

# MEMORIAL ACCLAMATION & GREAT AMEN

Community Mass

Proulx



Christ has died; Christ is ris - en; Christ will come a - gain.  
A - men, a - men, a - men.

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# COMMUNION RITE

## LORD'S PRAYER

## SIGN OF PEACE

## FRACTION LITANY

Community Mass

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Lamb of God you take a - way the sins of the



world, have mer - cy on us. Lamb of God you



take a - way the sins of the world: grant us peace.

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## COMMUNION ANTIPHON [Chant Schola: 11 AM]

Psalm 42:2

*Introibo ad altare Dei, ad Deum qui* I will go up to the altar of God, to the  
*laetificat iuventutem meam.* God who gives joy to my youth.

## COMMUNION PROCESSION

Psalm 34

Chepponis



The an - gel of the Lord will res - cue those who fear him.

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## O Taste and See

Ralph Vaughan Williams (1872-1958)

O taste and see how gracious the Lord is:  
blest is the one that trusteth in him.

# CONCLUDING RITE

## BLESSING & DISMISSAL

## RECESSIONAL HYMN

Immortal, Invisible, God Only Wise

St. Denio



1. Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2. Life - giv - ing Cre - a - tor, of both great and small;  
3. Great Fa - ther of glo - ry, pure Fa - ther of light,



In light in - ac - ces - si - ble hid from our eyes,  
Of all life the mak - er, the true life of all;  
Your an - gels a - dor - ing, all veil - ing their sight;



Most bless - ed, most glo - rious, the An - cient of Days,  
We blos - som, then with - er as leaves on a tree,  
We too, God in - vis - i - ble, of - fer our praise;



Al - might - y, vic - to - rious, your great name we praise.  
But you live for ev - er, who is and will be.  
O light in - ac - ces - si - ble, An - cient of Days!

## ORGAN VOLUNTARIES

Prelude

*Rhosemydre* by Ralph Vaughan Williams

Postlude

*Festal Flourish* by Gordon Jacob



### CATHEDRAL OF THE BLESSED SACRAMENT

Most. Rev. Jaime Soto, *Bishop of Sacramento*

Very Rev. Michael F. Kiernan, *Rector*

Rev. Msgr. James T. Murphy, *in residence*

Very Rev. Mark R. Richards, J.C.L., *in residence*

Rev. Msgr. T. Brendan O'Sullivan, *weekend assistance*

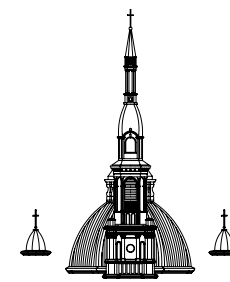
### CATHEDRAL MUSIC

Rexphil Rallanka, *Director of Music*

Lola Krist, Karen Russell, Rachel Songer, *Cantors*

The Cathedral Choir sings at the 11 AM Celebration of the Eucharist.

*Cathedral of the  
Blessed Sacrament*



*Fifth Sunday in  
Ordinary Time*

- THE SEVENTH OF FEBRUARY, TWO THOUSAND & TEN -

## INTROIT [Chant Schola: 11 AM]

Psalm 94:6, 7 & 1

*Venite adoremus Deum, et proclaudamus* Come, let us worship God and bow  
*ante Dominum: ploremus ante eum,* before the Lord; may we cry before him  
*qui fecit nos: quia ipse est Dominus* who made us, for he is the Lord our God.  
*Deus noster. (Ps.) Venite, exultemus* (Ps.) Come, let us sing to the Lord; let  
*Domino: iubilemus Deo salutari nostro.* us make a joyful noise unto God.

## PROCESSIONAL HYMN

When Jesus Walked Beside the Shore

Forest Green



1. When Je - sus walked be - side the shore Of  
2. "Launch out a - gain up - on the sea!" His  
3. Then Pe - ter fell up - on his knees And  
4. O Mas - ter, as by Gal - i - lee You



an - cient Gal - i - lee, Four fish - er - men were  
words were firm and plain. "But, Lord, in vain we've  
cried, "De - part from me! How can a sin - ner  
called those four a - side And, when they launched up -



mend - ing nets They'd cast up - on the sea. All  
toiled the night; Why should we try a - gain?" In  
such as I Be - hold such maj - es - ty?" But  
on the deep Their la - bors mul - ti - plied: So



night they fished, but emp - ty nets Were  
spite of doubt, they set their sails And  
Je - sus raised him up a - gain And  
come to us and call us forth To



all they pulled on board; And emp - ty hopes were  
cast their nets once more; And such a catch they  
an a - pos - tle made: "For peo - ple now you'll  
ven - tures in your name, And help us, leav - ing



all they had Un - til they met the Lord.  
brought a - board They scarce could reach the shore.  
cast your net; You must not be a - fraid!"  
fear be - hind, Your king - dom's truth pro - claim.

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## PENITENTIAL RITE

Presider: *Lord, we have sinned against you: Lord, have mercy.*

ALL: **Lord, have mercy.**

Presider: *Lord, show us your mercy and love.*

ALL: **And grant us your salvation.**

Cantor: Ky - ri - e e - le - i - son. ALL: Ky - ri - e e - le - i - son.  
 Cantor: Chri - ste e - le - i - son. ALL: Chri - ste e - le - i - son.  
 Cantor: Ky - ri - e e - le - i - son. ALL: Ky - ri - e e - le - i - son.

## GLORIA

Gloria XV

Chant Mode IV

I (Choir/Cantor) II (ALL)  
 Gló - ri - a in ex - cél - sis De - o. Et in ter - ra pax ho - mí - ni - bus  
 bo - nae vo - lun - tá - tis. Lau - dá - mus te. Be - ne - dí - ci - mus te.  
 Ad - o - rá - mus te. Glo - ri - fi - cá - mus te.  
 I  
 Grá - ti - as á - gi - mus ti - bi pro - pter ma - gnam gló - ri - am tu - am.  
 II  
 Dó - mi - ne De - us, Rex cae - lés - tis, De - us Pa - ter o - mní - po - tens.  
 I II  
 Dó - mi - ne Fi - li u - ni - gé - ni - te, Je - su Chri - ste. Dó - mi - ne De - us,  
 I  
 A - gnus De - i, Fí - li - us Pa - tris. Qui tol - lis pec - cá - ta mun - di,  
 II  
 mi - se - ré - re no - bis. Qui tol - lis pec - cá - ta mun - di,  
 I  
 sús - ci - pe de - pre - ca - ti - ó - nem no - stram.  
 I  
 Qui se - des ad dex - te - ram Pa - tris, mi - se - ré - re no - bis.

II I  
 Quó - ni - am tu so - lus San - ctus. Tu so - lus Dó - mi - nus.  
 II  
 Tu so - lus Al - tís - si - mus, Je - su Chri - ste.  
 I  
 Cum San - cto Spí - ri - tu, in gló - ri - a  
 II  
 De - i Pa - tris. A - men.

## LITURGY OF THE WORD

### FIRST READING

Isaiah 6:1-2a, 3-8

*Here I am! Send me.*

### RESPONSORIAL PSALM

Psalm 138:1-2, 2-3, 4-5, 7-8

In the sight of the an - gels  
 I will sing your prais - es, Lord.

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### SECOND READING

1 Corinthians 15:1-11

*So we preached and so you believe.*

### GOSPEL ACCLAMATION & VERSE

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

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### GOSPEL PROCLAMATION

Luke 5:1-11

*They left everything and followed Jesus.*

### PROFESSION OF FAITH

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, one in Being with the Father. Through him all things were made. For us men and for our salvation he came down from heaven: (bow) *by the power of the Holy Spirit he was born of the Virgin Mary, and became man.* For our sake he was

crucified under Pontius Pilate; he suffered, died and was buried. On the third day he rose again in fulfillment of the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## GENERAL INTERCESSIONS

Ex - au - di nos Do - mi - ne. Ex - au - di nos.

## LITURGY OF THE EUCHARIST

### PREPARATION OF THE GIFTS

'Twas in the Year That King Uzziah Died [Choir: 11 AM]

- 'Twas in the year that King Uzziah died, avision by Isaiah was espied; a lofty throne, the Lord was set thereon; and with his glory all the temple shone.
- Bright seraphim were standing round about six wings had every of that quire devout; with twain he awesome veiled his face, and so with twain he dreadful veiled his feet below.
- With twain did he now hither, thither fly: and thus aloud did one to other cry: holy is God, the Lord of Sabaoth, full of his glory are earth and heaven, both.
- And at their cry the lintels moved apace, and clouds of incense filled the holy place.

## SANCTUS

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Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
 might, heav'n and earth are full of your  
 glo - ry. Ho - san - na in the high - est, ho -  
 san - na in the high - est. Blest is he who comes in the  
 name of the Lord. Ho - san - na in the  
 high - est, ho - san - na in the high - est.

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