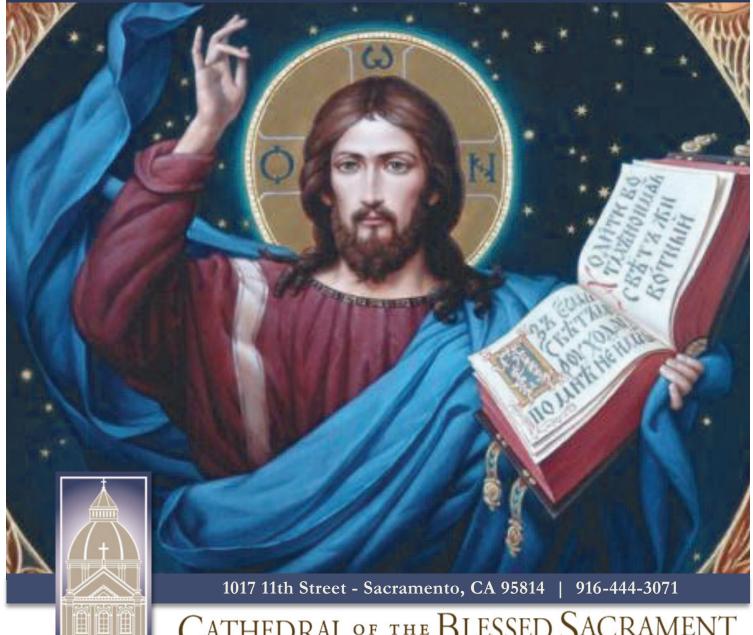
Second Sunday of Ordinary Time

Sunday, January 15, 2023



CATHEDRAL OF THE BLESSED SACRAMENT

Stewards of God's Gifts

MASS SCHEDULE

* Livestream available on Sundays & Holy Days of Obligation

Sunday Domingo
English 8:00 am
English 10:00 am*
Español 12:00 pm*
Chinese 2:00 pm*
English 4:00 pm
Español 6:00 pm
Offices Closed: January 16, 2023 Cathedral Open: January 16, 2023 11:30 am to 12:45 pm

Monday - Friday Lunes - Viernes 12:10 pm

Saturday | Sábado NO VIGIL MASS

ADORATION

Wednesday & Thursday 1:00 pm to 4:00 pm

RECONCILIATION

Monday - Friday | Lunes - Viernes 11:30 am to 12:00 pm

> Saturday | Sábado 4:00 pm to 5:00 pm

Connect with us!









cathedralsacramento.org

Readings/Mass Intentions

Page 2 | Sunday, January 15, 2023 | Second Sunday of Ordinary Time

Readings and Observances

Sunday 1/15 2nd Sunday in Ordinary Time

Monday 1/16 Martin Luther King Day

Tuesday 1/17 St. Anthony, Abbot

Wednesday 1/18 January 18-25 is the Week of Prayer for Christian Unity Ps 110:1, 2, 3, 4/Mk 3:1-6

Thursday 1/19 Thursday of week 2 in Ordinary Time

Friday 1/20 St. Fabian, Pope and Martyr; St. Sebastian, Martyr

Saturday 1/21 St. Agnes, Virgin and Martyr

Sunday 1/22 3rd Sunday in Ordinary Time

Is 49:3, 5-6/Ps 40:2, 4, 7-8, 8-9, 10/1 Cor 1:1-3/ Jn 1:29-34

Heb 5:1-10/Ps 110:1, 2, 3, 4/Mk 2:18-22

Heb 6:10-20/Ps 111:1-2, 4-5, 9 NS 10c/ Mk 2:23-28

Heb 7:1-3, 15-17/

Heb 7:25-8:6/ Ps 40:7-8a, 8b-9, 10, 17/ Mk 3:7-12

Heb 8:6-13/Ps 85:8 and 10, 11-12, 13-14/Mk 3:13-19

Heb 9:2-3, 11-14/ Ps 47:2-3, 6-7, 8-9/ Mk 3:20-21

Is 8:23-9:3/Ps 27:1,4, 13-14 (la)/1 Cor 1:10-13, 17/ Mt 4:12-23

Please pray for the mass intentions.

Mass Intentions

Gene & Ruby Cayabyab S.I.; The BBL Volunteers S.I.; Sunday 1/15 Maria Balakshin S.I.; People of the Parish S.I.

Terrance G. Kelly +; Monday 1/16 Max Mendoza +

Tuesday 1/17 Milagros Aquino S.I.

Wednesday 1/18 Joseph Chana +

Thursday 1/19 Danelle Saldana +

ONLINE DONATIONS: Registrese para este servicio/Register for this service at: www.is.gd/text2give



Frank Taylor +





Stewardship Reflection

Today's readings provide clear and inspiring reminders of the most fundamental aspect of our identity — that of servants of our most high and holy God, His modern-day disciples, and stewards.

John the Baptist recognized the holiness of Jesus and the response due to Him when he encountered Christ in person on the day they met at the Jordan River. His response, which we read in our Gospel passage from St. John was, "Behold, the Lamb of God, who takes away the sin of the world... He is the one of whom I said, 'A man is coming after me who ranks ahead of me because he existed before me."

What a powerful description of our Lord and the place He should rightfully have in each of our lives. He is truly our Savior, the only one who can free us from our sinfulness. We are utterly and completely dependent on His power, love, and mercy. Therefore, He truly does "rank ahead" of us; he deserves to be first, above all other priorities and plans in our lives. Let us examine our daily lives and encourage our children to do the same.

Does the way I spend my time reflect that God comes first? Do prayer and weekly Mass, regular confession, and time with my family "rank ahead" of everything else on my calendar? Do I use my talents, skills, and energy to serve my family, parish and community in thanksgiving and recognition that God's kingdom ranks ahead of any other goals or ambitions? Do I spend my money and use my material possessions to glorify God?

Challenge questions, to be sure. But questions worthy of our high calling as Christian stewards offered a glorious mission in service of our Lord and His kingdom. What will our response be?

> SAVE THE DATE Saturday, February 25, 2023 8:00 a.m. to 4:30 p.m.

Stewardship Lenten Retreat Theme - "Do This in Memory of Me" Focusing on the Eucharist, Stewardship, and Lent

Registration information will be available soon





Friday 1/20

Week of Prayer for Christian Unity Event

You are invited to a Special Annual Event on **Tuesday, January 17, 2023, 2:00-6:30 pm** during the Week of Prayer for Christian Unity. The theme for the event is: Do good; Seek justice (cf. Isaiah 1:17). This Special Event will be available through Livestream and not in-person: https://www.youtube.com/TrinityCathedralSacramento/live. There is no charge for this event. If you are interested or have any questions please contact Deacon Patrick Mahan, NSEC Representative at 916-224-1282 or at patrickmahan28@gmail.com. See https://www.facebook.com/nsec.california/

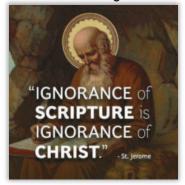
Gospel Meditation

When I was a kid, I remember the priest at Mass announcing, "The Lamb of God!" Frankly, it struck me as nonsense. I thought: Why in the world does God have a lamb? And where is this lamb?

John the Baptist sees Jesus coming toward him and announces, "Behold the lamb of God." His Jewish listeners knew what he meant. God's lamb is the thing that is sacrificed at the Jewish Passover and consumed by the participants. For almost a thousand years, lambs were ritually slaughtered and eaten in Jerusalem at Passover. The lamb meant sacrifice, freedom from sin, and communion with God. The Baptist is saying in effect, "This man will be ritually sacrificed and consumed so that God's people may be free from sin and united to God."

It's crucial to relate to Jesus as a friend, brother, teacher, and Lord of our lives. But we should also learn to interact with Him as our lamb of God. That means we intentionally place on him our sins, sadnesses, and hopes, and offer him to God. Then we consume him to make us free. This is what we do at every Mass. That's why he is the Lamb of God. — Father John Muir

Lectionary



Question:

What is unique or different about the way Catholics read and are exposed to the Bible?

Answer:

Catholics are exposed to Scripture primarily through the Sunday readings from a book known as the *Lectionary*. The *Lectionary* is a book of selected passages from the Bible set in the context of a liturgical season, such as Advent, Lent, or ordinary time. There are four readings assigned to any Sunday: the first reading (usually from the Old Testament), the responsorial psalm, the second reading (usually from a New Testament letter), and the Gospel reading.

These readings together give them a new context. The selected readings relate to one another in a unique manner that is not present in the Bible text itself. In close proximity to each other, these readings now have the opportunity to converse with each other in a way that would have not been possible before. A homilist pays attention to all four readings, preparing a reflection that speaks of this conversation among the readings, enabling us to zero in on what this unique combination of God's word has to say to us this particular Sunday.

Next time you attend Sunday liturgy, try reading the Scripture ahead of time and see how this new relationship among the readings addresses and challenges you to be a better Christian here and now.



CATHEDRAL TOURS

For those of you who may be interested in the history, art, and restoration of the Cathedral, please join one of our docents for a tour beginning at the baptismal font following the closing hymn after the 8:00am and 10:00 am English Masses and after the 12 Noon Spanish Mass. Our Docents will share with you how the Cathedral is such an important part of early California history. Learn about our beautiful and important art works and how symbolism in these art works is so integral to our Catholic Faith.

Learn more at: https://is.gd/cathedraltourresources

Liturgy & Music Corner

Page 4| Sunday, January 15, 2023 | Second Sunday of Ordinary Time

Welcome to the Year of Our Lord, 2023. After a brief hiatus, we return to our reflection on the Apostolic Letter of Pope Francis, "Desiderio Desideravi" or "I Have Earnestly Desired". Paragraph #30 is given to us as a meditation and so I have presented it in it's entirety. Let us begin.

Closing the second session of the Council (December 4, 1963) Saint Paul VI expressed himself in this way:

30. "The difficult, complex debates have had rich results. They have brought one topic to a conclusion, the sacred liturgy. Treated before all others, in a sense it has priority over all others for its intrinsic dignity and importance to the life of the Church and today we will solemnly promulgate the document on the liturgy. Our spirit, therefore, exults with true joy, for in the way things have gone we note respect for a right scale of values and duties. God must hold first place; prayer to him is our first duty. The liturgy is the first source of divine communion in which God shares his own life with us. It is also the first school of the spiritual life. The liturgy is the first gift we must make to the Christian people united to us by faith and the fervor of their prayers. It is also a primary invitation to the human race, so that all may now lift their mute voices in blessed and genuine prayer and thus may experience that indescribable, regenerative power to be found when they join us in proclaiming the praises of God and the hopes of the human heart through Jesus Christ and in the Holy Spirit".

31. In this letter I cannot dwell with you on the richness of this passage's various expressions, which I recommend to your own meditation.

Martin Luther King, Jr. Day



Rev. King was driven by the biblical vision of righteousness and truth, a vision that he understood to be reflected in our nation's founding documents. He believed in what he called the "American creed," the belief expressed by our founders that all men and women are created equal and endowed by God with a sacred dignity and undeniable rights to life, liberty, and equality.

More than a half-century after his death, America faces many challenges — this ongoing pandemic, issues of economic inequality and racial discrimination, violence in our communities, the struggle to welcome immigrants and refugees. In recent years, our nation has also become more polarized and our divisions angrier.

As we look to our future, let us continue to draw from Rev. King's wisdom, especially his commitment to the Beatitudes of Jesus, and the principles of nonviolence and love for our enemies.

In Observation of Martin Luther King, Jr. Day: Cathedral Offices Closed: January 16, 2023

Cathedral Open: January 16, 2023 11:30 am to 12:45 pm

Keep the Flame Alive



Let's Talk Parish



This Cathedral podcast seeks to create a greater sense of community among parishioners. Each episode features Cathedral staff member or parishioner in casual discussion with host Christian Jensen. If you would like to participate as a guest, please contact us at:

916-545-5376 or https://is.gd/talkparish

"Follow me." - Jesus said.







Use **AmazonSmile** for every purchase, the Cathedral receives a donation. **Thank You!**



Come Pray the
Holy Rosary with Us!
Friday Mornings 7:30 am
Sunday Mornings 11:15 am Bilingual

RESPECT LIFE MASS FRIDAY, JANUARY 20, 2023 12:10 PM

Respect Life Ministry invites you and your entire family to participate in the annual West Coast Walk in San Francisco, Ca. January 21, 2023. Tickets are on sale now, if you can't make it to the walk you can also sponsor a person who with all his heart desires to attend. To purchase your ticket please call or text Liliana at 916-912-8256. You can also find us after all Sunday masses.

Caminata por la



LA MISA DE RESPETA A LA VIDA VIERNES, 20 DE ENERO DE 2023 12:10 PM

El Ministerio de Respeto a la Vida te invita a ti y a Toda tu familia a participar en la caminata anual de la Costa oeste en San Francisco, Ca. Este 21 de Enero 2023. Los boletos va están a la venta, si no puedes asistir a la caminata también puedes patrocinar a una persona que con todo su corazón decea asistir. para comprar tu boleto por favor llama o envía un texto a Liliana al 916-912-8256. También nos podrás encontrar después de todas las misas dominicales.

How are you Planning to GROW in Your Catholic Faith in the New Year?

COMPLETE SACRAMENTS

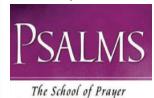


For Catholics who need to receive the Sacrament of Confirmation (already Baptized and received Eucharist)

Begins Thursday, February 2nd—7pm, concluding in May with the Sacrament of Confirmation to be conferred on Saturday, May 27th. Request Registration Form: cathedralfaithformationsac@gmail.com

STUDY the BIBLE

Study the Psalms this Year #BibleTimeline Series



The School of Prayer reminds us why the Psalms are at the heart of the Bible. They are prayers from God that help us learn to pray. The Holy Spirit inspired them. Israel sang them. Christ himself and our Blessed Mother prayed them.

Thursdays, 7PM @ Cathedral **Beginning January 5th**

REGISTER: https://is.gd/psalms2023



Coming to the Cathedral and thinking about becoming Catholic?

Are you Baptized Catholic and want to complete your Sacraments of Confirmation and Eucharist?

RCIA Classes on Mondays, 7PM in Mercy Hall Request Information and/or Register:

cathedralfaithformationsac@gmail.com

CATECHISM of the CHURCH



Read the Catechism of the Church Subscribe on your podcast app or receive in your email by subscribing here:

https://ascensionpress.com/ pages/catechisminayear

Introduction to the Bible for Teens Nine lessons to help teens: for Teens

- > open their Bibles
- ➤ learn story of salvation history from Genesis to Revelation
- > understand God's covenants and biblical characters
- > Make their faith relevant and indispensable part of their lives. **Beginning January 17th**

REGISTER: https://is.gd/teenbible2023

Read the Bible this Year with Fr. Mike Schmitz



Tuesdays, 6PM

@ Cathedral

Subscribe on your podcast app or receive in your email by subscribing here:

https://is.gd/bible2023

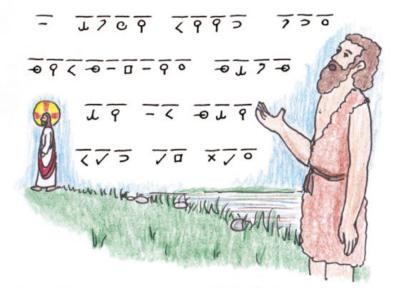
Faith Formation & Education

Page 6 | Sunday, January 15, 2023 | Second Sunday of Ordinary Time www.cathedralsacramento.org/faithformation

Kids' Corner Esquina de niños

What did Saint John the Baptist say about Jesus?

Use the code below to figure it out!



10 9 □×1-3/<0c ADEFGHINOSTV



What is the first thing Jesus said to his Disciples?

Family Bible Moment

Last Sunday we looked at John 1:29-34, the Gospel for today telling of the testimony of John the Baptist about Jesus. Looking ahead to next week—3rd Sunday of Ordinary Time—we see that John's ministry is coming to an end and the work of Jesus is beginning. To help Him in His ministry, Jesus calls his first disciples.

Read next Sunday's Gospel, Matthew 4:12-23

- At the beginning of Jesus' ministry, what was his message to the people?
- Who were the first four people that Jesus called to follow him?
- Imagine that you are one of the first disciples in their boats working when Jesus calls you. How do you respond to His call? Now imagine you are at home, school or your workplace doing (what are you doing?). Jesus walks in your room, school or workplace and calls you to follow Him. How do you respond? Do you drop what you are doing and follow?



Galilee = Native Land of Jesus

Kedesh • Hazor • Chorazin Bethsaida Capernaum Magdala Tiberias Galilee on Nazareth Gadara Nain Megiddo Shunem DEC Taanach Scython

The region of Galilee is the native land of Jesus, where he began His public ministry and performed many of His works. It is where He called His first disciples to follow Him.

In the time of Christ, the Sea of Galilee was surrounded by the richest and most crowded district of all Palestine. Next to it laid the fertile Plain of Gennesaret (Matt. 14:34; Mark 6:53). Galilee was populated chiefly with Jews, and was a busy center (Luke 2:42, 44). It was situated away from the prejudice of Judaism and thus served as a perfect area for the ministry of Christ. At the sea of Galilee, Jesus called Simon (Peter), Andrew, James, and John when they were working as fishermen (Matthew 4:18–22). Also, he called Levi (Matthew) who was collecting taxes (Mark 2:13–17). And He appointed the twelve disciples (Mark 3:13–19).

PRACTICE IT: Imagine being at your work (or study if you are a student) and Jesus comes and calls you to follow Him. What do you do? Do you 'drop everything' you are doing and follow Him?

Questions: cathedralfaithformationsac@gmail.com

A Family of Faith

Jesus, Mary and Joseph Most Holy Family, Pray for Us!







Commandments: First 3 and the Great One Mandamientos: Los 3 Primeros y el Grande

Upcoming faith formation Dates Próxima formación en la fe

SAT JAN 14	Family Faith Formation—Sat. Group 10:00 AM—Mercy Hall
SUN JAN 15	RCIA Breaking Open of the Word—8AM Formacion en la Fe Familiar—10AM RCIA Fam. —11:30am, Room TBA Faith Formation—Chinese 12:30 Confirmation 1—Chinese 3:30
MON	6:30 pm—Vespers, Open to All
JAN 16	7:00 pm—RCIA Adults—Mercy Hall
TUE JAN 17	Family Faith Formation—Tues. Group 6:00 PM—Mercy Hall
THUR	Adult Bible Study—the Psalms
JAN 19	Room—St Francis Room
SAT	Family Faith Formation—Sat. Group
JAN 21	10:00 AM—Mercy Hall
SUN JAN 22	RCIA Breaking Open of the Word—8AM Formacion en la Fe Familiar—10AM RCIA Fam. —11:30am, Room TBA Faith Formation—Chinese 12:30 Confirmation 1—Chinese 3:30
MON	6:30 pm—Vespers, Open to All
JAN 23	7:00 pm—RCIA Adults—Mercy Hall

Introduction to the Bible for Teems
Tuesdays, 6PM @ Cathedral

Beginning January 24th, more in p. 5 REGISTER: https://is.gd/teenbible2023

VENTURE Bible Study

Last week we looked at how the 10 Commandments were given to us to give us REAL FREEDOM. The 10 Commandments are divided into two categories:

Love of God

- I am the Lord your God: you shall not have strange gods before me."
- 2. You shall not take the name of the Lord your God in vain.
- 3. Remember to keep holy the Lord's Day.

Love our Neighbor.

(we will look at these more closely next month). Jesus wants us to know how to live in a righteous way and so He summarized the whole law into two:

- 1) "You should love the Lord, your God, with all your heart, with all your soul, and with all your mind." and
- 2) "You shall love your neighbor as yourself."

We could, then, summarize the Commandments into one, small word: LOVE.

La semana pasada vimos cómo se nos dieron los 10 Mandamientos para darnos LIBERTAD REAL. Los 10 Mandamientos se dividen en dos categorías:

Amor de Dios

- 1. Yo soy el Señor tu Dios; no tendrás dioses ajenos delante de mí".
- 2. No tomarás el nombre del Señor tu Dios en vano.
- 3. Recuerda santificar el día del Señor.

Amar a nuestro Prójimo.

(los veremos más de cerca el próximo mes). Jesús quiere que sepamos cómo vivir de una manera justa y por eso resumió toda la ley en dos:

- "Debes amar al Señor, tu Dios, con todo tu corazón, con toda tu alma y con toda tu mente". Y
- 2)"Amarás a tu prójimo como a ti mismo."

Podríamos, entonces, resumir los Mandamientos en una pequeña palabra: AMOR.

"AND HE SAID TO HIM, 'YOU SHALL LOVE THE LORD YOUR GOD WITH ALL YOUR HEART AND WITH ALL YOUR SOUL AND WITH ALL YOUR MIND." MATTHEW 22:31

Sacramento Chinese Catholic Community

Page 8 | Sunday, January 15, 2023 | Second Sunday of Ordinary Time

Tel: 916-583-8306

Email: sccc.contact@gmail.com Instagram: https://is.gd/SCCCintagram Website: www.sacchinesecatholic.org/









@sacchinesecatholic

On And Ven

On January 29th, 2023 Sunday at 2:00 pm, we will have a Chinese New Year Mass and Veneration Ceremony to Ancestors. We have invited Bishop Soto to celebrate Chinese New Year Mass with us. After the Mass and the Veneration Ceremony, a Chinese New Year banquet will be served at Hong Kong Islander Restaurant

(5675 Freeport Blvd, Sacramento, CA 95822). All are welcome to join us! Dinner Fee: Adult: \$30; 6-12 years old: \$15; 5 years old or under: Free Registration

Please email John Wong: sccc.jwg@gmail.com

二零二三年農曆癸卯兔年 農曆新年彌撒口敬祖典禮 Chinese New Year Mass 2023 & Veneration Ceremony to Ancestors

A Glimpse of Spirituality(靈修一瞥)56 Fr. Abraham Chiu 趙必成神父

When faith is shallow, some Christians feel no problem. However, when they taste bad food in a restaurant, they feel uncomfortable with their mouths and particularly, their hearts. It is normal. One reason for this normal attitude of faith is that for them, there is no love for God above all. In other words, they override God with other things; seeing God as a tiny ornament on the Christmas tree. It is because they never experience death.

Death means that they once experience the darkness and despair of life. However, they are finally resurrected by relying on the strength given by God. To the contrast, the hypocrites live their so-called smooth lives by good luck but not God's grace.

Jesus said, "Woe to you, scribes and Pharisees, hypocrites! For you tithe mint and dill and cumin, and have neglected the weightier matters of the law, justice and mercy and faith; these you ought to have done, without neglecting the others."

Jesus pointed out that the spirit of the Law is not just material donations, but more importantly, justice, mercy, and faith. The adjective "weightier" (barytera) in the Greek version means "more important." The hypocrites, as Jesus indicated, opted for the external religious expression by ignoring the true spirit of the law. Their purpose was to enjoy vanity.

"Justice" (krisin) means judgment in Greek. Here it is interpreted as justice because before any justice is done, a judgment of right and wrong has to be done.

"Mercy" (eleos) can be understood as compassion or loving-kindness. This term is usually used as God's merciful love for sinners, i.e. forgiveness and acceptance. What Jesus insisted is that believers should learn God's mercy toward sinners. The last term "faith" (pistin) denotes trust, confidence, or loyalty; here is faith, which itself is the gift of God. Those who believe in God will become God's children. God is always generous so that he will give as much as people desire. The key point is whether people want it or not, not whether God gives it or not.

Hypocrites are examples of rejecting the faith that God has given. In fact, justice, mercy, and faith are all about conversion to God. Hypocrites abandon God but chase after the devil. They only care about performing religious shows because they love human vanity more than God's true eternal glory. God's glory is revealed on the cross of Jesus, not any shows of hypocrisy.

信仰活得膚淺,有些基督徒感覺沒問題;可是,當在餐館嚐到難吃菜餚,就感覺滿身滿嘴不自在。

常態

出現這種信仰態度原因之一,因為沒有愛天主在萬有之上;換言之,是將萬有凌駕天主之上,看天主如同聖誕樹上的一件小裝飾品,可有可無;因為他們都沒死過。

"死過"?就是經歷人生黑暗絕望的時候,靠天主所賜力量,復活。因此,通常順風順水的人,不那麼容易投靠天主。假善人,就是。

耶穌說: "你們經師和法利塞假善人!因為你們捐獻十分之一的薄荷、茴香和蒔蘿,卻放過了法律上最重要的公義、仁愛與信義;這些固然該作,那些也不可放過。"

耶穌指出梅瑟法律精神,不只是捐獻物質,而是更重要的公義、仁愛及信義。

中文版的"最重要的"在希臘版是形容詞"barytera",意思是較重要的;耶穌指出假善人比較外在與內在之後,選擇外在宗教表現,忽略法律真正精神,目的就是享受虛榮。

"公義"(krisin)在希臘文本意是判斷或審判,這裡解作正義,因為主持正義之前,先做對於錯的判別,才能主持真正公義。 "仁愛"(eleos)可以解作慈悲、憐憫或慈愛。通常用作天主對罪人的慈悲大愛,即寬恕與接納。耶穌意思是要信徒學習天主 對罪人的寬宏大量,而非斤斤計較。

"信義"(pistin)意指信念、信任、信心或忠誠;這裡是信德,信德本身是天主賜人的禮物,好能認識並且相信天主,成為天主子女,人要多少,就無限量的賜予,關鍵在於人要不要,不是天主給不給。假善人就是拒絕天主所賜信德的表樣。

其實,公義、仁愛與信德,都是幫助人皈依天主,假善人捨本逐末,只顧表演宗教秀,不要與主契合,因他們愛虛榮,勝過天主真正的永恆光榮。

真善與假善,一般人看不透,天主在耶穌的十字架,水落石出

ANOINTING OF THE SICK

Make an appointment by calling the parish office.

BAPTISM for INFANTS PREPARATION

Classes located in the Cathedral. *English:* 1st Thursday of the month at 7pm. *Spanish*: 2nd Thursday of the month at 7pm.

BAPTISM

Contact Deacon Omar Bardales at the Parish Office baptism@cathedralsac.org; 916-444-3071 Ext.22 Baptisms are scheduled in English at 9 AM on the first and third Saturday of each month; and in Spanish at 9 AM on the second and fourth Saturday of each month.

CONFESSION/RECONCILIATION

Monday—Friday: 11:30 am to 12:00 pm

Saturday: 4:00 to 5:00 pm

CONFIRMATION

The Cathedral offers programs of formation for the Sacrament of Confirmation to youth (7th grade and older) and Adults. Go to:

www.cathedralsacramento.org/faithformation

HOLY EUCHARIST

Following at least two years of faith formation, and signs of readiness, Children and Teens prepare for the Sacrament of the Holy Eucharist through a series of workshops for immediate preparation for the Sacrament. Adults prepare for the Sacrament through the RCIA. Contact Sister Lisa Marie for details at cathedralfaithformationsac@gmail.com

HOLY ORDERS

Priests and deacons are ordained to perform ministerial roles in the community. To learn more about the priesthood and /or deaconate, contact Fr. Mémo Hernandez at 916-733-0258.

MARRIAGE PREPARATION

The Diocese requires all engaged couples to prepare for their union with a marriage preparation program no less than two months before the date of their wedding. Contact Deacon Omar & Janet Bardales at matrimonyprep@att.net or 916-427-9160.

MATRIMONY

Contact Titi Kila at tkila@cathedralsacramento.org.



CATHOLIC VIEWPOINT FAITH, HOPE & LOVE

With Fr. Michael F. Kiernan & Guests

Shalom World TV – Tuesday at 12:30 pm Comcast Ch 20 – Sunday 7:00 am and Thursday 5:00 pm Or view us on YouTube or our website:

www.CatholicViewpointFHL.com

Exploring the beauty of our Faith!



CATECHIST PREPARATION

Desire to help us pass on the faith to adults and children? To learn more and to complete your application go to: https://is.gd/cathechistapplication.

FAMILY FAITH FORMATION AND EDUCATION English and Spanish

The Cathedral offers weekly encounters for families to grow in faith together. Go to:

www.cathedralsacramento.org/faithformation

RITE OF CHRISTIAN INITIATION FOR ADULTS/ CHILDREN (RCIA) Adults:

Go to: https://is.gd/CathedralSacramentoRCIA.

Page 10 | Sunday, January 15, 2023 | Second Sunday of Ordinary Time

Ministries and Contacts

SACRED LITURGY

Altar Servers

Michael Ognisty, mfognisty@msn.com

Cathedral Choir

Rex Rallanka, Director of Liturgy & Music, rrallanka@cathedralsacamento.org

Spanish Choir (6:00 pm) Spanish Choir (12:00 pm)

Ricardo Zavala Jerry Vanoye

Extraordinary Ministers of Holy Communion Amy McCormick, ammccormick@att.net

Lectors

Maggie Jones, lector@cathedralsac.org

Sacristan Ministry
Michael Ognisty, mfognisty@msn.com

Ushers

Tom Waddock, tomwaddock@yahoo.com or 916-444-3071, x 36

Welcoming Ministry

Andrea Martin-Borges at andreamartin-borges@hotmail.com

Sunday Mass Rosary Group

John Fairbanks, john@capitolmr.com

Adoration

Titi Kila, cbsadoration@gmail.com

Evening Rosary Group
Marlene Mejia, mejia1@frontiernet.net
Friday Morning Rosary Group

John Fairbanks, john@capitolmr.com

Prayer Chain

Regina Fagan, prayer.chain.sacramento@gmail.com

FAITH FORMATION AND CATECHESIS

Catechists for Family and Adult Faith Formation Sr. Lisa Marie Doty, FDCC, cathedralfaithfomationsac@gmail.com

Catechists for Family and Adult Faith Formation Spanish

Deyanira Galvez, Galvez.dgv@gmail.com
Rite of Christian Initiation for Adults (RCIA) Support Ministry

Sr. Lisa Marie Doty, FDCC, cathedralfaithfomationsac@gmail.com Catechesis of the Good Shepherd

For ages 3+ David Vincent, admin@youngsheep.org; www.youngsheep.org

SOCIAL and COMMUNITY SERVICE

Brown Bag Lunch Ministry

Marilynn Fairgood, Marilynn_Fairgood@att.net

Cathedral Docents Tour Ministry

Jill Pease, peasejill@gmail.com

Festival of Trees

Paula Trujillo, trupaula@gmail.com
Front Door Ministry
Deacon Edgar Hilbert, hilbertdoheva@aol.com
Gift Shop Volunteers
Susan Moeller, susandurand@ymail.com

Hospitality

Celeste Gisla, jfgisla@att.net

Office Ministry
Victoria Ramos, vramos@cathedralsacramento.org
Outreach Ministry to the Homebound
Deacon Omar Bardales, omarcpa@att.net

Media Ministry

Titi Kila, communication@cathedralsac.org

Respect Life Ministry
Liliana Balderrama, michoacan8888@gmail.com

Volunteer Corps

Tom Waddock, tomwaddock@yahoo.com or 916-444-3071, x 36

COMMUNITY GROUPS

Benedictus Youth Group

Titi Kila, benedictusyg@gmail.com; Sister Lisa Marie Doty, FDCC,

cathedralfaithformationsac@gmail.com

Cathedral A.C.T.S.

Diane Gonzales-Salais, dmgsalais@yahoo.com

Cathedral Filipino-American Group of Sacramento

Reynaldo (Rey) Rallanka, rallanka@att.net Cathedral Young Adults

Victoria Ramos, cathedralya@gmail.com

Chinese Community

John Wong, jwong@live.it Knights of Columbus

Gabriel Gutierrez, gutierrezgabriel@yahoo.com

Spanish Parents Group Leaders

Leticia Hilbert, leticia_hilbert@hotmail.com

PASTORAL AND ADMINISTRATIVE STAFF

Fr. Michael O'Reilly, Pastor/Rector Fr. Abraham Chiu, Chinese Mass

Fr. Mémo Hernandez, In Residence

Fr. Michael Kiernan. In Residence

Deacon Omar Bardales

Deacon Gary Brys, Business Manager

Deacon Edgar Hilbert

Rex Rallanka,

Director of Liturgy & Music

Sr. Lisa Marie Doty, FDCC,

Director of Faith Formation and Education

Tom Waddock, Plant Manager

Michael Ognisty, Sacristan

Victoria Ramos, Secretary

Katie McAllister, Bookkeeper

Titi Kila, Wedding Coordinator

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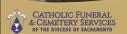
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