

SANCTUS

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav - en and earth are full of your glo - ry. Ho - san - na

in the high - est. Bless - ed is he who comes in the

name of the Lord. Ho - san - na in the high - est.

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MYSTERIUM FIDEI

We pro - claim your Death, O Lord, and pro - fess your Re - sur -

rec - tion un - til you come a - gain.

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AGNUS DEI

Lamb of God, you take a - way the sins of the world, have

mer - cy on us. Lamb of God, you take a - way the sins of the

world, grant us peace.

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COMMUNION PROCESSION

Psalm 34

Drink in the rich - ness of God, trust the Lord for your strength.

Text & music: Howard Hughes, S.M., © 1987, ICEL.

O Sacred Feast [Choir: 10 am]

Willan

O Sacred Feast, wherein Christ is received, the memory of His Passion is renewed in us, our souls are filled with grace, and the pledge of everlasting glory is given unto us. Alleluya.

Text: *O sacrum convivium*; attributed to St. Thomas Aquinas
Setting: Healey Willan (1880-1968)

HYMN OF PRAISE [please stand]

Now Thank We All Our God

1. Now thank we all our God With hearts and hands and

2. O may this gra - cious God Through all our life be

3. All praise and thanks to God The Fa - ther now be

voic - es, Who won - drous things has done, In

near us, With ev - er joy - ful hearts And

giv - en, The Son, and Spir - it blest, Who

whom his world re - joic - es; Who, from our moth - ers'

bless - ed peace to cheer us; Pre - serve us in his

reigns in high - est heav - en, E - ter - nal, Tri - une

arms, Hath blest us on our way With

grace, And guide us in dis - tress, And

God, Whom earth and heav'n a - dore; For

count - less gifts of love, And still is ours to - day.

free us from all sin, Till heav - en we pos - sess.

thus it was, is now, And shall be ev - er - more.

Text: 67 67 66 66; Sirach 50:22-24; Martin Rinkart, 1586-1649; tr. by Catherine Winkworth, 1827-1878, alt.
Music: Johann Crüger, 1598-1662; adapt. by William H. Monk, 1823-1889, fr. Felix Mendelssohn, 1809-1847.

PROCESSION

Postludio festivo

Karg-Elert

✠ CATHEDRAL MUSIC ✠

Rexphil Rallanka, *Director of Liturgy & Music, Organist*

Ruben Arocan, Johnathan Hansen, Rachel Songer, *Cantors*

The Cathedral Choir sings weekly at the 10 am Celebration of the Eucharist.

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CATHEDRAL OF THE BLESSED SACRAMENT

~ STEWARDS OF GOD’S GIFTS ~

28th Sunday in Ordinary Time

October 12, 2025

PRELUDE

Prelude in G Major, Op. 37

Mendelssohn

PROCESSIONAL HYMN

I Heard the Voice of Jesus Say

1. I heard the voice of Je - sus say, "Come un - to me and

2. I heard the voice of Je - sus say, "Be - hold, I free - ly

3. I heard the voice of Je - sus say, "I am this dark world's

rest; Lay down, O wear - y one, lay down Your

give The liv - ing wa - ter; thirst - y one, Stoop

light; Look un - to me, your morn shall rise, And

head up - on my breast." I came to Je - sus as I was, So

down, and drink, and live." I came to Je - sus, and I drank Of

all your day be bright." I looked to Je - sus, and I found In

wea - ry worn and sad; I found in him a

that life - giv - ing stream; My thirst was quenched, my

him my star, my sun; And in that light of

rest - ing place, And he has made me glad.

soul re - vived, And now I live in him.

life I'll walk Till trav - ling days are done.

Text: Horatius Bonar, 1808-1889
Music: KINGSFOLD, CMD; English melody

SIGN OF THE CROSS & GREETING

THE PENITENTIAL ACT

✠ Have mer - cy on us, O Lord. ✠ For we have sinned a - gainst you.

✠ Show us, O Lord, your mer - cy. ✠ And grant us your sal - va - tion.

KYRIE ELEISON

Musical notation for Kyrie Eleison. Lyrics: Lord, have mer-cy. Christ, have mer - cy. Lord, have mer - cy.

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GLORIA

Musical notation for Gloria. Lyrics include: Glo-ry to God in the high-est and on earth peace to peo - ple of good will. We praise you, we bless you, we a - dore you, we glo - ri - fy you, we give you thanks for your great glo - ry, Lord God, heav - en - ly King, O God, al - might - y Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther, you take a - way the sins of the world, have mer - cy on us; you take a - way the sins of the world, re - ceive our prayer: you are seat - ed at the right hand of the Fa - ther, have mer - cy on us. For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of God the Fa - ther.

Musical notation for Kyrie Eleison. Lyrics: A - - - - men.

READING I

2 Kings 5:14-17

Naaman returned to the man of God and acknowledged the Lord.

RESPONSORIAL PSALM

Psalm 98

Musical notation for Responsorial Psalm. Lyrics: The Lord has re - vealed to the na - tions his sav - ing pow'r.

READING II

2 Timothy 2:8-13

If we persevere we shall also reign with Christ.

GOSPEL ACCLAMATION & VERSE

Musical notation for Gospel Acclamation & Verse. Lyrics: Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

GOSPEL PROCLAMATION

Luke 17:11-19

None but this foreigner has returned to give thanks to God.

DISMISSAL OF THE CATECHUMENS [8 am]

Musical notation for Dismissal of the Catechumens. Lyrics: Go in peace, and may God's Word light your way. Go in peace, and know that for you we pray. Go in peace to fol - low Christ day by day.

Text & music: John Schiavone, b. 1947, © 1997, John Schiavone. Published by OCP. All rights reserved.

PROFESSION OF FAITH: THE NICENO-CONSTANTINOPOLITAN CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,[bow] and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

THE UNIVERSAL PRAYER

Musical notation for The Universal Prayer. Lyrics: ¶ Let us call up - on the Lord: ☩ Strength - en us in hope, O Lord.

PREPARATION OF THE GIFTS

We Know That Christ Is Raised

Musical notation for Preparation of the Gifts. Lyrics: 1. We know that Christ is raised and dies no more. 2. We share by wa - ter in his sav - ing death. 3. The Fa - ther's splen - dor clothes the Son with life. 4. A new cre - a - tion comes to life and grows Em - braced by death, he broke its fear - ful hold, Re - born, we share with him an East - er life The Spir - it's fis - sion shakes the Church of God. As Christ's new bod - y takes on flesh and blood. And our de - spair he turned to blaz - ing joy. As liv - ing mem - bers of our Sav - ior Christ. Bap - tized, we live with God the Three in One. The u - ni - verse re - stored and whole will sing: Al - le - lu - ia!

Text: Romans 6:4, 9; John B. Geyer, b. 1932 © 1972, John B. Geyer
Tune: ENGELBERG, 10 10 10 with alleluia; Charles V. Stanford, 1852-1924

Psalm 133 [Choir: 10 am]

Proulx

Ecce quam bonum et quam jucundum habitare fratres in unum.

Behold, how good and how pleasant it is, when friends live together in unity. Such unity is fragrant as the precious oil poured upon the head and falling down over the head of Aaron, down to the collar of his robes.

Such unity is plentiful as the dw of Mount Hermon, descending upon the hills of Zion. For there the Lord bestows his blessing, and life forevermore.

Setting: Richard Proulx (1937-2010)