



Fourth Sunday of Lent

“I came into this world for judgment, so that those who do not see might see, and those who do see might become blind.”

A Message from the Rector

This is the final part on the changes for the people in the new Mass. I will provide more information on the Mass throughout the year to help all of us grow in appreciation of this gift from God.

LITURGY OF THE EUCHARIST

During the Preparation of the Gifts, the only change for the people is the addition of the word *holy* to the response just before the Prayer over the Offerings. At present we say, “for our good and the good of all his Church,” but the new wording will be, “for our good and the good of all his holy Church.”

As the Eucharistic Prayer begins, we will again say, “And with your spirit,” instead of “and also with you.” In the last line of dialogue, we presently say, “It is right to give him thanks and praise,” but the new wording is simply, “It is right and just.”

There is also a small change in the Holy, Holy. Instead of “God of power and might,” we will say “God of hosts,” referring to the armies of angels who serve God.

As to memorial acclamations, all are changed, too. The “Christ has died, Christ is risen, etc.,” has been removed while in the three remaining ones the wording is changed slightly.

Amen, a Hebrew word that has been kept in the original for centuries has no change.

In the Communion Rite, at the sign of peace, we will again say, “And with your spirit” instead of “And also with you.” We will say, “Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.” This is more scriptural, recalling the Gospel passage where the centurion asks Jesus to heal his servant but says he is not worthy for Jesus to enter his house (Luke 7:6).

At the end of Mass we say, “And with your spirit.” There are some new forms of the dismissal for the priest to use, but the assembly’s final response stays the same as the present: “Thanks be to God.”

The new missal gives us a blessed opportunity to deepen our understanding and appreciation of the Mass.

In the words of Vatican II’s *Lumen Gentium*, #11, the Eucharist is the “source and summit” of Christian life. Anything we can do to understand our liturgy more deeply will draw us closer to God. It is vital we take advantage of this opportunity to catechize so we all are blessed by our beautiful Holy Mass, the supreme gift of Christ.

HOLY WEEK & EASTER 2011

PALM SUNDAY EUCHARIST

With Blessing of Palms

Saturday, April 16

Mass 5:00 PM

Sunday, April 17

Mass 7:30 AM, 9:00 AM,

Mass 11:00 AM With Procession of Palms From
Cathedral Square

Mass 1:00 PM & Bendición de Ramos

Mass 3 PM Chinese

Mass 5:00 PM

Mass 7:00 PM Spanish

MONDAY, TUESDAY & WEDNESDAY OF HOLY WEEK

April 18, 19 & 20

12:10 PM & 5:10 PM – Daily Eucharist

HOLY THURSDAY - April 21

12:10 PM – Communal Penance Service†

(Visiting clergy available for individual
Confessions; No Mass)

7:00 PM – Mass of the Lord’s Supper (Bilingual)†

Adoration until 9:00 PM

GOOD FRIDAY - April 22

12:10 PM – Celebration of the Lord’s Passion †
(Liturgy of the Word, Veneration of the Cross, Holy
Communion)

Stations of the Cross following the Liturgy

7:00 PM - Via Crucis en Español

7:30 PM – Liturgia en Español

HOLY SATURDAY - April 23

9:00 AM – Morning Prayer (chanted)

8:15 PM – Easter Vigil Liturgy †(Bilingual)

EASTER SUNDAY - April 24

Mass 7:30 AM, 9:00 AM, 11:00 AM, 5:00 P.M.

1:00 PM – Misa en Español

3:00 PM Chinese

7:00 PM - Misa en Español

SACRAMENT OF RECONCILIATION

Monday & Tues. April 18 - 19 11:00 A.M.- 12:00

Wednesday April 20 11:00 A.M. - 12:00 P.M. & 4:30 P.M. - 6:00 P.M.

Holy Thursday, April 21: Communal Penance Service – 12:10 PM;

Good Friday, April 22 : 1:30 – 3:00 PM;

Holy Saturday, April 23: 10:30A.M. - 12:00 P.M. & 3:30 – 5:00PM

CATHEDRAL MASS SCHEDULE & INTENTIONS

(FOURTH WEEK OF LENT)

MON	4/4/2011	ST. ISIDORE, BISHOP & DOCTOR Is 65: 17-21; JN 4: 43-54 12:10 pm: Marla Carr; S.I. 5:10 pm: Rick Oules; S.I.
TUES	4/5/2011	ST. VINCENT FERRER, PRIEST Ez 47: 1-9, 12; JN 5: 1-16 12:10 pm: Charles & Genevieve Fagan + 5:10 pm: Jakub Szydagis, S.I.
WED	4/6/2011	LENTEN WEEKDAY Is 49:8-15; JN 5: 17-30 12:10 pm: Elaine Regalia + 5:10 pm: BENEDICTION OF THE BLESSED SACRAMENT
THU	4/7/2011	ST. JOHN BAPTIST DE LA SALLE, PRIEST Ex 32: 7-14; JN 5: 31-47 12:10 pm: Ruth Kelley + 5:10 pm: Wahnita Woof +
FRI	4/8/2011	LENTEN WEEKDAY Wis 2: 1A, 12-22; JN 7: 1-2, 10, 25-30 12:10 pm: Jesus Padilla + NO EVENING MASS ON FRIDAYS

TODAY'S READINGS

- 1 SAM 16: 1B, 6-7, 10-13A: DAVID IS ANOINTED KING OF ISRAEL.**
- EPH 5: 8-14: ARISE FROM THE DEAD, AND CHRIST WILL GIVE YOU LIGHT.**
- JN 9: 1-41: THE MAN WHO WAS BLIND WENT OFF AND WASHED HIMSELF AND CAME BACK ABLE TO SEE.**

~ EASTER FLOWER DONATIONS ~

Easter Flower donations are being accepted in memory of loved ones. Special envelopes are available in the Cathedral foyer and back tables. Look for envelopes as below:

GIVEN IN MEMORY OF

NAME

ADDRESS

NO. AMOUNT \$

WEEK AT A GLANCE

SUN 4/3/2011

- 9:00 am RCIA Children and Teens
- 9:00 am Mass Second Scrutiny
- 9:30 am RCIA Breaking the Word
- 11:15 am Spanish Religious Education and Parents Faith Formation
- 3:00 pm Religious Education (Chinese)

MON 4/4/2011

- 6:30 pm Evening Prayer RCIA Team
- 7:00 pm RCIA classes
- 7:30 pm SVDP Feed the Homeless Program

TUES 4/5/2011

- 7:00 pm Teens Confirmation Class (English)

WED 4/6/2011

- 7:00 pm Communion and Liberation
- 7:00 pm Youth Group Meeting
- 7:00 pm Adult Confirmation Class
- 7:00 pm 1st Communion Parents (Spanish)
- 7:15 pm Cathedral Choir practice (English)
- 7:30 pm SVDP Feed the Homeless Program

THUR 4/7/2011

- 7:00 pm Teens Confirmation Class (Spanish)
- 7:15 pm Spanish Choir practice

FRIDAY 4/8/2011

- 7:30 pm Young Adults Group

SAT 4/9/2011

- 10:00 am Religious Education K-6th Grade (Eng)

SUN 4/10/2011

- 9:00 am RCIA Third Scrutiny



EUCCHARISTIC ADORATION

"COULD YOU NOT KEEP WATCH WITH ME ONE HOUR?"

WED & THUR 12:40PM-4:45PM FRI 12:40PM-3:45PM

TO SIGN UP CALL ISABELLA CAZARES 391-1760 OR 833-1948, OR
E-MAIL BECAZ96@SBCGLOBAL.NET

CATHEDRAL TOURS

EVERY SUNDAY AFTER 9:00 AM AND 11 AM MASSES

CATHEDRAL GIFT SHOP

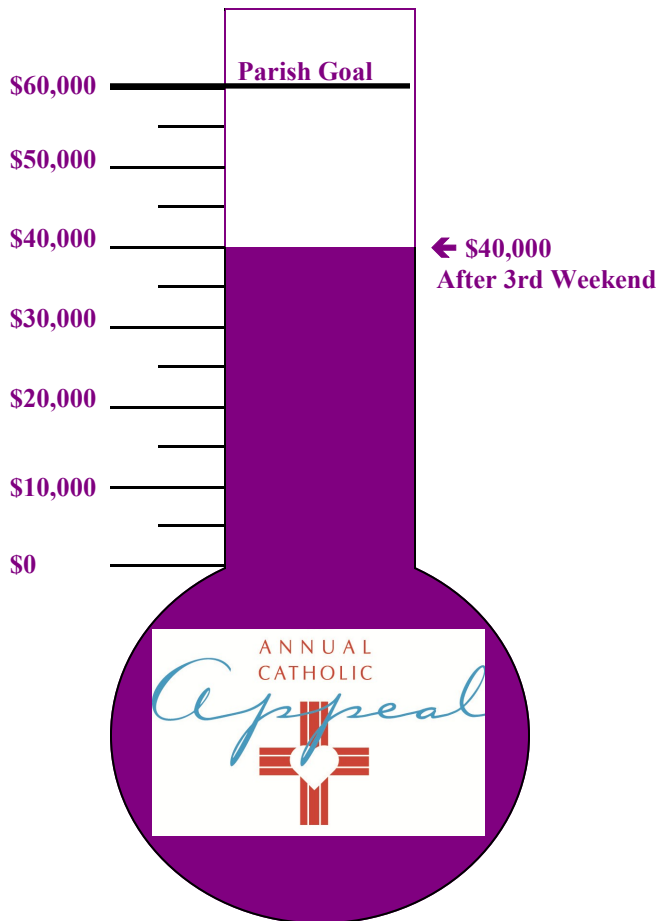
MONDAY-THURSDAY 11:00 AM TO 2:00 PM
EVERY SUNDAY 9:00 AM--3:00 PM

ANNUAL CATHOLIC APPEAL: HEARTFELT THANK YOU'S

Thank you, again, for your generous response to the Annual Catholic Appeal. The need for this appeal is greater than ever, and the people of the Cathedral Parish are stepping up, as usual, to meet the need head-on.

The Appeal collection is sent directly to the Diocese so we have only some figures. We will continue to report the numbers as they are made available to us.

If you wish to participate but have been unable to do so, you can still make your contribution - just make sure it is clearly marked and checks are made payable to Annual Catholic Appeal or ACA.



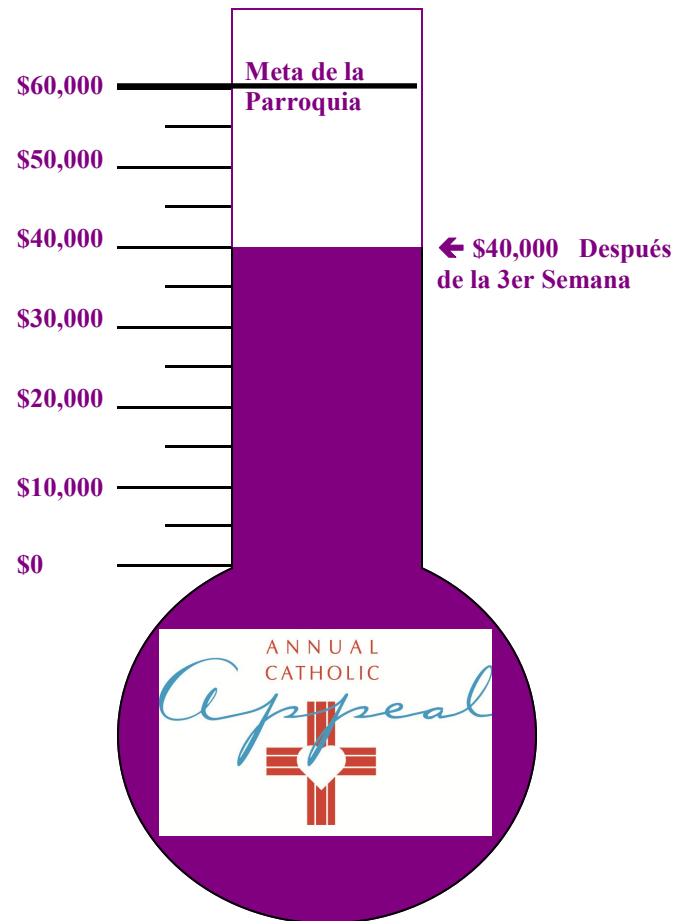
*Cathedral Parish generously supports the
2011 Annual Catholic Appeal*

LLAMAMIENTO CATÓLICO ANUAL: SINCERAS GRACIAS

Una vez más, gracias por su respuesta generosa al Llamamiento Anual Católico. La necesidad de este llamamiento es mayor que nunca, y la gente de la parroquia de la catedral está intensificando, como de costumbre, para satisfacer la necesidad actual.

La colecta de apelación se envía directamente a la diócesis, así que tenemos sólo algunas cifras. Seguiremos informando los números como sean disponibles para nosotros.

Si desea participar pero no han podido hacerlo, aún puede hacer su contribución - sólo debe asegurarse de que este claramente marcado y los cheques sean pagados al Llamamiento Anual Católica o ACA.



*La Catedral generosamente apoya el
Llamamiento Católica Anual de 2011*

CATHEDRAL MEN'S GROUP

You are invited to join in the formation of the Cathedral Men's Group. This dynamic group of men will be dedicated to making a "difference" in our Cathedral Parish and Community. The Cathedral Men's Group is open to all men, 18 years and older. If you are interested in the betterment of self, family, our Cathedral Parish and community, please attend a meeting on Tuesday, April 12th, at 7:15 p.m., in the lower level of the Cathedral. If you have questions, please call Charlie Rush at (916) 708-9801.

GRUPO DE HOMBRES DE LA CATEDRAL

Los invitamos a participar en la formación de un grupo de hombres de la Catedral. Este grupo dinámico de hombres se dedicará a hacer una "diferencia" en nuestra comunidad de la parroquia de la Catedral. El grupo de hombres de la catedral está abierto a todos los hombres, de 18 años y mayores. Si está interesado en el mejoramiento de sí mismo, familia, nuestra parroquia de la Catedral y la comunidad, por favor, asista a la reunión el martes, 12 de abril, a las 7:15 PM, en el nivel inferior de la Catedral. Si tiene preguntas, llame a Charlie Rush en (916) 708-9801.

CAMP PENDOLA

Camp Pendola, the official summer camp of the Diocese of Sacramento, is now accepting registrations for the 2011 summer season. This year, the traditional summer camp program will be celebrating 52 years of serving children and youth between ages 6 and 17. Camp Pendola exists to build lasting relationships and teach stewardship of God's creation through Christian community living in the outdoors. For more information and registration materials, check our web site at www.pendola.org or call (916) 733-0141.

ADULT CONFIRMATION CLASSES

The Cathedral Parish will begin Adult Confirmation Classes on Wednesday March 30 at 7:00 pm in the Lower Level for those who, for whatever reason, have never been confirmed. Bishop Jaime Soto extends this invitation each year providing that

candidates have prior instruction. The Adult Confirmation Mass will be celebrated by Bishop Soto on June 11, 2010, at the 5:00 pm Mass. Please call Sister Jenny at 444-5364 to join this class.

JESUIT HIGH SCHOOL SUMMER PROGRAMS

Looking to expand your child's summer experience? Why not consider Jesuit High School's Summer Programs?

Summer Sports Camps – Boys and Girls Grades 1 – 9

Academics Plus Program – Boys currently in Grades 6 and 7

Summer School – Current High School Boys and Girls

Go to: www.jhssac.org/summer for more information and to register!!

HELP CATHEDRAL YOUTH GO TO MADRID

The Faith Formation Department would like to sponsor four teens from our youth group to participate in World Youth Day with Pope Benedict XVI next August 2011 in Madrid. You may help by giving donations to Sr. Jenny. We are also selling Cathedral cups and a portion of the proceeds will go to support them. The cups will be available in the Cathedral vestibule after all Masses.



THE DIOCESE OF SACRAMENTO
will celebrate the annual
CHRISM MASS
6:00 PM
Thursday, April 14, 2011
at
THE CATHEDRAL OF THE BLESSED SACRAMENT
11th and K Streets, Downtown Sacramento

PLEASE PRINT CLEARLY

CATHEDRAL PARISH REGISTRATION & UPDATE

THANK YOU

NAME #1: _____
(LAST NAME, FIRST NAME)

NAME #2: _____
(LAST NAME, FIRST NAME)

ADDRESS: _____
(STREET ADDRESS) (CITY) (STATE) (ZIP CODE)

PHONE: () _____ () _____ () _____
(HOME) (CELL) (WORK)

EMAIL: HOME _____ WORK _____

PREFERRED METHOD OF WEEKLY OFFERING:

_____ OFFERING ENVELOPES (WILL BE SENT TO YOUR HOME)

_____ BILLPAY THROUGH YOUR BANK (USUALLY DONE ON-LINE ON YOUR BANK'S WEB SITE)

_____ CATHEDRAL WEB SITE: WWW.CATHEDRALSACRAMENTO.ORG (ONLINE DONATIONS)

(MAY GOD BLESS YOU FOR YOUR SUPPORT OF OUR BEAUTIFUL CATHEDRAL.)

PLEASE RETURN BY: 1) PUT INTO COLLECTION BASKET AT MASS; 2) SCAN TO PDF FILE AND EMAIL TO: BLESSED@CATHEDRALSACRAMENTO.ORG; 3) FAX TO: 916-443-2749; OR 4) MAIL TO: 1017 11TH STREET, SACRAMENTO, CA 95814.

In the Light of Jesus

Many people enjoy pulling practical jokes. One such person, when asked how he picks his easiest targets, responded, “I look for people with no situational awareness, those who have no clue what is going on around them.” Many of us do lack situational awareness, the ability to sense what is going on all around us. It is the thing police urge us to develop in order to protect ourselves when, for example, we are leaving a mall and going to our car. They tell us to be very aware of who and what is around us.

Sadly, it doesn't take much to blind us to what is going on around us. Just fumbling for our keys is enough to blind us to what is around us or being “lost in thought” or listening to music with earphones on.

Situational awareness involves “seeing.” It is obvious that the theme of our readings today is blindness and the contrast of darkness and light. What may not be so obvious is how these contrasts have much to teach us. Paul writes that “you were once darkness, but now you are light in the Lord.” Paul cannot contrast the Old and New Testaments because what we call the “New Testament” did not yet exist. Although Paul is writing even before the Gospels were written, he does have a sense of before and after. He sees the “darkness” as the time before Christ and the “light” as the time of Christ, and we now are called to live in this light, to “Live as children of the light. ... because “... light produces every kind of goodness and righteousness and truth.” (Scriptural “righteousness” means to “live rightly” or to live as God wants us to.)

This contrast between the old and new is even sharper in today's Gospel, though again perhaps not obvious. The healing story of the man born blind is strange because Jesus makes some kind of potion. In other miracles He simply says something, such as: “Your sins are forgiven.” But not this time. Jesus makes mud with His saliva, applies it to the man's eyes and then tells him to go wash in the Pool of Siloam. Why a “potion” or “poultice”?

First, saliva was thought to have curative powers, but why mud? Jesus is acting out a drama to emphasize that

something is very new. In the first reading, Samuel notes that David was “ruddy, a youth handsome to behold.” Ruddy refers to the color of David's complexion. Important to Samuel's story is that “ruddy” and the word for “Adam” come from the same root. Further, David is the eighth son. The number seven is used to refer to something that is complete or perfect. Eight is used to add the exclamation point saying something is even more complete or more than perfect. (Sunday, the day of the Resurrection, was called “the Eighth Day” by the first Christians.)

Samuel was emphasizing that, while Adam was the first man, with David there is something new, a type of new Adam. There is a new start. The story of Jesus making the mud says the same thing. Adam was made from the dust of the earth. Jesus used the very thing to cure the blind man that the Father used to create human beings. In this miracle Jesus did not restore sight to someone who had lost his sight. He gave sight to someone who had never had it. Again, the notion that something new has begun is highlighted and underscored. A new creation is here, now a new way to see things, a new way to see God, most importantly, a new way to see our relationship with God.



He spat on the ground and made clay with the saliva, and smeared the clay on his eyes, and said to him, “Go wash in the Pool of Siloam” ... So he went and washed, and came back able to see.

The man was dragged before the leadership, “the Pharisees.” Their questions are important, but of note is that they seem unimpressed that a man who was born blind could now see. What had made an impression on them was that Jesus had done this on a Sabbath when work was prohibited. They were so locked in on this that they could not see what was right before them. The man who had received his sight is shown as growing in his faith. With each challenge made by the Pharisees he sees more, he perceives more, not only about the Pharisees but also about Jesus. He came to accept Jesus as a man sent from God, and he said so. This got him kicked out of the synagogue!

The point of today's Scrutiny for those preparing for baptism is that we must learn to see everything in the light of Jesus. This creates a type of spiritual and moral situational awareness, one in which we can gain enough courage to face sin and injustice.

The Priest

ENRICHMENT APPEAL COLLECTION TODAY SUNDAY APRIL 3

1. Funding for Cathedral Square Housing for the poor - \$30,000
2. Office improvements e.g. electrical, plumbing, paint, floor work, repairs, restructuring office space, updating computers and phones \$30,000
3. Manogue renovation project - \$130,000
4. Cathedral Renovation Loan Retirement - \$210,000

The number of active families in our Cathedral Parish, based on statistical evidence, is very conservatively estimated to be 1,200. We are confident, given the simplicity and flexibility of the plan, that everyone will participate, but the goal can be reached through reasonable, comfortable pledge amounts from just 80% of the estimated number of families. Some are able to give in amounts greater than shown here, while others will need to look for future opportunities to get involved, but however the goals are achieved, it is a whole family effort!

The following gift plans are presented for your prayerful consideration. All gifts are tax deductible. Please make checks payable to Cathedral Parish Enrichment Appeal.



SEE FORM BELOW



Cathedral of the Blessed Sacrament 6th Annual Easter Raffle

Tickets: \$1
Adult Tickets (White)
Children Tickets (Red)

The drawing will take place on May 1st, 2011. Winners will be notified by telephone the following week.

Proceeds Benefit the Religious Education Program

Prizes include:

Adult Raffle
Framed Crucifix in Silver by Paolo Schiraldi (3D Art)
Swarovski Crystal Necklace
\$50 Nordstrom Gift Certificate
Gardening Basket, Wine Basket, Cooking Basket, and much more!

Children Raffle
IPOD Shuffle
Bicycles
Assorted Easter Baskets



Cathedral of the Blessed Sacrament
Contact (donations accepted): Sister Jenny • Email: jenny@cathedralsacramento.org
Phone: (916) 444-5364 • 1017 11th Street • Sacramento, California 95814

FIRST SUNDAY OF THE MONTH 2ND COLLECTION

CATHEDRAL PARISH ENRICHMENT APPEAL *APELACIÓN DE ENRIQUECIMIENTO DE LA PARROQUIA DE LA CATEDRAL* **Your Gift is a Blessing for Our Church** *Su regalo es una bendición para nuestra Iglesia*

With your pledge, you build up our Cathedral Parish - the Body of Christ. Fr. Michael
Con su promesa, esta construyendo nuestra parroquia de la catedral - el cuerpo de Cristo. Padre Michael.
With faith in God and my love for the Cathedral of the Blessed Sacrament Parish, I pledge:
Con fe en Dios y mi amor por la Catedral de la parroquia del Santísimo Sacramento, me comprometo:

Monthly Amount (*Mensual*): \$10 \$20 \$25 \$50 \$100 \$200 Other \$ _____

Quarterly Amount (*Trimestral*): \$30 \$60 \$75 \$150 \$300 \$600 Other \$ _____

Annual Amount (*Anual*): \$120 \$240 \$300 \$600 \$1200 \$2400 Other \$ _____

Name (*Nombre*) _____
Address (*Domicilio*) _____
City/Zip (*Ciudad/Zona Postal*) _____ Phone (*Telefono*) _____
Email _____

Please detach and place in the offering plate or mail to:
Cathedral of the Blessed Sacrament, 1017 11th Street, Sacramento, CA 95814. Thank you.

*Por favor, coloque su forma de donación en la canasta de las ofrendas o por correo:
Catedral del Santísimo Sacramento, 1017 11th Street, Sacramento, CA 95814. Gracias.*