

Twenty-Second Sunday in Ordinary Time

MESSAGE FROM THE RECTOR

This week I provide you some interesting comments from John J. DiIulio Jr., whom I know through Catholic Charities.

Investment banks routinely bet on both sides of a transaction, going “long” (betting that the investment will do well) while simultaneously going “short” (betting that the investment will do poorly).

Wise risk management is neither illegal nor unethical. In 2007, while other top banks lost big money in mortgages, Goldman Sachs profited. How? Essentially by making heavier negative than positive bets in the housing market. One “big short” alone earned Goldman nearly \$400 million.

Golden Rule morality is a requisite condition for financial stability. Today, many investment vehicles are too technically complex for average people to understand. In its so-called “non-synthetic” form, for example, a collateralized debt obligation mixes bonds and other assets into different types of debts (known in the trade as tranches or slices) and credit risks. Professional investment managers swap C.D.O.’s the way little boys once swapped baseball cards. There is nothing inherently tainted about such high-finance business.

But last year, the Securities and Exchange Commission filed a security-fraud complaint against Goldman. In Senate hearings triggered by the complaint, members of the subcommittee on investigations hammered Goldman officials with the allegation that they had improperly failed to disclose how the firm was shorting mortgage assets.

In one now widely publicized e-mail sent in 2007, a top Goldman trader joked about getting unwitting “widows and orphans” to make investments in the imploding housing market and quoted another top Goldman manager as having boasted that “the poor little subprime borrowers will not last so long!!!”

It is not news that Wall Street is home to some highly intelligent but unethical individuals who are supremely greedy and have no concern for the needy.

What is news, however, is that whether they committed crimes or not, the Goldman officials who testified in the Senate last month, including the two young men whose words were recorded in the aforementioned 2007 e-mail, seemed sincerely and hence eerily bereft of any appreciation for the Golden Rule.

“So in everything, do unto others what you would have them do to you, for this sums up the Law and the Prophets.” This “do unto others” teaching by Jesus (Mt 7:12) is taught by most major religions and informs everyday moral discourse. What parent has not admonished a child, “How would you like it if somebody treated you that way?” What coach has not exhorted a team to play hard but play fair?

Yet the only “mistakes” to which these witnesses would admit were analytical, not ethical. Even allowing for coaching by lawyers, they seemed authentically without any ethical compass for understanding why inducing people to invest in something that you knew would fail, treating double-dealing as if it were a proprietary strategy or trade secret and profiting in the bargain while mocking innocent others who lost everything (homes, jobs, life savings) would be

immoral.

In the encyclical “Quadragesimo Anno” (1931), published during the Great Depression, Pope Pius XI observed: “The laws passed to promote corporate business, while dividing and limiting the risk of business, have given rise to the most sordid license.”

Those words are even more striking today than they were back then. For in our fast-paced, high-tech, global economy, Golden Rule morality is a requisite condition for financial stability. To work at all well, the 21st century’s transnational free markets must be ever more confidently and widely viewed as fair markets, in which investing involves risks but is not easily rigged against anyone or any group.

Washington needs to enact far-reaching regulations that discipline financial movers and shakers and impose criminal penalties for any double-dealing shenanigans.

On his popular radiobroadcast “Breakpoint,” my friend Charles W. Colson, an evangelical Christian leader and free-market conservative, recently called for new federal regulations on financial institutions. Catholic bishops should lock arms with Colson and other religious leaders on this issue.

American capitalism cannot survive economic life absent the Golden Rule. If not by moral custom then by legal coercion, “Do unto others” behavioral norms must be followed not only on Main Street but also on Wall Street.

John J. DiIulio Jr. is the author of [Godly Republic: A Centrist Blueprint for America's Faith-Based Future](#) (Univ. of California Press, 2007). He previously served as the first director of the [White House Office of Faith-Based and Community Initiatives](#) under President [George W. Bush](#) from early 2001 to August 2001.

MENSAJE DEL RECTOR

Esta semana les proporciono algunos comentarios interesantes de John J. DiIulio Jr., a quien conocí a través de las Caridades Católicas.

Los bancos de inversión rutinariamente apuestan a ambos lados de una transacción, “largo” (apuestas que la inversión hará bien) mientras simultáneamente “corto” (apuestas que la inversión hará mal).

Gestión del riesgo prudente no es ni ilegal ni inmoral. En 2007, mientras que otros bancos principales perdieron mucho dinero en hipotecas, Goldman Sachs se benefició. ¿Cómo? Esencialmente, haciendo más apuestas negativas que positivas en el mercado de la vivienda. Solo un “gran corto” obtuvo a Goldman casi 400 millones de dólares.

La moral de la Regla Dorada es una condición necesaria para la estabilidad financiera. Hoy, los vehículos de inversión son técnicamente demasiados complejos para que la mayoría de las personas lo puedan comprender. En su forma llamada “no sintéticos”, por ejemplo, una obligación de deuda con garantía mezcla bonos y otros activos en diferentes tipos de riesgos de crédito y deudas (conocida en el comercio como tramos o sectores). Administradores de inversiones profesionales de intercambio del C.D.O. la forma en que los niños una vez intercambian tarjetas de béisbol. No hay nada inherentemente contaminado sobre finanzas de alta actividad.

(continued next page)

Pero el año pasado, la Comisión y el cambio de seguridad presentaron una denuncia de fraude de seguridad contra Goldman. En las audiencias del Senado provocadas por la denuncia, los miembros del Subcomité de investigaciones martillado a funcionarios GS con la alegación de que habían fracasado a revelar cómo la empresa fue corta en los activos hipotecarios.

En un e-mail ahora ampliamente publicitada enviado en 2007, un comerciante de Goldman superior bromeó acerca de cómo obtener inconscientes “las viudas y los huérfanos” a hacer inversiones en el mercado inmobiliario implosión y citó otro de los administrador de Goldman como tener se jactó de que “los pobres poco prestatarios no durará tanto tiempo!!!!!!”

No es una noticia que Wall Street es hogar de algunos muy inteligente pero poco ético individuos que son supremamente codiciosos y no tienen preocupación por los necesitados.

¿Lo qué si es una noticia, sin embargo, es que si cometieron delitos o no, los funcionarios de Goldman, que testificaron en el Senado el mes pasado, incluyendo los dos jóvenes, cuyas palabras fueron grabadas en el mencionado correo 2007, parecían sinceramente y por lo tanto inquietantemente despojados de cualquier reconocimiento por la regla de oro.

“Por lo que en todo, haz a otros lo que quieres que te hagan a ti, por este resume la ley y profetas”. Esta enseñanza de “hacer a otros” por Jesús (Mt 7: 12) enseñada por la mayoría de las religiones principal e informa el discurso moral cotidiano. ¿Qué padre no ha amonestó a un niño, “¿cómo te gustaría si alguien te tratara de esa manera?” ¿Qué entrenador no ha exhortado a un equipo a jugar duro pero jugar justo?

Aun así los únicos “errores” que admiten estos testigos fueron analíticos, no éticos. Permitiendo incluso el entrenamiento por abogados, parecían auténticamente sin ninguna brújula ética para comprender por qué inducir la gente invierta en algo que sabían que fallaría, tratar el engaño como si fuera una estrategia privativa o secreta comercial y aprovecharse en el trato mientras se burla de inocente que perdieron todo (hogares, puestos de trabajo, ahorros) sería inmorales.

En la encíclica “Quadragesimo Anno” (1931), publicado durante la gran depresión, el Papa Pío XI observó: “las leyes aprobadas para promover negocios corporativos, mientras dividiendo y limitando el riesgo de negocio, han dado lugar a la licencia más sórdida”.

Esas palabras son aún más sorprendentes hoy que lo eran entonces. En nuestra economía de ritmo rápido, de alta tecnología, global, la regla moral de oro es una condición necesaria para la estabilidad financiera. Para que trabaje bien, los mercados libres transnacional del siglo XXI deben ser cada vez más confiables y ampliamente ver como ser mercados justos, en el que invertir implica riesgos pero no es fácilmente amañado contra cualquier persona o cualquier grupo.

Washington debe establecer normas de gran alcance financiera de disciplina y agitadores e imponer sanciones penales para los chanchullos de duplicidad.

En su popular programa de radio “interrupción,” mi amigo Charles Colson de W., un líder cristiano evangélico y conservador de libre mercado, pidió recientemente nuevos reglamentos federales a las instituciones financieras. Los Obispos católicos deben unirse en brazos con Colson y otros líderes religiosos en esta cuestión.

El Capitalismo estadounidense no puede sobrevivir la vida económica ausente de la regla de oro. Si no es por costumbre moral entonces por coacción legal, se deben seguir las normas de comportamientos “Hacer a otros” no sólo en la calle principal, pero también en Wall Street.

John DiIulio Jr. j. es el autor de la *República de Godly: A centrista Blueprint para futuro basadas en la fe de Estados Unidos* (Universidad de California Press, 2007). Anteriormente se desempeñó como el primer director de [la Oficina de fe de la Casa Blanca y las Iniciativas de la Comunidad](#) bajo el Presidente [George w. Bush](#) desde principios de 2001 a agosto de 2001.

WEEK AT A GLANCE

SUN	8/28/2011 9:30 am RCIA Breaking the Word
MON	8/29/2011 6:30 pm Evening Prayer RCIA Team 7:00 pm RCIA Classes 7:30 pm SVDP Feed the Homeless Program
TUES	8/30/2011 7:00 pm Sunday Catechists (English)
WED	8/31/2011 7:00 pm Confirmation Catechists (English) 7:00 pm Youth Group Meeting 7:30 pm SVDP Feed the Homeless Program
THUR	9/1/2011 7:00 pm Marriage Preparation 7:15 pm Spanish Choir practice
FRI	9/2/2011
SAT	9/3/2011

CATHEDRAL MASS SCHEDULE & INTENTIONS

(TWENTY-SECOND WEEK OF ORDINARY TIME)

MON	8/29/2011 MARTYRDOM OF JOHN THE BAPTIST 1 THES 4: 13-18; MK 6: 17-29 12:10 pm: Chris Hart, S.I. 5:10 pm: In Thanksgiving Renteria Castro
TUES	8/30/2011 1 THES 5: 1-6, 9-11; LK 4: 31-37 12:10 pm: Ann Seargeant, S.I. 5:10 pm: In Thanksgiving Renteria Castro
WED	8/31/2011 COL 1: 1-8; LK 4: 38-44 12:10 pm: Orlando & Wilfredo De Malanta + 5:10 pm: BENEDICTION OF THE BLESSED SACRAMENT
THU	9/1/2011 COL 1: 9-14; LK 5: 1-11 12:10 pm: Barbara Jeong, S.I. 5:10 pm: In Thanksgiving Renteria Castro
FRI	9/2/2011 COL 1: 15-20; LK 5: 33-39 12:10 pm: Maria & Juan Vásquez + NO EVENING MASS ON FRIDAYS

TODAY'S READINGS

JER 20: 7-9:	THE WORD OF THE LORD HAD BROUGHT ME DERISION.
ROM 12: 1-2:	OFFER YOUR BODIES AS A LIVING SACRIFICE.
Mt 16: 21-27:	WHOEVER WISHES TO COME AFTER ME MUST DENY HIMSELF.

The Least Traveled Path

A pastor was tired of being pounded by angry people. He had sent letters to over a thousand parish families who had contributed nothing to the parish over the past 24 months. He did not chastise. He kindly asked those families that, if they truly considered themselves parishioners, they would please try and support their parish to whatever degree they could.

The responses he received in return were mean and unchristian. How dare he try to tell people what to do with their money!

Then this same pastor had recently given a Sunday homily against the death penalty just prior to an execution at the state prison. He had spoken about what it means to be pro-life, what it means to believe that life is sacred, what it means to believe that God is author of all life.

This was too much for some in his parish. A group of parishioners quickly circulated a petition asking the bishop to remove the pastor. Their complaint was that the pastor had mixed politics and religion, and they did not want to hear politics from the altar.

Already feeling that he could do nothing right, he was floored when he received a call from his bishop telling him about the petition. The bishop wanted the pastor to come to the chancery in the late afternoon to talk about the sermon.

The priest sat down and wrote a letter of resignation as pastor of his parish. He felt it would be so much better if he could just step away from parish life and take a ministry somewhere else.

Letter in hand the pastor entered the bishop's office. To his absolute surprise the bishop said, "Congratulations! With your homily on the death penalty, I think you have done the best preaching you've ever done!"

Confused, the priest said he had come to apologize to the bishop for stirring up trouble and that he had his letter of resignation in hand. The bishop laughed and said, "Put your letter in your pocket. I'm taking you to dinner. I wish more of our pastors had your courage."

"But," said the pastor, "my parish is upset and parishioners are clearly very angry with me."

The bishop responded, "Tough being Jeremiah, isn't it?"

The responsibilities that come with being Christian are heavy. To be a follower of Jesus Christ means learning how to practice sacrificial love. We must do what is right, and many times we'll be put on a cross for it. Far too often, too many Christians want to take the easy path in life.

They want to hear feel-good messages in church, hear music that tells them how good and blessed they are, and they want it for free and without responsibility.

This is the message of our day: "Don't tread on me." We don't want to hear about responsibility, accountability and discipline. At least we do not want to hear those words spoken about us.

Every bad thing is someone else's fault, and it is always up to someone else to fix our problems. We want our government to cut spending as long as cutbacks don't affect me and my family and our trash pickup.

Paul tells us clearly, "Do not conform yourselves to this age." Unfortunately too many of us do, and the Gospel then becomes an obstacle to our happiness rather than the path to happiness. Peter had genuine concern for Jesus. He surely did not want his Teacher to die. Peter's concern was

understandable and reasonable.

Jesus' rebuke of Peter, however, let us know that what is required for being a disciple may defy our understanding and may not seem reasonable. When Jesus said to Peter, "You are an obstacle to me," the word for obstacle is the same word as the word "scandal."

Amazingly, we do not have to do something wrong to create a scandal. Doing nothing or taking the easy way is scandalous too.

Jeremiah would have loved an easier time being a prophet. He wanted to write a letter of resignation, too. Jeremiah, however, loved God, and he could not escape the duty that comes with loving God. It is tough being Jeremiah and doing the hard things, but if more of us did, image how much better the world could be.

The Priest



SACRAMENTO CATHOLIC FORUM

THOMAS SMITH

Topic: From Mormon, To Baptist, To Catholic
Date & Time: September 16, 2011 - 12:00pm
Check-in begins at: 11:30 am
Location: Sacramento Radisson Hotel (500 Leisure Ln.)

About the Presentation:

Thomas Smith will share the “scenic route” of his conversion from sixth generation Mormon missionary to Catholic Evangelist by way of Baptist preacher. As a dynamic, acclaimed scripture scholar, he will equip us with great hints and tools to share the faith fruitfully with others. Down to earth and engaging, he brings humor and passion as he connects faith with life to audiences across the U.S.



Bringing a wealth of experience and insight on the Word of God to audiences across the U.S., Thomas is a repeat guest on EWTN and Catholic radio as

well as a sought after parish mission and conference speaker. He is the co-author of Revelation: The Kingdom Yet to Come and an international presenter for The Great Adventure Bible Timeline. Thomas holds two degrees in philosophy, including one from the Pontifical Lateran University in Rome, magna cum laude and did his graduate studies in theology at the St. John Vianney Theological Seminary. He has taught as an adjunct professor at the St. Francis School of Theology in Denver, and is the former Director of the Denver Catholic Biblical School, the oldest and largest school of its kind in the U.S., and the Denver Catechetical School, responsible for lay formation and the continuing education of over 1,000 Catholic educators. Thomas now lives on his family ranch in southeastern Idaho and writes for his website at <http://www.gen215.org>

STEWARDSHIP CONFERENCE 2011

Interested in transforming your parish community? Come take part in this year’s stewardship track, part of the Diocese of Sacramento’s Catechist Ministry Day, on Saturday, Sept. 17, at St. Francis High School in Sacramento. This year’s keynote speaker is James Kelly who will be giving a presentation entitled *Tending the Soul of the Parish: Why Stewardship Makes Sense*. For more information and to register online at www.CatechistMinistryDay.com.

EL ENVÍO DEL CATEQUISTA

Hermanos/as Catequistas, este es un recordatorio para invitarles al Envío del Catequista. Se llevara acabo el sábado 17 de Septiembre, en St. Francis High School en Sacramento. El tema de este año es: “Hagan esto en Memoria Mía” enfocado en la Liturgia. Se ofrecerán más de 40 talleres en español e Ingles, más las conferencias. Si desea mas información llame al Departamento de Evangelización y Catequesis al (916) 733-0123 o visite www.enviodelcatequista.com para más información o para inscribirse.

LAW ENFORCEMENT CHAPLAINCY

Law Enforcement Chaplaincy Sacramento is a volunteer program in partnership with local law enforcement agencies. When tragedy strikes, like infant deaths, suicides or fatal accidents, community chaplains offer the on-scene practical and emotional support that police officials often can’t. If you or someone you know might be called to this uniquely challenging and fulfilling ministry, visit www.sacchaplains.com, or call 916-993-7783.

INTERFAITH NIGHT OF FAITH TO FEATURE AREA CHURCHES

The Interfaith Council of Greater Sacramento is sponsoring an Interfaith Night of Music at the Cathedral at 7:00 pm on Saturday, September 10th to commemorate 9/11 Patriotic music and readings will begin at 7:00 pm, including the singing of Amazing Grace by our Cathedral Choir. All are invited to attend.

PLEASE PRINT CLEARLY **CATHEDRAL PARISH REGISTRATION & UPDATE** **THANK YOU**

NAME #1: _____ NAME #2: _____
(LAST NAME, FIRST NAME) (LAST NAME, FIRST NAME)

ADDRESS: _____
(STREET ADDRESS) (CITY) (STATE) (ZIP CODE)

PHONE: (____) _____ (____) _____ (____) _____
(HOME) (CELL) (WORK)

EMAIL: HOME _____ WORK _____

PREFERRED METHOD OF WEEKLY OFFERING:
 OFFERING ENVELOPES (WILL BE SENT TO YOUR HOME)
 BILLPAY THROUGH YOUR BANK (USUALLY DONE ON-LINE ON YOUR BANK’S WEB SITE)
 CATHEDRAL WEB SITE: WWW.CATHEDRALSACRAMENTO.ORG (ONLINE DONATIONS)

(MAY GOD BLESS YOU FOR YOUR SUPPORT OF OUR BEAUTIFUL CATHEDRAL.)

PLEASE RETURN BY: 1) PUT INTO COLLECTION BASKET AT MASS; 2) SCAN TO PDF FILE AND EMAIL TO: BLESSED@CATHEDRALSACRAMENTO.ORG; 3) FAX TO: 916-443-2749; OR 4) MAIL TO: 1017 11TH STREET, SACRAMENTO, CA 95814.

PRIESTS RETIREMENT COLLECTION SEPT 11

On September 11, there will be a second collection—the Diocesan Collection for Priests Retirement. This is an opportunity for parishioners to thank our priests for their long and loving service to the diocese. Please consider making a donation. Special envelopes are available in the church vestibule.

COLECTA PARA EL FONDO DE JUBILACIÓN DE SACERDOTES DIOCESANOS SEPT 11

El 11 de septiembre, habrá una segunda colecta de donaciones para el Fondo de Jubilación de Sacerdotes Diocesanos. Es una oportunidad para que los feligreses puedan agradecerle a nuestros sacerdotes por su largo y dedicado servicio. Por favor consideren hacer una donación. Sobres especiales para este fin se encuentran en el vestíbulo de la iglesia.

**CATECHIST MINISTRY DAY 2011
DO THIS IN MEMORY OF ME**

The Book of Revelation- Come here Thomas Smith, Mormon missionary turned Protestant minister and now enthusiastic Catholic, explain the connections between the Book of Revelation and the Mass! This workshop, *A Marriage Made in Heaven*, is just one of over 40 workshops offered at the Diocese of Sacramento's Catechist Ministry Day on Saturday, Sept. 17, at St. Francis High School in Sacramento. Full workshop descriptions and online registration is available at

www.CatechistMinistryDay.com.

**ENVÍO DEL CATEQUISTA 2011
HAGAN ESTO EN MEMORIA MÍA**

Hermanos/as continuamos invitándoles y recordándoles a este evento anual en el cual estamos ofreciendo gran diversidad de talleres para los diferentes ministerios. Esta es una gran oportunidad para continuar creciendo en la fe y servir de una manera mas adecuada en nuestros ministerios. Para más información o registrarse visite: www.EnviodelCatequista.com

**'A TASTE OF ITALY' FOOD & WINE GALA
CHRIST THE KING RETREAT CENTER**

Please join our Honorary Chair, *Rev. John Boll*, and enjoy our Food & Wine Gala at Christ the King Retreat Center on **Saturday, September 24, 6:00 – 9:30 p.m.**, at 6520 Van Maren Lane in Citrus Heights. A dozen wineries and restaurants along with music, entertainment and a live auction will be part of this fundraising gala to help raise much needed funds! Tickets to the benefit are \$75. You may call 916/725-4720 and ask for John, or, email him at jrieschick@passionist.org. Credit cards are welcome.



**Cathedral Ministry Conference
The New Roman
Missal**

Presented By:
Father Michael Hebda
Past Director of Clergy Education

Saturday, September 10
9:00 am to 11:00 am

*Enrich Your Cathedral Ministry
With A Richer Understanding
of the Mass.*

**Continental Breakfast & Break
Refreshments Provided**

A Journey to Spain & Portugal

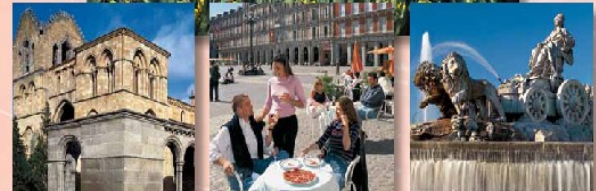
with the Choir of the Cathedral of the Blessed Sacrament
Sacramento, California

Under the Choral Direction of Mr. Rexphil Rallanka

11 Days: December 28, 2011 to January 7, 2012

\$2899 Special Cash Discount Price / \$3078 Standard Base Price (Credit Card)
*From San Francisco (SFO), including roundtrip motor coach transfer from/to Sacramento
plus \$515 airport taxes, fuel surcharges and \$135 tips*

\$2624 Special Cash Discount Price / \$2803 Standard Base Price
Land Only plus \$135 tips



Travel Arrangements by: Catholic Travel Centre of Burbank, California

REGISTER YOUR CHILD FOR RELIGIOUS EDUCATION CLASSES TODAY!

Registration for Religious Education Classes will take place in the vestibule of the Cathedral after all Sunday Masses until classes begin on September 24. English speaking children's classes begin on Saturday, September 24, from 10:00-11:30 am. Please see registration materials for a complete list of Religious Education Classes that the Cathedral offers. In addition to all-year RCIA, we have offer classes in English and Spanish for children below with the listed start date:

SPANISH

Rel. Ed Sun Sept. 18 at 11:15am—12:45pm (K to 6th Grade)
Confirmation Thurs Sept. 22 from 7:00—8:30pm

ENGLISH

Rel. Ed. Sat Sept. 24 from 10:00—11:30 am (K to 6th Grade)
Confirmation Sept. 27 from 7:00—8:30pm

CHILDREN CATECHUMENATE

Sun Sept. 26 from 9:00—10:30am

Contact Sister Jenny at 444-5364 for details or visit the kiosk in the vestibule. We need Catechists for both English and Spanish Programs. For the Spanish Program, the catechists must be bilingual. Thank you.

EDUCACION RELIGIOSA

El Departamento de Educación Religiosa estará dando inicio a las Inscripciones para el Catecismo 2011-2012 este Domingo 14 de Agosto y posteriormente cada Domingo en la parte baja de Catedral después de terminada la Celebración (Misa) de 1:00pm. Ya que daremos inicio a las clases el día 22 de Septiembre.

NECESITAMOS CATEQUISTAS (POR FAVOR AYUDENOS A PASAR NUESTRA FE CATOLICA A NUESTROS NINOS

Estamos hacienda la invitación a 2 personas de nuestra comunidad que les interese formar parte del grupo de Maestros de Educación Religiosa como requisito deberán ser Bilingües y tener la disposición de servir los días jueves de 7:00pm a 8:30pm.

SOMALIA COLLECTION TODAY AUG 28

The crisis in the Horn of Africa is intensifying and extreme hunger is a harsh daily reality for more than 12 million people in Kenya, Ethiopia, Somalia and Djibouti. A famine has been declared in parts of Somalia for the first time in decades. Kenya and Ethiopia are further burdened by an influx of refugees from Somalia, many making the harrowing journey across the border into camps like the one in Dadaab, Kenya.

Catholic Relief Services, the official international relief and development agency of the Catholic community in the U.S., is responding by helping to feed thousands and provide clean water, shelter and other life-saving goods. CRS is also expanding its ongoing water and agriculture projects in East Africa which have been proven to make communities much more resilient to drought. **PLEASE BE GENEROUS.**

NEW ORGAN SCHOLAR

The Cathedral Parish welcomes organ scholar Dan Nguyen who will be playing his first Masses this weekend.

Dan Nguyen (b. 1994) was born and raised in northern California. He began piano lessons at age 8. Though he played classical music from an early age, he never really enjoyed it until one day, by chance, he heard a recording of Bach's concerto for two violins in d minor played on period instruments on the radio. Since then, his great music passion has been early music—in particular, Baroque keyboard music for the organ and harpsichord. In the fall of 2009, he had a chance to participate in a scholarship program offered by the Sacramento chapter of the American Guild of Organists for 20 free lessons on the organ, and has regularly taken pipe organ lessons since then.

Dan is a Roman Catholic and enjoys reading about Catholic history, apologetics, and spirituality. Among ascetical authors, he is particularly partial to Saint Alphonsus Maria de Liguori. He attends the traditional Latin mass as often as possible.

Dan's hobbies and extra-musical interests include reading, writing, antiquarian typography, raising chickens, and studying Vietnamese language and culture.



EUCHARISTIC ADORATION

WED & THUR 12:40PM-4:45PM FRI 12:40PM-3:45PM
TO SIGN UP CALL TITI KALA (916) 206-7846 OR (707) 628-0340 OR E-MAIL TO CATHEDRALADORATION@GMAIL.COM

CATHEDRAL TOURS

EVERY SUNDAY AFTER 9:00 AM AND 11 AM
MASSES

CATHEDRAL GIFT SHOP

MONDAY-THURSDAY 11:00 AM TO 2:00 PM
EVERY SUNDAY 9:00 AM--3:00 PM