

MYSTERIUM FIDEI

We pro-claim your Death, O Lord, and pro-fess your Re-sur-rec-tion un - til you come a - gain.

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AMEN

Through him, and with him, and in him, O God, almighty Father, in the unity of the Ho - ly Spir - it, all glo - ry and hon - or is yours, for ev - er and ev - er. A - men.

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THE COMMUNION RITE

THE LORD'S PRAYER

SIGN OF PEACE

AGNUS DEI

Lamb of God, you take a-way the sins of the world, have mer-cy on us. Lamb of God, you take a-way the sins of the world, grant us peace.

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COMMUNION PROCESSION

Psalm 19

The pre-cepts of the Lord give joy to the heart.

Text: ICEL, © 1997.
Music: James J. Chepponis, © 2020 Birnamwood.

THE EYES OF ALL WAIT UPON THEE, O LORD [Choir: 10 am] Harris

The eyes of all wait upon thee, O Lord: And thou givest them their meat in due season. Thou openest thine hand, And fillest all things living with plenteousness. The Lord is righteous in all his ways: And holy in all his works. The Lord is nigh unto all them that call upon him: Yea all such as call upon him faithfully. He will fulfill the desire of them that fear him: He also will hear their cry and will help them. The Lord preserveth all them that love him, All them that love him.

Text: Psalm 145:15-20.
Setting: William H. Harris (1883-1973)

THE CONCLUDING RITES

BLESSING & DISMISSAL

RECESSIONAL HYMN

Tell the Good News

1. Tell the good news to all the earth: Je - sus re - veals our
2. Filled with the Spir - it, Je - sus came, Heal-ing the sick, the
3. Filled with the Spir - it, forth we go; Je - sus' own word, the hu - man worth. Let ev -'ry heart to joy give birth! blind and lame. Let ev -'ry crea - ture praise his name! seed we sow. Let ev -'ry land the gos - pel know!

Text: 888 with alleluias; Delores Dufner, OSB, b. 1939, © 1990, The Sisters of St. Benedict. Published by OCP. All rights reserved.
Music: GELOBT SEI GOTT; Melchior Vulpinus, ca. 1560-1616



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CATHEDRAL MUSIC

Rexphil Rallanka, *Director of Liturgy & Music*

Ruben Arocan, Jonathan Hansen, Rachel Songer, *Cantors*

The Cathedral Choir sings weekly at the 10 am Mass.

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CATHEDRAL OF THE BLESSED SACRAMENT

26TH SUNDAY IN ORDINARY TIME

The Twenty-Seventh of September, Two Thousand Twenty-Six

THE INTRODUCTORY RITES

PROCESSIONAL HYMN

The King of Love

1. The King of love my shep - herd is, Whose
2. Where streams of liv - ing wa - ter flow My
3. Con - fused and fool - ish oft I strayed, But
4. In death's dark vale I fear no ill With
5. You spread a ta - ble in my sight; Your
6. And so through all the length of days Your
1. good - ness fails me nev - er; I noth - ing lack if
2. ran - somed soul he's lead - ing, And where the ver - dant
3. yet in love he sought me, And on his shoul - der
4. you, dear Lord, be - side me, Your rod and staff my
5. sa - ving grace be - stow - ing; And O what trans - port
6. good - ness fails me nev - er; Good Shep - herd, may I

1. I am his, And he is mine for ev - er.
2. pas - tures grow With food ce - les - tial feed - ing.
3. gent - ly laid, And home, re - joic - ing, brought me.
4. com - fort still, Your cross be - fore to guide me.
5. of de - light From your pure chal - ice flow - ing!
6. sing your praise With - in your house for ev - er.

Text: Psalm 23; Henry W. Baker, 1821-1877, alt.
Tune: ST. COLUMBA, 8 7 8 7; Irish melody

SIGN OF THE CROSS & GREETING

THE PENITENTIAL ACT

Have mer - cy on us, O Lord. For we have sinned a - gainst you.
Show us, O Lord, your mer - cy. And grant us your sal - va - tion.

KYRIE ELEISON

Cantor, then ALL: Cantor, then ALL:

Ký - ri - e e - lé - i - son. Chri - ste, e - lé - i - son.

Cantor: ALL:

Ký - ri - e, e - lé - i - son. Ký - ri - e, e - lé - i - son.

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GLORIA

I Celebrant/Cantor

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

II ALL

We praise you, we bless you, we a - dore you,

I Cantor/Choir

we glo - ri - fy you, we give you thanks for your great glo - ry,

II ALL

Lord God, heav'n-ly King, O God, al-might-y Fa - ther.

I Cantor/Choir

Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God,

II ALL

Son of the Fa-ther, you take a - way the sins of the world,

I Cantor/Choir

have mer - cy on us; you take a - way the sins of the world,

II ALL

re - ceive our prayer: you are seat-ed at the right hand of the Fa - ther,

I Cantor/Choir

have mer - cy on us. For you a - lone are the Ho - ly One,

you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ,

II ALL

with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A - men.

Text: ICEL, © 2010
Music: Congregational Mass; John Lee, revised by Ronald F. Krisman, © 1970, 2011, GIA Publications, Inc.

✠ THE LITURGY OF THE WORD ✠

READING I

Ezekiel 18:25-28

By turning from wickedness, a wicked person shall preserve his life.

RESPONSORIAL PSALM

Psalm 25

Re - mem - ber your mer - cies, O Lord.

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READING II

Philippians 2:1-11

Have in you the same attitude that is also in Christ Jesus.

GOSPEL ACCLAMATION & VERSE

Al-le - lu - ia! Al-le - lu - ia! Al-le - lu - ia!

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GOSPEL PROCLAMATION

Matthew 21:28-32

He changed his mind and went. Tax collectors and prostitutes are entering the kingdom of heaven before you.

DISMISSAL OF THE CATECHUMENS [8 am]

Go in peace, and may God's Word light your way. Go in peace,

and know that for you we pray. Go in peace

to fol - low Christ day by day.

Text and music: John Schiavone, b. 1947, © 1997, John Schiavone. Published by OCP. All rights reserved.

PROFESSION OF FAITH: THE NICENO-CONSTANTINOPOLITAN CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[bow] and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy

Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

THE UNIVERSAL PRAYER

℣. Ex - au - di nos Do - mi - ne. ℞. Ex - au - di nos.

✠ THE LITURGY OF THE EUCHARIST ✠

PREPARATION OF THE GIFTS

Psalm 137

Let my tongue be si - lenced, if I ev - er for - get you!

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Let This Mind Be in You [Choir: 10 am]

Hoiby

Let this mind be in you, which was also in Christ Jesus: who, being in the form of God, thought it not robbery to be equal with God: But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: and being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

Wherefore God also hath highly exalted him, and given him a name which is above every name: that at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Text: Philippians 2:5-11
Setting: Lee Hoiby (1926-2011)

SANCTUS

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav - en and earth are full of your glo-ry. Ho - san - na

in the high-est. Bless - ed is he who comes in the

name of the Lord. Ho - san - na in the high-est.

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