

## EUCCHARISTIC ACCLAMATIONS

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est, ho - san-na in the high-est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high-est, ho - san-na in the high-est.

Text: ICEL, © 2010  
Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006, 2010, GIA Publications, Inc.

We pro - claim your Death, O Lord, and pro - fess your  
Res - ur - rec - tion un - til you come a - gain.

Text: ICEL, © 2010  
Music: *A Community Mass*, Richard Proulx, © 1985, 2010, GIA Publications, Inc.

A - men, a - men, a - men.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

## ¤ The Communion Rite ¤

### THE LORD'S PRAYER

### SIGN OF PEACE

### FRACTION LITANY

Lamb of God you take a - way the sins of the  
world, have mer - cy on us. Lamb of God you  
take a - way the sins of the world: grant us peace.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

## COMMUNION PROCESSION

Christ, Be Our Light!

Christ, be our light! Shine in our hearts.  
Shine through the dark - ness. Christ, be our light!  
Shine in your church gath-ered to - day.

Text & Music: Bernadette Farrell, b. 1957, © 1993, 2000, Bernadette Farrell. Published by OCP Publications. All rights reserved.

## ¤ The Concluding Rites ¤

### BLESSING & DISMISSAL

### RECESSIONAL HYMN

Joy to the World!

1. Joy to the world! the Lord is come: Let earth re -  
2. Joy to the world! the Sav - ior reigns: Let us, our  
3. He rules the world with truth and grace, And makes the  
ceive her King; Let ev - 'ry heart pre - pare him  
songs em - ploy; While fields and floods, rocks, hills, and  
na - tions prove The glo - ries of his right - eous -

room, And heaven and na - ture sing, And heaven and na - ture  
plains Re - peat the sound-ing joy, Re - peat the sound-ing  
ness, And won - ders of his love, And won - ders of his  
sing, And heaven, and heaven and na - ture sing.  
joy, Re - peat, re - peat the sound-ing joy.  
love, And won - ders, won - ders of his love.

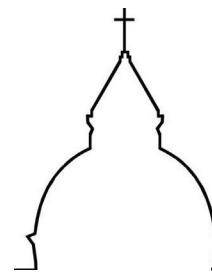
Text: Psalm 98; Isaac Watts, 1674-1748  
Tune: ANTIOCH, CM with repeat; arr. from George F. Handel, 1685-1759, in T. Hawkes' *Collection of Tunes*, 1833

Excerpts from the English translation of The Roman Missal © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. All music in this worship aid is used with permission under Onelicense.net #A-713489.

CATHEDRAL OF THE BLESSED SACRAMENT

# THE BAPTISM OF THE LORD

11 JANUARY 2026



## ¤ The Introductory Rites ¤

### PROCESSIONAL HYMN

As With Gladness Men of Old

1. Songs of thank-ful - ness and praise, Je - sus, Lord, to  
2. Man - i - fest at Jor - dan's stream, Prop - et, Priest, and  
3. Man - i - fest in mak - ing whole Pal - sied limbs and  
4. Grant us grace to see you, Lord, Mir - rored in your  
you we raise, Man - i - fest - ed by the star  
King su - preme; And at Ca - na, wed - ding guest,  
faint - ing soul; Man - i - fest in val - iant fight,  
ho - ly word; May we im - i - tate you now,  
To the sag - es from a - far; Branch of roy - al  
In your God - head man - i - fest; Man - i - fest in  
Quell - ing all the dev - il's might; Man - i - fest in  
And on us your grace en - dow; That we like to  
Da - vid's stem In your birth at Beth - le - hem;  
power di - vine, Chang - ing wa - ter in - to wine;  
gra - cious will, Ev - er bring - ing good from ill;  
you may be At your great e - piph - a - ny;  
An - thems be to you ad-drest, God in flesh made man-i-fest.  
An - thems be to you ad-drest, God in flesh made man-i-fest.  
An - thems be to you ad-drest, God in flesh made man-i-fest.  
And may praise you ev - er blest, God in flesh made man-i-fest.

Text: 77 77 D; Christopher Wordsworth, 1807-1885.  
Music: SALZBURG; Jakob Hintze, 1622-1702.

### SIGN OF THE CROSS & GREETING

## SPRINKLING RITE

Al - le - lu - ia. Give us liv-ing wa - ter. Al - le -  
lu - ia. Da - nos a - gua vi - va. Al - le - lu - ia.

*Saints Peter and Paul Mass, John Schiavone © 1996, John Schiavone. Published by OCP Publications. All rights reserved.*

## GLORIA

Glo - - - - - ri-a in ex-cel-sis De - o,  
glo - - - - - ri-a in ex-celsis De - o.

*Music: GLORIA. French carol.*

## ¤ The Liturgy of the Word ¤

### READING I

Isaiah 42:1-4, 6-7

*Behold my servant with whom I am well pleased.*

### RESPONSORIAL PSALM

Psalm 29

The Lord will bless his peo - ple with peace.

*Text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.  
Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.*

### READING II

Acts 10:34-38

*God anointed him with the Holy Spirit.*

### GOSPEL ACCLAMATION & VERSE

Christmastime Alleluia

Al - le - lu - ia, Al - le - lu - ia,  
Al - le - lu - ia, Al - le - lu - ia!

*James J. Chepponis, based on ADESTE FIDELES © 1997 by GIA Publications, Inc. All rights reserved.*

## GOSPEL PROCLAMATION

*After Jesus was baptized, he saw the Spirit of God coming upon him.*

Matthew 3:13-17

## DISMISSAL OF THE CATECHUMENS [8 am]

Go in peace, and may God's Word light your way. Go in peace,  
and know that for you we pray. Go in peace  
to fol - low Christ day by day.

*Text and music: John Schiavone, b. 1947, © 1997, John Schiavone. Published by OCP. All rights reserved.*

## PROFESSION OF FAITH: THE NICENO-CONSTANTINOPOLITAN CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, [bow] and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## THE UNIVERSAL PRAYER



**A**s we near the end of the Christmas Season, we celebrate the greatest gift of all—God's gift of His Son, Jesus Christ. In response to this incredible generosity, we, as good stewards, are called to give back from the blessings we have received. Your financial support is essential to sustain our parish ministries, maintain our beautiful Cathedral, and spread the Gospel. Please consider making a generous gift to help build up the Body of Christ and ensure our parish can thrive in the year ahead. Thank you for your faithful stewardship and for sharing in the joy of Christ.



## ¤ The Liturgy of the Eucharist ¤

### PREPARATION OF THE GIFTS

Hail to the Lord's Anointed

1. Hail to the Lord's A - noint - ed, Great  
2. Christ comes with ten - der heal - ing For  
3. He shall come down like show - ers Up -  
4. Great kings shall bow be - fore him, And

Da - vid's great - er Son! Hail, in the time ap -  
those who suf - fer wrong, To help the poor and  
on the fruit - ful earth, While love and hope, like  
gold and in - cense bring; All na - tions shall a -

point - ed, God's reign on earth be - gun!  
plead - ing, And bid the weak be strong;  
flow - ers, Spring up in bold, new birth:  
dore him, In praise all peo - ple sing;

Christ comes to break op - pres - sion, To  
To give them songs, not sigh - ing, Their  
Be - fore him on the moun - tains Shall  
Our prayer shall be un - ceas - ing, With

set the cap - tive free; To take a - way trans -  
dark - ness turn to light, Whose souls, con - demned and  
peace, the her - ald, go; And right - eous - ness in  
dai - ly vows as - cend; The king - dom still in -

gres - sion, And rule in eq - ui - ty.  
dy - ing, Are pre - cious in his sight.  
foun - tains From hill to val - ley flow.  
creas - ing, A king - dom with - out end.

*Text: Based on Psalm 72; James Montgomery, 1771-1854  
Tune: ELLACOMBE, 7 6 7 6 D; Gesangbuch der Herzogl. Wirtemberg, 1784*

