



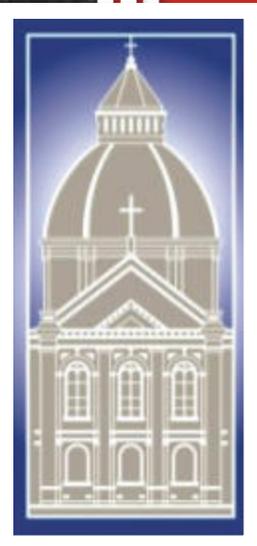
~April 14 2019 ~ Palm Sunday & Holy Week

History Issue

Volume 19* Issue 15

Cathedral of the Blessed Sacrament

1019 11th Street, Sacramento, CA 95814 * 916-444-3071





Pastor's Corner

As we begin Palm Sunday this week, we begin what is traditionally known as Holy Week. We begin this time both with a feeling of joy as we remember the great triumph of Jesus over death, as well as a feeling of shame as we still allow ourselves to get lost in the darkness of our world. Holy Week can be a very significant time as we strive to step out of the ordinary activities of our lives and choose paths that lead us closer to Christ.

This week:

1. Change your eating habits; eat less and more simply, feel the absence of a full stomach and the savoring of sweet and tasty meals.
2. Change your drinking habits; feel the loss of no coffee, alcohol and flavored drinks but appreciate the simple gift of water.
3. Change your work habits; simple meals mean less work in the kitchen, less time shopping and less time planning. Take some extra time off from work, especially to come to church services and time in prayer and silence.
4. Change your leisurely habits; no television or time spent surfing the net, stay off of Facebook and refrain from reading and sending texts.
 - a. Consider turning off the phone and letting it rest for a week.
 - b. Spend some more time outside, walking and enjoying the family.
 - c. Family discussions can often lead to arguments, so spend some time together in silence. God might allow you to discover things about Him and each other that have gotten lost in all the talking you do.
 - d. Pick up the Bible and read it.
 - e. Put down the Bible and sit quietly with what you just read. Refrain from rushing off to do something else or to fight off boredom.
 - f. Find some new work of charity to share your time and great bounty with those in need.

Holy Week is meant to be week that is clearly different from every other week of the year. Pray for the courage to really change things up as you prepare to receive the beautiful gift of Easter.

Fr. Michael

Cathedral History

RESTORES DOWNTOWN 'TIME'

Printed in the November 13, 1969 issue of the Catholic Herald

For those who concluded that only a miracle or a bushel of dollars could ever get the Cathedral bell tower clock running again, they figured wrong. It was simply a case of a young man with curiosity and some know-how who likes to climb high ladders.

Years ago, when the clock "gave up the ghost" as it were, a repairman quoted an astronomical price to repair the timepiece. Office workers and shoppers in the downtown area had to break themselves of the habit of checking the time on one of the four faces of the cathedral clock.

Now, thanks to Rev. John Boll, an ordained deacon serving his apprenticeship in the Cathedral parish, the clock is back in running order once again.

Some weeks ago, John climbed up into the bell tower to see for himself what was wrong with the clock. He found a broken spoke in the clock mechanism which he took to his father, a machinist. His father braised the broken spoke and John reinstalled it in the cathedral clock. After a good cleaning and oiling of the clock, it is once again peeling out the quarter-hour for passersby on 11th and K Streets. (scd.org/archives)

It's hard to imagine the façade of the cathedral without its statues, but the niches were empty until the Babich and Lewis families donated the elegant statues in the lower tier in the early 60's. The upper tier niches remain empty.

COVER PHOTO: Wilcoxon & Co sand-blasted decades of city grime off of the cathedral's exterior in 1957, for a cost of \$35,000 (\$318,592.57 in today's dollars).

The Second Vatican Council in 1962-1965 mandated a number of changes that affected the Cathedral. Reforms emphasized greater participation of the assembled in the Mass. The communion railing was removed and a new altar moved to a platform centered under the dome. The organ and choir seating moved from the loft to the main floor. Chapel altars were removed and the confessionals were relocated.

The 1939 main altar was moved to the chapel on the right and became the repository of the Blessed Sacrament, and the chapel on the left housed the baptismal font. Devotional stations were moved to the transepts. Pews were removed, carpeting and lighting were added and the Rose Window was refurbished with Belgian glass.

8 Things That Happened the Last Time You Gave to Your Church

Art Rainer | artrainer.com

Sometimes, giving to a church can feel like you are placing money in a black hole—clueless as to how it is being used.

As a former church staffer and current church volunteer, I can pretty much assure you—God is using your generosity in amazing, eternity-changing ways. Whatever you give, God is multiplying it like he multiplied the bread and fish on earth.

In fact, here is what very possibly happened the last time you gave to your church, how God used your generosity to make a difference in the lives of people that you will never know on this side of eternity:

Someone heard about Jesus. Someone either inside or outside the church heard about Jesus, maybe even for the first time. Because your church exists, the word of Christ is getting out in your community and beyond. And because you gave, you were a part of that.

A couple chose against divorce. Fifty-percent of couples get divorced. It is likely that several couples in your church are determining whether or not to join that statistic. But because they hear about God's design for them and their marriage, because they are hearing the gospel, because a pastor or counselor is meeting with them, they are deciding to fight for their marriage instead of abandoning it. And because you gave, you were a part of that.

A couple decided to be foster parents. A couple overwhelmed with their own adoption into God's family has chosen to want the unwanted. They will care for and show the love of Jesus to children who have been bounced from home to home. And because you gave, you were a part of that.

A mom and dad became better parents. Believe or not, parenting is not easy. The Bible is filled with teachings to guide parents as they raise their children to love God. A mom and dad soaked up these teachings and are becoming better parents because of it. And because you gave, you were a part of that.

The hungry were fed. There are people in your church who serve those with needs in your community. Your church loves and serves "the least of these." And because you gave, you were a part of that.

The lonely found friends. Loneliness is rampant in our nation and your community. And since you last gave, someone who was desperate for relationships walked into your church and found them. For the first time in a long time, they feel like they are not alone. And because you gave, you were a part of that.

A doubter found answers. Someone had questions about God. So they sought out your church. And they found the answers for which they were looking. And now, they are on the journey to putting their faith in Christ. And because you gave, you were a part of that.

God started putting the broken's pieces back together again. Men and women, who have faced significant pains in their lives, are being tended to in your church. They are finding comfort. Tears are being wiped from their eyes. God is working in their lives in amazing ways. And because you gave, you were a part of that.

See what you missed? When you give to your church, God uses your generosity to advance his Kingdom in your community and around the world. You may not always hear the stories, but you can be assured that he is at work, taking your gift and multiplying in ways that only he can.

Palm Sunday

EDITOR'S NOTE: Sometimes, changes are made to the schedule that are not reported in time to make the change in the bulletin. The website is updated as soon as changes are reported. Please check cathedralsacramento.org for the most recent scheduling information.

Way of the Cross, Good Friday, April 19

Join Catholics from all over Sacramento for a public witness of following Jesus Christ on the Way of the Cross on Good Friday, emulating His walk to Calvary. At each station, we will sing hymns, hear reflections and meditations, and Fr. Michael O'Reilly will offer the Scripture readings.

9:00 am Procession begins at Crocker Park at 3rd & N Streets, and ends on the Cathedral steps at approximately 11:15 am. Sponsored by Communion & Liberation, www.clonline.org. For more information, contact Eric Lee at ericastunlee@gmail.com.

The Diocese of Sacramento, in collaboration with Radio Santísimo Sacramento (RSS), is organizing the sixth annual pilgrimage to seven parishes within the City of Sacramento on Holy Saturday, April 20, at 7:00 am. It starts at St. Elizabeth Church and continues to the Cathedral, St. Francis Church, Sacred Heart, Immaculate Conception, and the Sacramento Food Bank Center concluding at the Shrine of Our Lady of Guadalupe.

This beautiful Hispanic tradition was adopted some years ago during the observance of the Year of Faith. It offers the faithful an opportunity to prepare your hearts for the Easter Vigil and Easter Sunday. A Plenary Indulgence will be associated with participation in the pilgrimage along with the requisite Confession, Communion, and prayers for the intentions of the Holy Father. The pilgrimage is conducted bilingually, but primarily in Spanish.

Netflix has a new documentary on instant streaming that examines historic evidence of the last week of Jesus' life. **"Jesus: Countdown to Calvary"** - Host Hugh Bonneville traces Jesus' last days to learn how the execution of an itinerant Jewish preacher had an immense impact on society. **Documentary | 2018 | TV-14 | 53m**

EVERYDAY STEWARDSHIP

Jesus warns us in the Gospel of Matthew, "If anyone wishes to come after me, he must deny himself, take up his cross, and follow me." It is an invitation to a way of life, and a plan that leads to holiness. But make no mistake, it is a warning as well. The cross is a sign of victory, but only in light of the Resurrection. Alone, it is a symbol of ultimate sacrifice: the sacrifice of Jesus Christ for a fallen world, and the sacrifice we are called to make to truly follow him.

The power of this symbol has been diminished in popular culture. It is often used in fashion and simple wall art and on bumper stickers and T-shirts, sometimes with Christian clichés and sometimes not. But the cross is something so much more. It is a reminder of the pain, suffering, and death of one who loved us so much that he would give his very life for us. It is our God on that cross. It is God who cries out in despair, feeling the ultimate depth of human emotion. And there lies the key for us in trying to live this life of carrying our crosses.

For those who suffer the death of a loved one, the Father lost his Son. For those who suffer the ravages of disease, his body was broken, beaten, and pierced. For those who feel they have no way out - whether due to prisons that are physical or prisons that are of the mind - he hung on a cross and cried out, "Why?" For those who feel alone and abandoned, he hung on a tree where no one could comfort him, not even his own mother. He has walked in all our shoes, and now we are called to walk in his. In the cross, we find solidarity with the human condition. In an empty tomb, we find our hope.

- Tracy Earl Welliver, MTS

14th Annual Easter Raffle

Prizes: Nintendo Switch, Our Lady of Italy Plaque, One-year GYM Membership, Boy and Girl Bicycles, Assortment of Baskets, and more! Tickets are \$1.00 each, available in the Gift Shop or Sister Jenny's office. **The Drawing will be held on Divine Mercy Sunday, April 28, 2019.**



Read the Gospel and Color

4

Cathedral + Kids

Sharing the Gospel - The friends of Jesus made a special parade just for him. The people liked Jesus. He fed them. He healed them. They wanted to crown him king. They were sure that with Jesus in charge, they could live in peace. When you praise God, and when you put Jesus in charge of your life, you really can live with peace in your heart!

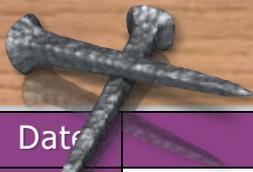
Prayer - Dear God, thank you for sending Jesus to be my king.

Mission for the Week - Make Jesus king of your life. Ask him to help you spend your time doing the things that would make him happy.

Puzzle

Jesus is the King, so here is a maze inside of his crown.

CLP



He humbled himself, becoming obedient to the point of death, even death on a cross. ~Philippians 2:8~

Date	Mass/Intentions	Activities
Saturday April 13	5:00 pm / BLESSING OF PALMS Robert & Fedelina Anub + Jim & Kay Lewis +	10:00 am CCD Classes
Sunday April 14	PALM SUNDAY 7:30 am / People of the Parish 9:00 am/ John & Nancy Fairbanks S.I. 11:00 am*/ Kelli Swann S.I. 1:00 pm (Spanish)/ Moises Garcia S.I. 3:00 pm (Chinese) 5:00 pm / Cathedral Young Adults Group S.I. 7:00 pm / Ruben Tinoco S.I. *Procession of Palms	9:00 am RCIA for Children & Teens 9:00 am Mass: RCIA - Breaking of the Word 11:00 am Mass: Liturgy of the Word for Children
Monday April 15	12:00 pm / Frederico Pedregosa + 5:10 pm / Rosalina Flor +	6:30 pm RCIA: Vespers 7:00 pm RCIA: Class Tax Day
Tuesday April 16	12:10 pm / Peter Chang S.I. 5:10 pm / Souls in Purgatory	No Teen Confirmation Class tonight
Wednesday April 17	12:10 pm / Souls in Purgatory 5:10 pm / Cathedral Youth Group S.I.	7:00 pm English Choir rehearsal 7:15 pm Communion & Liberation 7:15 pm Spanish 1pm Mass Choir Rehearsal 7:15 pm The Rosary Club
Thursday April 18	9:00 am - Morning Prayer 12:10 pm - Communal Penance Service Intentions: Mrs. Leela Viswasam + 7:00 pm - Celebration of the Lord's Supper	
Friday April 19	9:00 am - Morning Prayer 12:10 pm - Celebration of the Lord's Passion followed by Stations of the Cross Intentions: Beatriz Bolanos Reyes + 2:00 pm to 3:00 pm - Confessions 7:00 pm - Estaciones de la Cruz	
Saturday April 20	9:00 am - Morning Prayer 12:00 pm - RCIA Rehearsal 2:00 pm to 3:00 pm - Confessions 8:30 pm - Easter Vigil	10:00 am CCD Classes 
Sunday April 21	EASTER Mass - 7:30am, 9:00am, 11:00am, 5:00pm Spanish: 1:00pm & 7:00pm, Chinese: 3:00pm	

For the Special Intentions of:

Jessica Carlson S.I.
Alexis Carlson S.I.
Familia Vega Galvan
Gloria Garcia
Kayla
Judy Gordon
Galina Caraus
Olympia Varzaru
De Souza Family
Gbaguidi Family
Elie Family
Maggie
Barbara Eversult
Harold Bussell
Jill Donovan
USAF Brig Gen (retired) Robert M.
Leonor Perez & Jose Perez
Michelle
Derek Gerard Solomon
Dennis Vest
Deacon Don DeHaven
Ted Freitas
Manuel Benjamin
Lara Murillo
Margarita Gonzalez
M Cintron
Mike
Mary
Maria



Prayer Corner

For the Repose of the Soul of:

Bishop Frances Quinn +
Teodorico Tayaba +
Gisele Mensah +
Jimmy Jaimas +
Patricia and Andrew Vargas +
Jaime Tenajeros Caminos +

Readings & Observances

Sunday: Palm Sunday of the Lord's Passion; Holy Week begins

Lk 19:28-40 (37)/Is 50:4-7/Ps 22:8-9, 17-18, 19-20, 23-24 [2a]/Phil 2:6-11/Lk 22:14--23:56 or 23:1-49

Monday: Is 42:1-7/Ps 27:1, 2, 3, 13-14 [1a]/Jn 12:1-11

Tuesday: Is 49:1-6/Ps 71:1-2, 3-4a, 5ab-6ab, 15 and 17 [cf. 15ab]/Jn 13:21-33, 36-38

Wednesday: Is 50:4-9a/Ps 69:8-10, 21-22, 31 and 33-34 [14c]/Mt 26:14-25

Thursday: Holy Thursday, Evening Mass of the Lord's Supper: Ex 12:1-8, 11-14/Ps 116:12-13, 15-16bc, 17-18 [cf. 1 Cor 10:16]/ 1 Cor 11:23-26/Jn 13:1-15

Friday: Good Friday; Day of fasting and abstinence

Is 52:13--53:12/Ps 31:2, 6, 12-13, 15-16, 17, 25 [Lk 23:46]/Heb 4:14-16; 5:7-9/Jn 18:1--19:42

Saturday: Holy Saturday, Vigil: Gn 1:1--2:2 or 1:1, 26-31a/Ps 104:1-2, 5-6, 10, 12, 13-14, 24, 35 [30] or Ps 33:4-5, 6-7, 12-13, 20-22 [5b]/Gn 22:1-18 or 22:1-2, 9a, 10-13, 15-18/Ps 16:5, 8, 9-10, 11 [1]/Ex 14:15--15:1/Ex 15:1-2, 3-4, 5-6, 17-18 [1b]/Is 54:5-14/Ps 30:2, 4, 5-6, 11-12, 13 [2a]/Is 55:1-11/Is 12:2-3, 4, 5-6 [3]/Bar 3:9-15, 32--4:4/Ps 19:8, 9, 10, 11 [Jn 6:68c]/Ez 36:16-17a, 18-28/Ps 42:3, 5; 43:3,4 [42:2] or Is 12:2-3, 4bcd, 5-6 [3] or Ps 51:12-13, 14-15, 18-19 [12a]/Rom 6:3-11/Ps 118:1-2, 16-17, 22-23/Lk 24:1-12



Esquina del Pastor

Como comenzamos el Domingo de Ramos esta semana, comenzamos lo que tradicionalmente se conoce como Semana Santa. Comenzamos esta vez con un sentimiento de alegría al recordar el gran triunfo de Jesús sobre la muerte, así como un sentimiento de vergüenza cuando aún nos permitimos perdernos en la oscuridad de nuestro mundo. La Semana Santa puede ser un momento muy importante ya que nos esforzamos por salir de las actividades ordinarias de nuestras vidas y elegir caminos que nos guíen más cerca de Cristo.

Esta semana:

1. Cambia tus hábitos alimenticios; come menos y más simplemente, siente la ausencia de un estómago lleno y el sabor de comidas dulces y sabrosas.
2. Cambia tus hábitos de bebida; Sienta la pérdida de café, alcohol y bebidas con sabor, pero aprecie el simple regalo del agua.
3. Cambia tus hábitos de trabajo; Las comidas simples significan menos trabajo en la cocina, menos tiempo para comprar y menos tiempo para planificar. Tómese un poco de tiempo libre en el trabajo, especialmente para asistir a los servicios religiosos y tiempo para orar y guardar silencio.
4. Cambia tus hábitos de ocio; No se gasta tiempo en la televisión ni en el tiempo de navegación en Internet, manténgase alejado de Facebook y evite leer y enviar mensajes de texto.
 - a. Considere apagar el teléfono y dejarlo reposar durante una semana. segundo.
 - b. Pasa un poco más de tiempo afuera, paseando y disfrutando de la familia.
 - c. Las discusiones familiares a menudo pueden llevar a discusiones, así que pasen un tiempo juntos en silencio. Dios podría permitirte descubrir cosas sobre Él y entre sí que se han perdido en todo lo que hablas.
 - d. Recoge la Biblia y léela.
 - e. Deja la Biblia y siéntate tranquilamente con lo que acabas de leer. Abstenerse de apresurarse a hacer otra cosa o luchar contra el aburrimiento.
 - f. Encuentre un nuevo trabajo de caridad para compartir su tiempo y gran recompensa con los necesitados.

Se supone que la Semana Santa es una semana que es claramente diferente de cualquier otra semana del año. Ora por el valor de cambiar realmente las cosas mientras te preparas para recibir el hermoso regalo de la Pascua.

LAS LECTURAS Y CONMEMORACIONES SEMANALES

Domingo: Domingo de Ramos de la Pasión del Señor;
Semana Santa comienza
Lc 19, 28-40 (37)/Is 50, 4-7/Sal 22, 8-9. 17-18. 19-20.
23-24 [2]/Flp 2, 6-11/Lc 22, 14--23, 56 o 23, 1-49

Lunes: Día de impuestos
Is 42, 1-7/Sal 27, 1. 2. 3. 13-14 [1]/Jn 12, 1-11

Martes: Is 49, 1-6/Sal 71, 1-2. 3-4. 5-6. 15 y 17 [cfr. 15]/
Jn 13, 21-33. 36-38

Miércoles: Is 50, 4-9/Sal 69, 8-10. 21-22. 31 y 33-34 [14]/
Mt 26, 14-25

Jueves: Jueves Santo
Misa vespertina de la Cena del Señor: Ex 12, 1-8. 11-14/
Sal 116, 12-13. 15-16. 17-18 [cfr. 1 Co 10, 16]/1 Co 11, 23-26/
Jn 13, 1-15

Viernes: Viernes Santo; día de ayuno y abstinencia
Is 52, 13--53, 12/Sal 31, 2. 6. 12-13. 15-16. 17. 25 [Lc
23,
46]/Heb 4, 14-16; 5, 7-9/Jn 18, 1--19, 42

Sábado: Sábado Santo
Vigilia: Gn 1, 1--2, 2 o 1, 1. 26-31/Sal 104, 1-2. 5-6. 10.
12. 13-14. 24. 35 [30] o Sal 33, 4-5. 6-7. 12-13. 20-22 [5]/Gn 22,
1-18 o 22, 1-2. 9. 10-13. 15-18/Sal 16, 5. 8. 9-10. 11 [1]/Ex 14,
15--15, 1/Ex 15, 1-2. 3-4. 5-6. 17-18 [1]/Is 54, 5-14/Sal 30, 2. 4.
5-6. 11-12. 13 [2]/Is 55, 1-11/Is 12, 2-3. 4. 5-6 [3]/Bar 3, 9-15.
32--4, 4/Sal 19, 8. 9. 10. 11 [Jn 6, 68]/Ez 36, 16-17. 18-28/Sal
42, 3. 5; 43, 3. 4 [42, 2] o Is 12, 2-3. 4. 5-6 [3] o Sal 51, 12-13.
14-15. 18-19 [12]/Rom 6, 3-11/Sal 118, 1-2. 16-17. 22-23/Lc 24,
1-12

Domingo siguiente: Domingo de Pascua

MEDITACIÓN EVANGÉLICO

"¡Hosanna al hijo de David! ¡Bendito sea el que viene en el nombre del Señor! ¡Hosanna en lo más alto de los cielos!" (Mateo 21:9). Hoy inicia la Semana Santa o Semana Mayor. En este hermoso tiempo la Iglesia en su liturgia nos invita a tener la oportunidad de detenernos en nuestro camino para reflexionar en las cosas que de verdad valen la pena. Hoy, se conmemora la entrada triunfal de Jesús en Jerusalén. Estamos a punto de celebrar los misterios de la pasión, muerte y resurrección de nuestro único Salvador. En esta Semana Santa, busquemos momentos apropiados para agradecer al Señor todo lo que ha hecho por nosotros.

¿Con qué disposición podremos vivir esta Semana Santa? ¿Qué podremos aportar por los más necesitados? El Papa Francisco nos invita a lo siguiente:

Jesús entra en Jerusalén. La muchedumbre de los discípulos lo acompañan festivamente, se extienden los mantos ante él, se habla de los prodigios que ha hecho, se eleva un grito de alabanza: ¡Bendito el que viene como rey, en nombre del Señor! ¡Paz en el cielo y gloria en lo alto! (Lucas 19,38). Gentío, fiesta, alabanza, bendición, paz; Se respira un clima de alegría. Jesús ha despertado en el corazón tantas esperanzas, sobre todo entre la gente humilde, simple, pobre, olvidada, esa que no cuenta a los ojos del mundo. Él ha sabido comprender las miserias humanas, ha mostrado el rostro de misericordia de Dios y se ha inclinado para curar el cuerpo y el alma.

¿Qué piensas de estas palabras del Papa? La respuesta debe ser un compromiso entre Jesús y tú.

VIVIR LA LITURGIA

Una vez aclamado con bendiciones y hosannas mientras se acercaba al Monte de los Olivos, el mismo Dios es clavado en una cruz en medio de los gritos de su crucifixión. Qué irónico giro del destino. Qué injusto final para esta vida compasiva, simple y amorosa.

Las ironías y crueldades de la vida son dramáticamente testiguadas hoy y durante esta Semana Santa. El hilo del amor de Dios está tejido a través de todo esto, ya que revela el plan transformador, redentor y salvífico de Dios. Todo es necesario: las penas y la alegría, el sufrimiento y la gloria, la decepción y la herencia. Cuando la vida empeora, a menudo nos preguntamos dónde está Dios. ¿Estamos listos para caminar por nuestras vidas como lo hizo Jesús, con una confianza persistente de que, a pesar de lo difícil que sea nuestro trayecto, al final todo saldrá bien? "Padre, en tus manos encomiendo mi espíritu".

LA CORRESPONSABILIDAD

Jesús nos advierte en el Evangelio de Mateo: "El que quiera seguirme, que renuncie a sí mismo, cargue con su cruz y me siga." Es una invitación a un modo de vida y un plan que conduce a la santidad. Pero no se equivoquen, también es una advertencia. La cruz es un signo de victoria, pero solo a la luz de la Resurrección. Sola, es un símbolo de sacrificio extremo: el sacrificio de Jesucristo por un mundo caído, y el sacrificio que estamos llamados a hacer para seguirlo verdaderamente.

El poder de este símbolo ha disminuido en la cultura popular. A menudo se utiliza en la moda, en simples decoraciones para la pared, en calcomanías para las defensas de los autos y en camisetitas; a veces con frases populares cristianas y otras veces no. Pero la cruz es mucho más. Es un recordatorio del dolor, el sufrimiento y la muerte de alguien que nos amó tanto que dio su propia vida por nosotros. Es nuestro Dios en esa cruz. Es Dios quien grita desesperado, sintiendo la máxima profundidad de la emoción humana. Y ahí está la clave para nosotros, en tratar de vivir esta vida llevando nuestras cruces.

Para los que sufren la muerte de un ser querido, el Padre perdió a su Hijo. Para aquellos que sufren los estragos de la enfermedad, su cuerpo fue roto, golpeado y perforado. Para aquellos que sienten que no tienen salida, ya sea debido a las prisiones que son físicas o las que son mentales, Él colgó de una cruz y gritó: "¿Por qué?" Para aquellos que se sienten solos y abandonados, Él colgó de un árbol donde nadie podía consolarlo, ni siquiera su propia madre. Él ha caminado en los zapatos de todos nosotros, y ahora estamos llamados a caminar en los suyos. En la cruz, encontramos solidaridad con la condición humana. En una tumba vacía, encontramos nuestra esperanza.

- Tracy Earl Welliver, MTS

La Diócesis de Sacramento, en colaboración con Radio Santísimo Sacramento (RSS), está organizando la sexta peregrinación anual a siete parroquias dentro de la Ciudad de Sacramento el sábado santo, 20 de abril, a las 7:00 am. Comienza en la Iglesia de Santa Isabel y continúa hasta la Catedral, la Iglesia de San Francisco, el Sagrado Corazón, la Inmaculada Concepción y el Centro de Bancos de Alimentos de Sacramento que concluyen en el Santuario de Nuestra Señora de Guadalupe.

Esta hermosa tradición hispana fue adoptada hace algunos años durante la celebración del Año de la Fe. Ofrece a los fieles la oportunidad de preparar sus corazones para la Vigilia Pascual y el Domingo de Pascua. Una indulgencia plenaria se asociará con la participación en la peregrinación, junto con la confesión, la comunión y las oraciones necesarias para las intenciones del Santo Padre. La peregrinación se realiza de forma bilingüe, pero principalmente en español.

CATHEDRAL MINISTRIES

Altarservers

Benedictus Youth Group

Brown Bag Lunch Ministry

Catechesis of the Good Shepherd

Michael Ognisty, mfognisty@msn.com.
Victoria Ramos, benedictusy@gmail.com
Jerri Rush, jerrirush@comcast.net
for ages 3+, for information, visit
youngsheep.org, or call 916-910-3435
sacathedralacts.org

Cathedral A.C.T.S.

Cathedral Men's Group

Cathedral Saint Vincent de Paul

Cathedral Young Adults

Choir (English)

Bob Meyers, cynm1@yahoo.com
contact the rectory office
Titi Kila, cathedralya@gmail.com
Rex Rallanka, Music Director,
rrallanka@cathedralsacramento.org
Jerry Vanoye in the choir annex after the 1pm Mass,
or Ricardo Savala in the choir annex after 7pm Mass.
Reggie King, Brian Perez, thecatholicstore@gmail.com
catechesis meets every Wednesday at 7:15pm in the
Cathedral Lower Level.

Choir (Spanish)

Cinema Divina Movies

Communion & Liberation

Docents

Email Prayer Chain

Extraordinary Ministers of Holy Communion

Jill Pease, peasejill@gmail.com
Lynne Amerson, cbs1017pc@yahoo.com.

Festival of Trees and Lights

Front Door Ministry

Greeters and Ushers

Hospitality

Knights of Columbus

Lectors

Respect Life Ministry

Rosary Club

Spanish Parents Group Leaders

Amy McCormick, amcmccormick@att.net
Paula Trujillo, trupaula@gmail.com
ministries@cathedralsacramento.org
Tom Waddock, 916-444-3071, x 36
Celeste Gisla, jfgisla@surewest.net
Jaime Elizaldi, jaime.elizaldi@gmail.com
Fred Heacock, fheacock72@hotmail.com
Veronica Avina, veronicaavina@yahoo.com
Lolita Urrutia, lolita.urrutia@gmail.com.
Leticia Hilbert, leticia_hilbert@hotmail.com

To learn more about the ministries at the Cathedral,
visit our website:

cathedralsacramento.org

CATHEDRAL PARISH STEWARDSHIP

Weekend	Total Offering	Percent of Goal
March 9/10	\$8,885	77%
March 16/17	\$10,055	87%
March 23/24	Not submitted	
March 30/31	Not submitted	
4-week Average:	\$	%

The Parish's weekly expenses exceed **\$20,000**. To maintain fiscal integrity, the weekend offertory needs to cover more than half of Parish expenses. The Finance Council has set a weekly offertory goal of **\$11,500**.

CATHEDRAL PARISH REGISTRATION & UPDATE

Actualización y registro de la parroquia de la Catedral

You can also register online at cathedralsacramento.org / Visit Us / Register as a Parishioner

Name (*Nombre*): _____

Street Address (*Domicilio*): _____

City (*Ciudad*): _____ State (*Estado*): _____ Zip (*Código postal*): _____

Phone (*teléfono*): (____) _____ Cell Phone (*Celular*): (____) _____

Email: _____

For additional family members, please attach a separate sheet.

Please indicate: Por favor indique:
New Parishioner/Individual Nuevo Parroquiano / Individuo
New Parishioners/Family Nuevo Parruco / Familia
Change of Address Cambio de Dirección
Please send Offertory Envelopes Por favor envíe Sobres de Ofertorio

Please return by (Regrese por favor):

- Put into collection basket at mass
(deposite en la canasta de la colecta en misa)
- Scan to pdf file and email: blessed@cathedralsacramento.org
(escanear a pdf file y envía por correo electrónico)
- Fax to: 916-443-2749
- Mail to (correo): 1017 11th Street, Sacramento, CA 95814



RELIGIOUS EDUCATION PROGRAMS

The cathedral offers a complete faith formation program, including Catholic Faith Formation, Confirmation, The Rite of Christian Initiation Program, R.C.I.A., for adults, teens and children, Religious Education for Spanish Speaking Adults, and a Catechesis Formation Program.

If you've been coming to Mass for a while, but are not Catholic, or were baptized Catholic but never completed your faith formation classes, we invite you to look deeper into the Catholic faith. Come meet some faithful Catholics who love the Lord and would consider it a privilege to get to know you. We invite you to learn what Catholics believe in an open and welcoming environment. The **Rite of Christian Initiation of Adults (RCIA)** sessions meet every Monday Evening at 7 PM in the lower level of the Cathedral. Feel free to come any Monday evening.



For more information on all of our faith formation programs, please call **916-444-5364** or email Sister Jenny Aldeghi FDCC, Director of Religious Education, jenny@cathedralsacramento.org

MARRIAGE PREPARATION

The Diocese of Sacramento requires an engaged couple to complete a marriage preparation program no later than two months before their wedding date. Contact: Janet & Omar Bardales at matrimonyprep@att.net, or 916-427-9160, or Sister Jenny at 916-444-5364. You do not have to have your wedding at the Cathedral in order to take this class.

GET MARRIED AT THE CATHEDRAL

If you would like to celebrate the Sacrament of Matrimony at the Cathedral, download the Cathedral Wedding Guidelines and Reservation Form on the cathedral website. Contact the parish office at least *six months* before your desired wedding date to arrange a meeting with Wedding Coordinator, Titi Kila at tkila@cathedralsacramento.org.

HAVE YOUR MARRIAGE BLESSED IN THE CHURCH

If you would like to have your civil marriage blessed in the Catholic Church, please call or email Deacon John at the Cathedral Office to explore this possibility: 444-3071 Ext. 11; jgisla@cathedralsacramento.org. This can often be done in a small, private ceremony called a Convalidation, without any cost or fee. If you have been together for a number of years and would like to be married in the Church, this can also often be done in a small, private ceremony without any cost.

QUINCEAÑERA

This is the tradition of celebrating a young girl's coming of age on her 15th birthday with a Mass, and highlights the virtues of family and social responsibility, recognizing her journey from childhood to maturity. For more information on celebrating this beautiful tradition at the Cathedral, call Titi Kila, at 916-444-3071, or tkila@cathedralsacramento.org.

LITURGY OF THE WORD FOR CHILDREN

For ages 5 to 10 years old, at the 11:00 am Sunday Mass (Check calendar for dates). Children return to their families before the Offertory. For more information, contact the education office or Dorothy Corgiat at dlcorgiat@yahoo.com.



聖瑪定一世 (四月十三日)

瑪定一世出生於羅馬溫布利亞的托迪。他生於高貴的家庭，具有睿智的智慧，並為窮人提供了極大的慈善。瑪定是最後一位被選為教皇的宗徒特使。在六四一年，教宗若望四世派遣瑪定進入達爾馬提亞和伊斯特里亞，用大筆資金來減輕居民的痛苦，並贖回在入侵斯拉夫人期間被俘的俘虜。由於無法重建毀壞的教堂，一些更重要的達爾馬提亞聖徒的遺物被帶到羅馬，然後若望在那里為他們的榮譽豎立了一個演講。

在六四九年，在他當選之後，瑪定在沒有等待帝國證實的情況下自己獻身。他的第一個行動之一就是召喚拉特蘭649個委員會來處理教會認為異端的基督一志論。議會在拉特朗聖若望大殿舉行。十月十日至十月三十一日，共有105名主教參加了五次會議，並在二十個教會中譴責了基督一志論，其作者以及基督一志論頒布的文章。

馬丁因與穆斯林一起未經授權的接觸和合作而於六五三年和懺悔者馬克西姆斯被捕。他被君士坦丁堡的君主保祿的請求挽救了執行，他本人病得非常嚴重。在經歷了令人筋疲力盡的監禁和許多公開侮辱之後，他最終被驅逐到克森尼索（現今的克里米亞地區），他於五月十五日抵達並於當年九月十六日去世。

St. Martin I (April 13)

St. Martin I was born in near Todi, Umbria. He was of noble birth, of commanding intelligence, and of great charity to the poor. Martin I was the last Constantinopolitan *apocrisiarius* to be elected pope. In 641, Pope John IV sent the abbot Martin into Dalmatia and Istria with large sums of money to alleviate the distress of the inhabitants, and redeem captives seized during the invasion of the Slavs. As the ruined churches could not be rebuilt, the relics of some of the more important Dalmatian saints were brought to Rome, where John then erected an oratory in their honor.

After his election in 649, Martin had himself consecrated without waiting for the imperial confirmation. One of his first official acts was to summon the Lateran Council of 649 members to deal with the Monothelites, whom the Church considered heretical. The Council met in the church of St. John Lateran. It was attended by 105 bishops, held five sessions from 5 October to 31 October 649, and in twenty canons condemned Monothelitism, its authors, and the writings by which Monothelitism had been promulgated.

Martin was arrested in 653 for unauthorized contact and collaboration with the Muslims along with Maximus the Confessor. He was saved from execution by the pleas of Paul, patriarch of Constantinople, who was himself gravely ill. After suffering an exhausting imprisonment and many alleged public indignities, he was ultimately banished to Chersonesus (present-day Crimea region), where he arrived on May 15, 655 and died on September 16 of that year.

本週報告 (會長)

慕道班於每星期彌撒後以中文舉行。如果您認識的任何朋友或家人對天主教信仰有興趣，請邀請他參加。

Announcement this week (President)

We have RCIA every week after mass in Chinese. If any friend or family member you know is interested in the Catholic faith, feel free to invite him/her to the RCIA.

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