!

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READING II

2 Corinthians 13:11-13

The grace of Jesus Christ and the love of God and the fellowship of the Holy Spirit.

GOSPEL ACCLAMATION & VERSE



Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

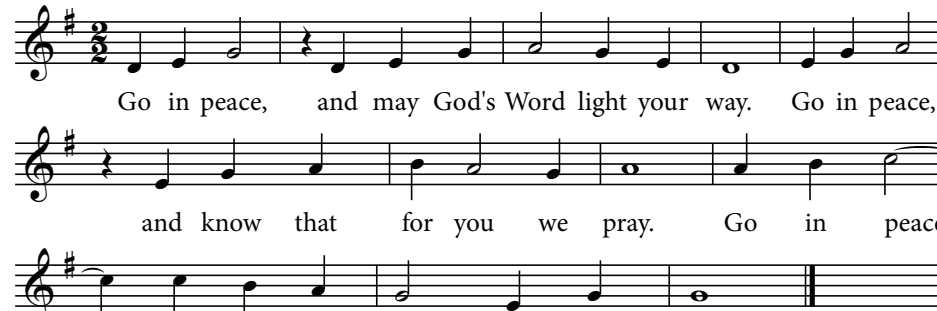
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GOSPEL PROCLAMATION

John 3:16-18

God sent his Son that the world might be saved through him.

DISMISSAL OF THE CATECHUMENS [8 am]



Go in peace, and may God's Word light your way. Go in peace,
and know that for you we pray. Go in peace
to fol-low Christ day by day.

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PROFESSION OF FAITH: THE NICENO-CONSTANTINOPOLITAN CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[bow] *and by the Holy Spirit was incarnate of the Virgin Mary, and became man.*

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one baptism for the

forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

THE UNIVERSAL PRAYER



℣. Ex-au-di nos Do-mi-ne. ℞. Ex-au-di nos.

PREPARATION OF THE GIFTS

Holy God, We Praise Thy Name!



1. Ho-ly God, we praise thy name! Lord of
2. Hark! the loud ce-les-tial hymn An-gel
3. Lo! The bless-ed Twelve pro-claim To the
4. Ho-ly Fa-ther, Ho-ly Son, Ho-ly

all, we bow be-fore thee; All on earth thy
choirs a-bove are rais-ing; Cher-u-bim and
Fa-ther hymns of glo-ry; Proph-ets sing in
Spir-it, Three we name thee, While in es-sence

scep-ter claim, All in heav'n a-bove a-dore thee;
Ser-a-phim In un-ceas-ing cho-rus prais-ing,
loud ac-claim; Mar-tyrs tell the won-drous sto-ry;
on-ly One, Un-di-vid-ed God we claim thee,

In-fi-nite thy vast do-main,
Fill the heav'ns with sweet ac-cord:
And from morn to set of sun
And a-dor-ing bend the knee,

Ev-er-last-ing is thy reign.
Ho-ly, ho-ly, ho-ly Lord!
Through the Church they sing as one.
While we own the mys-ter-y.

Draw Us in the Spirit's Tether [Choir: 10 am]

Friedell

Draw us in the Spirit's tether, For when humbly in your name, Two or three are met together, You are in the midst of them; Alleluia! Alleluia! Touch we now your garment's hem.

As disciples used to gather In the name of Christ to sup, Then with thanks to God the Father Break the bread and bless the cup, Alleluia! Alleluia! So now bind our friendship up.

All our meals and all our living Make as sacraments of you, That by caring, helping, giving, We may be disciples true. Alleluia! Alleluia! We will serve with faith anew.

Setting: Harold Friedell (1905-58)
Text: Percy Dearmer, 1867-1936, alt, © Oxford University Press